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PROCEEDINGS

OF THE

THIRTIETH ANNUAL SESSION

OF THE

Trent River Oakey Grove Missionary Baptist Association

HELD WITH THE

SANDY RUN CHURCH

NEAR JACKSONVILLE, N. C.

OCTOBER 16, 17, AND 18

1902

Compiled by J. A. HILL, *Secretary*

Next session to be held at Town Creek, near Verona, N. C.
commencing on Wednesday before the third
Lord's Day in October, 1903

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American Baptist Publication Society

Cp286
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PROCEEDINGS.

The Thirteenth Annual Session of the T. R. O. Grove Missionary Baptist Association was held with the Sandy Run Church near Jacksonville, N. C., October 16—18, 1902. The meeting was called to order by Rev. A. J. Jones at 12:30, p. m., who stated the surrounding circumstances, the death of the Moderator, J. W. Wilkins, who was Moderator of the Association held at Jenkins Chapel and until his successor is kuown. He also stated that on the account of the rumor of small pox near Polloksville, the Assistant Moderator, Rev. J. D. White, could not attend the Association. And after invoking God's blessings upon the Association for her future success, Rev. T. Pearson was introduced to preach the Introductory sermon, associated by Rev. W. J. H. Carter, who opened services by lining and singing hymn 226. The speaker read as Scripture lesson the 10th chapter of Romans. Prayer was offered by Rev. W. H. Moore, and hymn 125 was sung with great pathos.

The speaker announced his subject, "Christian Fidelity." Text: Mark 11:27, "Have faith in God." The sermon was rich and pathetic. Prayer was offered by Bro. Thomas Enett. The names of delegates were enrolled and officers elected as follows: Rev. J. W. Tate, Moderator; Rev. W. H. Moore, Assistant Moderator; Bro. J. A. Hill, Secretary; Bro. W. G. Stanford, Assistant Secretary; Rev. J. E. Everett, Treasurer; Rev. W. A. Williams, Orator or the day. Rev. P. Smith and Rev. A. J. Jones escorted the officers to their respective seats while the congregation sang "My soul be on thy guard," etc. The officers arose in order and gave thanks to the Association for the honor conferred upon them. A vote of thanks was also extended to the ex-officials. The Moderator appointed Rev. R. J. Moore to preach at night, associated by Bro. Thomas Enett.

The Association adjourned to meet the next day at 9:30, a. m. Doxology. Benediction by the Moderator.

FIRST DAY'S NIGHT SERVICES.

The congregation re-assembled at 7:30 p. m. Rev. R. J. Moore ascended the rostrum, associated by Bro. Thomas Enett. Bro. Enett lined hymn 235, "Dark was the night and cold the ground," etc., which was sung by the congregation in a very

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familiar tune and with much spiritual earnestness. Rev. R. J. Moore read as Scripture lesson, John 9:1-9. Prayer was offered by Rev. S. N. Henderson. Second hymn, 342. "Blest be the tie that binds." Rev. Moore announced as his subject; "Love to one another." Text: John 13:34, "A new commandment I give unto you," etc. The sermon was short and sweet. At the close of the meeting the Moderator made a few brief remarks of welcome. Rev. J. E. Everett and Rev. C. H. Brown waited on the congregation while spiritual songs were sung and a collection of $2.00 was taken up.

Doxology. Benediction by the Moderator.

SECOND DAY'S MORNING SESSION.

The Association met pursuant to adjournment. Rev. W. H. Moore, Asst. Moderator, lined hymn 735, "Behold the morning's sun," etc.. which was sung with much solemnity. The Moderator read for his morning's Scriptural lesson Psalms 24th. Prayer by Rev. G. H. Rhodes. Second hymn 580, "The throne of grace," was sung by the Association. The roll of delegates was called and Minutes of the first day's session were read and approved. The Rules of Order and Constitution were read and re-adopted.

The following Committees were appointed by the Moderator:

On Devotional Exercises—T. Pearson, I. P. Lovitt and D. C. Chadwick.

On Finance and Letters—G. E. Jones, J. H. Henderson, B. E. Davis, T. Enett, L. C. Pearson.

On Grievances—A. J. Jones, J. E. Everett, M. B. Bryant.

On Education—W. J. H. Carter, G. W. Rhodes, C. H. Brown, L. R. Reace, M. L. Howard.

On Temperance—W. H. Phillips, L. S. Hall and M. C. Montford.

On Publication—P. L. Bradley, R. J. Moore, S. Stallings, G. B. Batts B. J. Smith.

On Resolutions—W. A. Williams, W. G. Stanford and L. F. Bryant.

On Clerk Services—A. J. Jones, P. Smith, R. Thompson, S. N. Henderson, C. Toodle.

Adjournment for dinner. Doxology. Benediction by the Moderator.

SECOND DAY'S AFTERNOON SESSION.

The Association re-assembled at 1:30 p. m. The Moderator lined hymn 153, "God moves in a mysterious way," etc., which was sung with united voices. The Asst. Moderator read for the opening, Acts 15:1—24. Rev. J. E. Everett fervently addressed the throne of grace, Second hymn, 698, "Sow in the morn thy seed," etc. The Moderator announced the meeting open for business.

Bros. W. T. Johnson and George Brown were invited to sit with the ministers and delegates and to enjoy the privileges of the Association, except that of voting.

The Minutes of the morning's session were read and approved. The roll of delegates was called and three names enrolled.

The Committee on Devotional exercises reported: That the Association meet at 10 a. m.; adjourn at 12 o'clock; meet at 1:30 p. m; adjourn at pleasure. Preaching at 2:30 p. m. at the stand and preaching each night at 7 o'clock. Bro. M. L. Howard was selected to preach at the stand, associated by Rev. C. H. Brown. Rev. W. H. Moore gave some striking features concerning educational and religious training.

The Committee on Clerk services reported and were discharged. See Report.

The Committee on Temperance made their report which was received and committee discharged. See Report.

The Treasurer made his Annual Report. See Report.

The Eeecutive Committee made their Annual Report See Report.

Rev. W. H. Moore, Rev. J. E. Everett and Rev. G. W. Rhodes were appointed as Committee on Special Sermons.

The following named Ministers were appointed as delegates to the different Associations:

New Bern Eastern Association—Rev. S. N. Henderson.

Middle District Association—Rev. C. H. Brown.

Kenansville Eastern Association—Rev. W. J. H. Carter.

Old Eastern Association—Rev. W. A. Williams.

Bear Creek Association—Rev. M. B. Bryan.

The Petitionary Letters from St. Mark and St. John were

read and tabled for the further consideration of the Executive Committee.

The Committee on Special Sermons made their report. Report received and committee discharged.

Adjourned. Doxology. Benediction by the Moderator

SECOND DHY'S NIGHT SESSION.

The congregation re-assembled for religious services at 7 o'clock p. m. Rev. W. A. Williams read as Scripture lesson a portion of the 2d chapter of 2d Timothy. Rev. M. B. Bryan lined hymn 203, "My God the spring of all my joys." The Moderator introduced Rev. W. A. Williams to preach the Educational sermon. The speaker took as a Text: Second Timothy, 2:15. The sermon was full of logical truths and the text was eloquently and philosophically illustrated. Rev. A. J. Jones addressed the throne of grace. Collection $4.15. "Blessed assurance Jesus is mine," was sung by the congregation. Benediction by the Moderator.

THIRD DAY'S MORNING SESSION.

The Association met pursuant to adjournment. The Assistant Moderator lined hymn 577, "Behold the throne of God." which was sung by the Association. The Moderator read as Scripture lesson the 15th chapter of Romans. Hymn 462, "I love thy cries," etc., was led by the Assistant Moderator. Prayer by Bro. J. W. Hemby. The roll of delegates was called and the minutes of the afternoon session were read and approved. Rev. W. J. H. Carter was sent to the stand to preach at 11 a. m., associated by Bro. J. W. Hemby.

The Moderator appointed the Committee on Time and Place which was composed of one delegate from each church.

Rev. J. E. Everett, Field Missionary, made his report. See Report.

The Association donated $5.00 to the Field Missionary for the faithful Christian effort to work for the Master. Rev. J. E. Everett was re-appointed on the field but he declined the appointment.

The Committee on Time and Place made their report. Report received and committee discharged.

Adjournment. Doxology. Benediction by the Moderator.

THIRD DAY'S AFTERNOON SESSION.

The Association re-assembled at 1:30 p. m. The Assistant Moderator lined hymn 488, and the Moderator read as Scripture lesson, 9th Psalms. Prayer by Bro. Ellis Hall. Hymn 762, "In all my Lord's appointed ways," was sung by the Association. The roll of Delegates was called and Minutes of the morning's session were read and approved. Rev. B. E. Davis was sent to the stand to preach, associated by Rev. I. P. Lovitt.

By order of the Association a Field Missionary was left to Executive Committee for appointment.

Standing Executive Committee, Revs. T. Pearson, A. J. Jones, P. Smith, J. W. Tate, B. E. Davis and W. H. Moore, organized by electing Rev. W. H. Moore, chairman and Rev. A. J. Jones, secretary.

The Committee on Publication reported and were discharged.

The Committee on Grievances reported and were discharged.

The report of Committee on Education was re-committed.

Brothers, E. Hall, B. McClamy, C. Toodle and R. Thompson were excused.

On motion of Rev. T. Pearson, the Association shall turn over to the Educational Board the amount of money collected from each church for that purpose.

The Committee on Resolutions made their report which was received and committee discharged.

On motion of Rev. S. N. Henderson the twelfth Article of the Constitution was changed to read "Wednesday" instead of "Thursday."

The Committee on Finance and Letters made their report and were discharged.

The churches that were unable to be represented in the Association were required to report at the Ministerial Board at Polloksville, N. C., November 29th, 1902.

The report of Committee on Education was received and committee discharged.

Brother D. C. Chadwick was excused for home.

Rev. J. E. Everett was appointed to preach the Temperance sermon at 7 p. m., associated by Rev. S. N. Henderson.

The circulars from the Publication Society were read and approved.

Brother Thomas Enett was allowed a collection for traveling expenses from the Association to his home at Wilmington, N. C.

By order of the Executive Board, Rev. A. B. Biddle's name is dropped from the ministers. And all licentiate ministers shall attend the Associations and pay 50 cents each annually, and on their failure to pay, each, the 50 cents required, their names shall be dropped from the list, unless a providential excuse or hinderance in such instances the Association may decide.

By order of the Executive Board the Treasurer paid to Moderator Tate $2.00; Asst. Moderator Moore $1.00; Treasurer Everett $2.50, and Asst. Secretary Stanford $2.50.

On motion of Rev. W. A. Williams, the Association adjourn to meet again on Wednesday before the third Lord's day in October, 1903, at Town Creek, near Verona, N. C., at 10 a. m.

The Association sang for its closing, "God be with you till we meet again," with extended hands of fellowship. Benediction by the Moderator.

THIRD DAY'S NIGHT SERVICES.

At 7:30 p. m. Rev. S. N. Henderson opened services by lining hymn 760, "There is a battle to be fought," which was sung with the spirit: He also read as Scripture lesson, 5th chapter of Thessalonians. Prayer was offered by Rev. G. W. Rhodes; 2d hymn, 764. Rev. J. W. Tate introduced Rev. J. E. Everett to preach the Temperance sermon, associated by Rev. S. N. Henderson. The speaker announced the subject, "Be sober." Text; 1st Peter, 5:8. The sermon was very striking in condemning excessiveness in all carnal things. Rev. S. N. Henderson said that only the Ball of the power of God and fire of the Holy Spirit would cause a man to be fully sober and temperate in all things. He said without the application of the Holy Spirit a person would be synonymous to the serpent which had several heads, and each head on the same neck. When one was cut off another would grow out more vigorous than the first. A fervent prayer was offered by Rev. W. H. Moore. A collection of $5.30 was taken up.

A vote of thanks was extended to the people of Sandy Run locality for their kind hospitality in entertaining the members and visitors of the Association. Benediction by Moderator.

SUNDAY MORNING'S SERVICES.

The congregation thronged around the stand as early as 10 o'clock, and at 11 o'clock Rev. G. W. Rhodes introduced services by lining and leading hymn 571, "This is the day the Lord has made," which was sung with great earnestness by the congregation. Rev. A. J. Jones read as Scripture lesson a part of the 4th chapter of Deuteronomy. Prayer was offered by Rev. P. Smith, 2d hymn 57, "Safe through another week' was re-echoed through the atmospheric regions.

Rev. A. J. Jones being selected to preach the Missionary sermon, took for his Text: Luke 4:18, "The Spirit of the Lord is upon me; because he has anointed me to preach the gospel." The speaker announced as his subject, "The proper observence of the Christian Sabbath." The sermon was rich and enthusing. He said "the people in a general way try to make excuses for Sabbath breaking; but their excuses were not generally sufficient to justify them for so doing." "The day belongs to God alone," was led by Rev. G. W. Rhodes. Prayer was offered by Brother Thomas Enett. A collection of $6.30 was taken up by the secretary. Benediction by the Moderator.

SUNDAY NIGHT SERVICES.

At the Sunday night services Rev. W. H. Moore preached from the 55th chapter of Isaiah, 11th verse. Rev. J. W. Tate was his altenate. Subject of sermon, "So shall my word be that goeth forth out of my mouth." Collection $2.15.

Benediction by Rev. J. W. Tate.

REV. J. W. TATE, Moderator.

J. A. HILL, Secretary.

REPORTS OF COMMITTEES.

The Committee on Education reported: Resolved, whereas, That Education is a moral and religious training; we do recommend that each pastor preach at least one sermon on education each year and take up a collection for that purpose and turn the amount collected over to the Educational Board.

Rev. W. J. Carter, Chmn.

We, your Committee on Publication, beg to report that we have 850 copies of Minutes printed.

B. J. Smith, Chmn.

Committee on Clerk Services: Resolved, That we pay our Clerk the sum of $12.00 for compiling Minutes.

Rev. A. J. Jones, Chmn.

Committee on Temperance report: Resolved, That the use of all liquors containing alcohol, and tobacco with its insidious properties together with all low habits shall be rebuked and denounced by all, especially by preachers and teachers.

W. H. Phillips, Chmn.

We, your Committee on Sermons, beg to report as follows: That Rev. J. E. Everett preach the Introductory sermon, Rev. A. J. Jones the Educational, Rev. W. H. Moore the Temperance, and Rev. J. W. Tate the Missionary. Rev. W. H. Moore, Chmn.

We, your Committee on Resolutions, beg to submit the following report: That, Whereas, no small sensation arises among our ministers in failing to discharge their duties to each other, and whereas, the Saviour says: "Tell your brother alone his faults." Be it resolved that on the failure of any minister of this Association to obey this command, he shall be dealt with as the Association shall decide just and right. Rev. W. A. Williams, Chmn,

Committee on Time and Place: Resolved, That our next Annual Association be held at Town Creek, near Verona, Onslow county, N. C., commencing on Wednesday before the third Lord's Day in October, 1903, at 10 a. m. G. E. Jones, Chmn,

Executive Committee report: We, the Executive Committee, have during the year 1902, Ordained W. A. Williams, of Sandy Run, and P. Hicks, of St. Phillip, as Elders, and E. Gillet and Wm. Spence as Deacons of Zion Chapel, In traveling over the field we found the churches going onward and upward, Bryan's Chapel, St. John's Chapel, and Davis' Mission were a little weak.

Rev. A. J. Jones, Chmn.

Report of Field Missionary.

To the Moderator, Officers and Delegates of this Association:

I, your Field Missionary for the year 1902, beg to submit the following annual report of my work:

Sermons preached	67.
Public prayers offered	75.
Sabbath school lectures	13.
Visits to the sick	4.
Miles traveled	1088.

MONEY RECEIVED FROM OUR CHURCHES:

Virgil Hill	$ 1.10
Jenkins' Chapel	2.05
Sandy Run	2.80
Stokely's Chapel	.90
Shiloh Chapel	2.60
Mount Moriah	1.61
Bryan's Chapel	.54
St. John	.20
White Oak	2.10
Zion Chapel	2.50
Oaky Grove	1.76
Marshall's Chapel	.96
Hickory Hill	3.00
St. Phillips	2.00
Mt. Zion	.65
Total	$24.00

Total am't received during the year $44.34

Paid out ..... $20.20.

Rev. J. E. Everett, F. M.

Report of Treasurer.

Amount of money received from Oct. 19, 1901, to Oct. 16, 1902 $60.55

DISBURSEMENTS.

Paid for printing Minutes of the Association	$22.00	
For clerk services	12.00	
" printing Minutes of State Association	11.00	
" Assistant clerk	3.00	
" Moderator	2.00	
" Assistant Moderator	1.25	
" Treasurer	2.00	
" Rev. J. W. Tate	.50	
" Oaky Grove church	3.00	
Total paid out		$57.75
Balance in treasury	$16.70	

J. E. Everett, Treasurer.

Report of Finance Committee.

We have examined all the letters brought from the different Churches and find the sum of $45.60, X $19.25 ..... $64.85

J. E. Jones, Chmn.

List of Ordained Ministers.

S. N. Henderson,.....Hubert, Onslow County, N. C.
W. H. Moore,.....New Bern, Craven " "
A. J. Jones,.....W.ard's Mills, Onslow " "
W. H. Haddic,.....Polloksville, Jones " "
J. E. Everett,.....New Bern, Craven " "
T. Pearson,.....Ward's Mills, Onslow " "
S. Hill,..... Polloksville, Jones ,' "
G. W. Rhodes,.....Wilmington, New Hanover " "
J. B. Slade, ...Newport, Carteret " "
R. J. Moore,.....Homestead, "
C. H. Brown,.....Sloop Point, Pender " "
P. Smith,..... Verona, Onslow " "
J. D. White,..... Polloksville, Jones ,' "
M. Dillahunt,..... " " " "
I. P. Lovitt,..... .....Jacksonville, Onslow " "
W. J. H. Carter,.....Wilmington, "
M. B. Bryan,.....New Bern, Craven " "
J. W. Tate, ...Deppe, Onslow " "
B. E. Davis,..... New Bern, Craven " "
P. Hicks,..... Polloksville, Jones " "
W. A. Williams, ...Jacksonville, Onslow " "

List of Licentiates.

George Washington,..... ..Ward's Mills, N. C.
O. B. Bell,.....Marine's, "
T. J. James, ...Verona, "
E. L. Gailer, ...Verona, "
N. Everett,.....Sneed's Ferry, "
M. D. Stanford,..... .....Stump Sound, "
J. W. Hemby,.....Verona, "
L. M. Howard, ...Stella, "
N. D. Bryan,.....Polloksville, "
C. Smith,... .....,Maysville, "
J. E. Kornegay,.....Trenton, "
H. Brown,.....Tuscarora, "
J. W. Koonce,.....Oliver's "
B. Toons, ...Cove, "
T. King,.....Wilmington, "
S. Marshall, ...Bogue, "
T. Enett, ...Wilmington, "
Warner Solomon, ...Ward's Mills, "

OFFICERS.

Rev. J. W. Tate, Moderator.
" W. H. Moore, Assistant Moderator.
Bro. J. A. Hill, Clerk.
" W. G. Stanford, Assistant Clerk.
Rev. J. E. Everett, Treasurer.
" W. A. Williams, Orator of the Day.

DELEGATES.

Brother G. E. Jones,
" L. C. Pearson,
" D. C. Chadwick,
" A. Bryant.
" B. J. Smith,
" W. G. Stanford,
" G. C. Council,
" R. T. Thompson,
" C. T. Toodle,
" T. Enett,
" S. Stallons,
" B. McClammy,
" M. Marshall,

Brother J. H. Henderson,
" P. L. Bradley,
" J. A. Hill,
" G. B. Batts,
" M. C. Montford,
" L. R. Rease,
" M. L Howard,
" L. F. Bryant,
" E. Hall,
" W. H. Phillips,
" W. G. Spicer,
" C. H. Malett,
" George Montford.

ORDER OF BUSINESS.

1. Enroll the delegates.
2. Organization.
3. Reception of Corresponding Delegates and Visitors.
4. Reading Church Letters.
5. Call for Petitionary Letters.
6. Appointment of Committees.
7. The appointment of Corresponding Delegates.
8. Report of Standing Committees.
9. Report of Special Committees.
10. Report of Trustees of Ministers Relief Society.
11. Report of Treasurer.
12. Motions and Resolutions.
13. Miscellaneous Business.
14. Adjournment.

Times of Holding Quarterly Meetings.

Elder A. J. JONES,
Jenkins' Chapel.....4th Sunday in Jan'y, April, July and Oct.
Marshall Chapel....2nd Sunday in Feb'y, May, Aug. and Nov.
Town Creek.....2nd Sunday in March, June, Sept. and Dec.
Oakey Grove .....3rd Sunday in Feb'y, May, Aug. and Nov.

Elder J. W. TATE,
Virgil Hill.....1st Sunday in Feb'y, May, Aug. and Nov.
St. Phillip.....2nd Sunday in Feb'y, May, Aug. and Nov.
Hickory Hill.....3rd Sunday in March, June, Sept. and Dec.
Sandy Run.....3rd Sundy in Feb'y, May, Aug. and Nov.

Elder J. D. WHITE,
Zion Chapel .....4th Sunday in Feb'y, May, Aug. and Nov.

Elder G. W. RHODES,
White Oake .....4th Sunday in Feb'y, May, Aug. and Nov.

.....
Shiloh Chapel..... 2nd Sunday in March, June, Sept. and Dec.

Elder S. N. HENDERSON,
Henderson Chapel.. 1st Sunday in March, June, Sept. and Dec.
Andrew's Chapel.. 3rd Sunday in March, June, Sept. and Dec.
Stokely Chapel.....4th Sunday in March, June, Sept. and Dec.

Elder P. SMITH,
Spring Garden.....4th Sunday in Jan'y, April, July and Oct.
Sand Hill.....4th Sunday in March, June, Sept. and Dec.

Elder T. PEARSON,
St. Louis.....1st Sunday in Jan'y, April, July and Oct.
Mt. Moriah.....1st Sunday in Feb'y, May, Aug. and Nov.
David's Chapel .....2nd Sunday in Feb'y, May, Aug. and Nov.
Hill's Chapel.....4th Sunday in Feb'y, May, Aug. and Nov.

Elder E. B. DAVIS,
Mt. Pleasant..... 2nd Sunday in Jan'y, April, July and Oct.
St. Mark.....3rd Sunday in Dec., March, June and Sept.

Elder W. A. WILLIAMS,
Union Chapel.....

Elder M. B. BRYANT,
Bryant's Chapel .....

RULES OF ORDER.

1. On the meeting of the Association the Moderator of the preceding session shall preside until his successor is made known. In case of his absence, a chairman pro tem shall be elected.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session, and previous to proceeding to business the names of the delegates shall be called, and the proceedings of the previous daily session read.

4. The members shall observe towards the officers and each other that courtesy that become christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under debate, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitly stated by the presiding officer before discussion.

8. No motion shall be withdrawn after its discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitly, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority, may move for a reconsideration.

11. No member shall absent himself during the session of the Associction, without permission of the presiding officer and no one shall take final leave of absence without permission from the Association. If anyone shall do so, their absence shall be noticed in the minutes.

12. All questions except such as relate to the constitution shall be decided by a majority of votes.

13. This Association shall have the right to decide what subject shall be admitted to its consideration.

14. These rules of order may be altered or amended at any session of the Association by a majority of votes.

CONSTITUTION

OF THE

Trent River Oakey Grove Missionary Baptist Association.

Article 1. This Association shall be denominated and known as The Trent River Oakey Grove Missionary Baptist Association,

Art. 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. 3. This Association shall be composed of pastors and delegates chosen by the churches connected with it, each church being entitled to three delegates.

Art. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church.

Art. 5. The officers of this Association shall be a Moderator and Assistant Moderator, Clerk and Assistant Clerk, and Treasurer, who shall be annually chosen from among its members by ballot, a majority of its members voting, and continue in office until their successors are elected.

Art. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and to superintend the printing of the minutes and distribution of the same among the churches.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same as ordered by the Association. He shall make to the Association an annual report of the condition of the Treasury.

Art. 9. The Association shall appoint an Executive Committee, consisting of not less than five or more than seven members, which committee shall have the superintendence of Associational missions and colportage. They shall have power to disburse all sums paid by the Treasurer of the Association for the objects under their charge and during intervals between the meetings of this body, to receive and disburse funds for those objects, and to take such steps for their advancement as they shall deem advisable, and shall make an annual report to the Association of their doings.

Art. 10. This Association shall not maintain fellowship with any of her churches which neglect to preserve Gospel order.

Art. 11. This Association may invite visiting and corresponding brethren to seats, and extend to them all the privileges of the Association except that of voting.

Art. 12. The annual session of this Association shall commence on Wednesday before the third Lord's day in October, at such place as may be chosen.

Art. 13. By appointment of this Association, there shall be an Introductory Sermon of a denominational character, and a Missionary Sermon, and a Temperance Sermon, and an Educational Sermon.

Art. 14. We recommend that we will not recognize any minister in our stands until he has presented his credentials and recommendations from said church and association, and we will not fellowship any minister who receives any disorderly member from any of our churches within the bounds of our Association.

Art. 15. We recommend that none of our churches in this Association shall elect any minister as their pastor until he has presented his credentials and recommendations from his church and association which he is a member of.

Art. 16. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	ADDRESS.	DELEGATES.	Money sent Association		Members Rec'd	Turned out.	Restored.	Rec'd by letter.	Total Members.	Money sent S. S. Convention.	
Virgil Hill	J. W. Tate	Deppe	H. Brown, S. Learry	3	50	7	..	..	..	54	....	
St. Phillip	J. W. Tate	Deppe		2	50	..	2	2	..	25	....	
Hickory Hill	J. W. Tate	Deppe	G. E. Jones, J. H. Henderson	3	00	5	2	2	..	29	1	60
Marshall Chapel	A. J. Jones	Ward's Mill	L C Pearson, P L Bradley, D C Chadwick	5	00	5	2	3	5	73	2	45
Jenkins Chapel	A. J. Jones	Ward's Mill	J. A. Hill, A. Bryant, H. Fair	5	50	4	3	1	..	74	1	05
Henderson Chapel			C. H. Malett, Geo. Montford, M. Marshall	3	00	1	2	1	1	61		60
Andrews Chapel	S. N. Henderson	Hubert	B. McClamy, G. W. Spicer	3	50	5	1	2	..	65		50
Stokely Chapel	S. N. Henderson	Hubert	G. B. Batts	2	00	..	1	1	..	27	....	
Town Creek	A. J. Jones	Ward's Mill	B. J. Smith, W G Stanford, M C Montford	5	00	5	2	4	..	115		50
White Oak	G. W. Rhodes	Wilmington	J. Q. A. Mitchel, G. W. Jones, C. Franks	3	75	1	4	2	..	70		85
Sandy Run	J. W. Tate	Maysville	L. Rease, W. H. Phillips, Geo. Council	3	00	5	2	2	..	95	1	75
Zion's Chapel	J. D. White	Polloksville	E. W. Gillett, B. Simmons, W. Spencer	5	50	4	3	1	..	52	....	
David's Chapel	T. Pearson	Ward's Mill	M. L. Howard	2	20	..	2	..	1	32	1	00
Hill's Chapel	T. Pearson	Ward's Mill		1	50	..	..	..	..	20	....	
Union Chapel	W. A. Williams	Jacksonville	S. Stallon, I. Shepard, R. Thompson	2	20	..	4	2	..	22	....	
St. Louis	T. Pearson	Ward's Mill	L. F. Bryant, C. T. Toodle	2	15	1	4	1	..	30	....	
Oakey Grove	A. J. Jones	Ward's Mill	L. M. Williams, J. I. Brown, Strayhorn	5	00	15	..	..	..	75	....	
Spring Garden				....		..	..	..	..	....	....	
Shiloh Chapel				....		..	..	..	..	....	....	
Bryan Chapel	M. B. Bryan	New Bern	M. B. Bryan	1	25	4	2	..	..	20	....	
Mt. Moriah	T. Pearson	Ward's Mill	Ellis Hall	1	60	1	..	..	..	42	1	25
St. John	M. A. Williams	Wilmington	Thos. Enett	1	05	1	1	..	..	7	....	
Mt. Pleasant	B. E. Davis	New Bern		1	25	..	..	..	..	....	....	
St. Mark	B. E. Davis	New Bern	B. E. Davis	1	50	..	..	..	..	15	....	

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MINUTES

OF THE

Thirty-first Annual Session

OF THE

Trent River Oakey Grove Missionary Baptist Association

HELD WITH THE

Town Creek Church

NEAR VERONA, N. C.

October 14, 15, and 16

1903

Compiled by J. A. HILL, *Clerk*

Next session to be held at Marshall's Chapel, near Ward's Mill, N. C., commencing on Wednesday before the third Lord's Day in October, 1904

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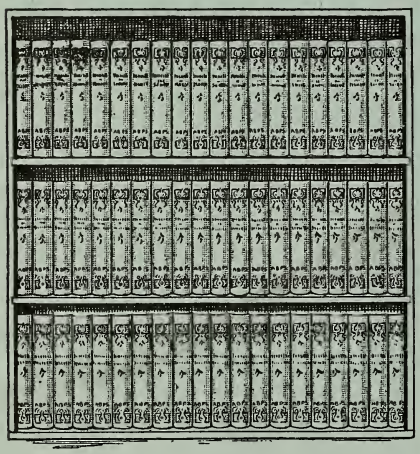

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PROCEEDINGS.

The Thirty-first Annual Session of the Trent River Oakey Grove Missionary Baptist Association was held with the Town Creek Church, near Verona, N. C., October 14th—16th, 1903. After a consultation among the elders and dinner having been served, the Rt. Rev. J. W. Tate called the meeting to order at 1:30 P. M., and opened by singing hymn No. 640, "Blest be the tie that binds," theme "Christian fellowship," and reading as scripture lesson 37th division of the Psalms. Rev. W. H. Moore ascended the throne of grace. Second selection No. 835, "Once more we meet to pray," was sung with singleness of heart. Rev. J. W. Tate introduced Rev. J. E. Everett to preach the Introductory sermon, associated by Rev. S. Hill. The speaker lined hymn No. 637, "I love thy kingdom Lord," etc., which was sung by the congregation. Rev. S. Hill read St. Luke 10: 1-12, and offered prayer.

Hymn No. 674, "Oh for a faith that will not shrink," was sung with much pathos. The speaker took for his text Col. 3: 15, "Let the peace of God rule in the heart," etc. Theme of his discourse was "God's rule." He gave the logos in a clear and logical manner. He further stated that for a man to be obedient, humble, truthful, faithful and to overcome the world, flesh and satan, he must let God rule in his heart. In fact the sermon was short and rich, setting forth in a soul-stirring manner God's own plan. After the sermon Rev. A. J. Jones (pastor of Town Creek Church) welcomed all preachers, delegates and visiting friends to all the associational privileges.

The names of delegates next enrolled, and the house went into organization as a committee of the whole for its officers. Rev. J. W. Tate was re-elected Moderator. Rev. A. J. Jones, Assistant Moderator. J. A. Hill, Clerk. H. J. Hemby, Assistant Clerk. L. P. Pollock, Treasurer. Rev. T. Pearson, Orator of the Day. The visiting and corresponding delegates were made welcome to all the associational privileges except that of voting.

Revs. D. J. Avery and J. T. Bennett introduced themselves in an humble way as state missionaries of a profound character.

NcU

The Moderator appointed J. E. Kornegay, J. Q. A. Mitchell and J. H. Henderson as committee on devotional exercises. Rev. I. P. Lovitt was appointed to preach at night, associated by Bro. M. L. Howard. The association adjourned to meet the next day at 10 o'clock A. M. Doxology. Dismission by Rev. W. H. Moore.

First Day's Night Services.

The congregation re-assembled at 8 P. M. Bro. M. L. Howard read as scripture lesson the 5th chapter of the Ecclesiastes. Hymn No. 230 was piped through the human organs of clay with much spirit. Prayer was offered by the reader. Rev. I. P. Lovitt took for his text Isaiah 28: 20. The sermon was short and spicy. Hymn No. 222 was sung and prayer offered by Rev. P. Hicks. At the close a collection of $2.20 was taken up.

Doxology. Benediction by Rev. I. P. Lovitt.

Second Day's Morning Session.

The association met pursuant to adjournment and the Moderator lined hymn No. 495, "If Jesus be my friend," etc., and read a portion of the 13th chapter of Paul's letter to the Hebrews. Prayer was offered by Bro. J. W. Hemby. Second hymn No. 497, "Joyful be the hours to-day," etc., was hummed through the chapel. The roll of delegates was called and the minutes of the first day's session was read and approved. The following committee were appointed by the Moderator.

On Finance and Letters—H. Dixon, E. W. Gillet, N. H. Hemby, Geo. W. White, J. W. Koonce.

On Grievances—W. H. Moore, P. Smith, Chas. H. Brown.

On Education—W. A. Williams, S. N. Henderson, M. L. Howard.

After the appointment of the committees Rev. D. J. Avery a missionary from the State Convention came forward and asked the association to help sing a few verses of "In the cross I am anchored," etc. Then he explained the necessity of feeling our brothers care by exercising brotherly love and extending our heart felt simplicity in helping the needy fellow creatures who are not able to help themselves. He spoke of the dark ages in which our parents lived which made quite a contrast at this age.

He seemed to speak in words which clearly explained a christians duty to God our Father and man our brother. At the closing of his lecture on missionary work a collection of $10.56 was quickly taken up for mission aid. He returned many thanks for the liberal contribution for missionary purposes.

Doxology. Dismission by Rev. A. J. Jones.

Second Day's Evening Session.

The association re-assembled at 2 o'clock. The Moderator opened by singing No. 919, "Teach me the measure of my days," etc., and reading Corinthians 13th chapter. Prayer by Rev. P. Smith. Second selection No. 413, "Jesus lover of my soul," etc. The roll of delegates was called and the name of Bro. O. B. Bell was added to the list. The minutes of the morning session were read and approved.

The Committee on Devotional Exercises reported as follows: that the Association meet at 9:30 A. M., adjourn at 12; meet at 1:30 P. M. and adjourn at pleasure. Also preaching at the stand at 11 A. M. and 3 P. M. each day and a special sermon each night at 7:30.

The hour having arrived for preaching at the stand, three o'clock, Bro. Geo. Washington was sent to entertain the congregation, associated by Bro. J. W. Hemby.

The following committees were appointed:

On Publication—G. W. Jones, A. W. Watson, J. D. White, M. Dillahunt, J. T. Turnage.

On Resolutions—G. W. Rhodes, A. C. Everett, E. Staten.

On Clerk Services—A. J. Jones, J. H. Henderson, B. F. Gibbs, I. P. Lovitt, J. E. Everett.

On Time and Place—S. Leary, A. W. Watson, J. H. Henderson, W. B. Burnett, A. C. Everett, O. B. Bell, Chas. Hardison, N. H. Hemby, J. Q. A. Mitchell, G. W. White, B. J. Simmons, M. L. Howard, J. W. Koonce, C. T. Toodle, J. E. Kornegay, G. W. Rhodes.

On Special Sermons—S. Hill, W. H. Haddick, L. P. Pollock.

On Revision of the 14th Article of the Constitution—J. D. White, B. E. Davis, S. N. Henderson.

The committee on Devotional Exercises reported that Rev. A. J. Jones preach the Educational Sermon at night.

The petitionary letter from Evening View Chapel, Jacksonville, N. C. was read and received. Adjournment was in order, "Jesus lover of my soul," etc., was sung.

Benediction by the Moderator.

Second Day's Night Services.

The congregation re-assembled at the hour appointed and sang several hymns. At 7:50 the Rev. A. J. Jones ascended the rostrum associated by Rev. J. D. White who read for scripture lesson Duet. 4: 1–33, and sang hymn No. 163, "God moves in a mysterious way," etc., Rev R. P. Lawson fervently addressed the throne of grace. Second selection No. 228, "Alas! and did my Saviour bleed," etc., was sung with the spirit.

The speaker took for his text Prov. 16: 16, "How much better to get wisdom than gold," etc., subject, "Wisdom better than gold." He said it was a question asked to be considered, he further characterized his discourse and said that "there are no earthly limitation that cannot be purchased by gold or its equivalents, but wisdom extends still farther." He in his words of exhortation encouraged the hearers to get wisdom preferable to gold. And when in like situation the individual would be better able to deal and reap the benefits of such precious metals and overcome instead of being overcome with the using thereof. The sermon was enthusing with such words of "'none can enter the eternal bliss for which they pant, unless they exercise the word 'wisdom,' in the greatest hypothetical plan of Jehovah.'"

Prayer was offered by Rev. J. D. White. The congregation furnished music while a collection of $3.05 was received at the table. Doxology. Benediction by Rev. J. D. White.

Third Day's Morning Session.

The association met according to adjournment. The Moderator lined hymn No. 631, "Straight is the way, the door is straight," etc., while the congregation sang in one of the good old tunes of common measure. He also read Eph. 5th chapter. Prayer was offered by Rev. S. N. Henderson. Second selection No. 835, "Once more we meet to pray," etc., was blended together almost as though it were an angelic choir. The roll of delegates

was called and the minutes of the last evenings session and services were read and approved.

The report of the Committee on the Revision of the 14th Article of the Constitution was read, received and adopted.

The corresponding delegates who were appointed to the different associations were pardoned on their part for their non-attendance.

The report of committee on Clerk Services was received and committee discharged.

The committee on Finance and Letters made their report and were released.

The report of the committee on Publication was received and committee discharged.

The committee on Devotional Exercises reported as follows: that Rev. W. H. Moore preach the Temperance Sermon at the stand at 11 o'clock A. M. associated by Rev. T. Pearson.

Adjournment for preaching. Doxology. Benediction by Rev. A. J. Jones.

Third Day's 11 O'clock Services.

The hour having arrived for preaching at the stand, Rev. W. H. Moore ascended the stand and after services had been opened by singing and prayer, he took as a text for the Temperance sermon Eph. 5 : 18, "Be not drunk," etc. He said in his discourse that there are three great powers in the world, first Woman, second Money, third Wine. He said in words synonymous that men are generally drunk at least on one of the three powers. He gave several graphic explanations concerning the exigency of eliminating, sub-eluring governing these three great powers. Rev. T. Pearson his associate made a few remarks as a witness of the equilibrium of his sermon.

A collection of $2.41 was taken up at the close of his sermon. Doxology. Dismission by Rev. W. H. Moore.

Third Day's Evening Session.

At 1:30 P. M., the Moderator introduced services by lining hymn No. 153, "God moves in a mysterious way," etc., and read 1st Cor., 14th chapter. Prayer by Rev. P. Hicks. Second selec-

tion No. 271, "All hail the power of Jesus' name," etc., was joyfully sung by the audience. The roll of delegates was called and the minutes of the forenoon session was read and approved.

The committee on Special Sermons made their report and were discharged.

The Executive Committee made their report and were released.

Rev. R. P. Lawson was received and fellowshipped as a minister and member of this Oakey Grove M. B. Association.

A resolution was passed commending the literature and work of the American Baptist Publication Society, and urging the use of their periodicals in our Churches and Sunday Schools, and to contribute to its request for missionary purposes.

The committee on Time and Place made their report and were discharged.

A resolution that the Association shall meet on Wednesday and adjourn on Friday was received and adopted.

The committee on Devotional Exercises made the following report, that Rev. R. P. Lawson preach the three o'clock sermon, associated by Rev. P. Hicks. The speaker took as a text Jonah 3: 2. He preached a soul stirring sermon which was much pleasing to his hearers.

A resolution that the Training Institute near Polloksville, N. C. shall be controlled by this association was recived and adopted. Bro. J. E. Kornegay came forward with a voice like peals of thunder asked the association and friends to show their sympathies for this Training Institute by reaching down in their pockets and give a liberal collection. He urged the patrons to support it not only by conversation but by a steady contribution, so that the good work may ascend to the highest limits of science and arts. At the close of his speech a contribution of $5.15 was donated to the Training Institute.

The committee on Resolutions made their report and were discharged.

By motion the association adjourned to meet again at Marshall's Chapel, near Ward's Mill, Onslow County, N. C., on Wednesday before the third Lord's day in October, 1904, at 10 A. M.

Doxology. Dismission by Rev. A. J. Jones.

Third Day's Night Services.

The congregation re-assembled at 7:30 P. M. Services was opened by singing No. 886, "Assemble at thy great command," etc. The 3rd chapter of the book of Jonah was read as scripture lesson. Prayer by Rev. W. A. Williams. Second hymn No. 807, "Great the motions of the earth," etc. Rev. J. W. Tate having been selected to preach the Missionary Sermon took for his text Matt. 28: 16–19. Theme, "Go ye and teach all nations," etc. The speaker theologized his sermon in a most entertaining manner. He said there are many missionaries in part, but to be a full matured missionary we must have it in the feet, hands and pockets, which means in one sense to do something. He said further in his logical way of reasoning that it is a most desirable thing to know what the word missionary means, and a person is in a very deplorable condition when he don't know and does not know that he don't know. His sermon was rich, pathetic and full of wisdom, strength and beauty. Prayer was offered by Bro J. E. Kornegay.

A vote of thanks was extended to members and friends of Town Creek vicinity, for their liberal and kind hospitality shown towards the Association and visiting friends.

Collection $5.52.

Mr. Geo. Richardson asked the privilege of speaking to the congregation from a divine inspiration and deliver a message concerning the destruction in the near future. He discussed the power of prayer, and delivered his message with so much sincerity until it was considered by the wisdom of the congregation at large to wait and see what the end would be before denouncing his prophetic declaration.

By orders of the Executive Committee the Treasurer paid to Moderator Tate $2.00, Asst. Moderator Jones $1.00, Treasurer Everett $2.50, Asst. Sec'y Hemby $2.50, Secretary Hill $6.50.

"I am going home to die no more," etc., was sung while the congregation joined in a meloncholy hand-shake.

Benediction by Rev. W. H. Moore.

REV. J. W. TATE, Moderatar.

J. A. HILL, Secretary.

REPORTS OF COMMITTEES.

The Committee on Education reported: Resolved, whereas, that Education is a moral and religious training; we do recommend that each pastor preach at least one sermon on education each year and take up a collection at each church under his care at the close of his sermon for the Oakey Grove Training Institute, and turn the amount collected over to the Educational Board.

Rev. W. A. Williams, Chmn.

We your Committee on Publication beg to report that we have 800 copies of Minutes printed. G. W. Jones, Chmn.

Committee on Clerk's Services: Resolved, that we pay our Clerk $13.00, and his assistant $2.50. Rev. A. J. Jones, Chmn.

We your Committee on Special Sermons beg to report as follows: That Rev. W. H. Haddic preach the Introductory, Rev. J. D. White the Educational, Rev. M. Dillahunt the Temperance and Rev. B. E. Davis the Missionary. Rev. S. Hill, Chmn.

We your Committee on Resolutions beg to submit the following report: That whereas, no small sensation arises among our ministers and the Association is failing to discharge their duty to each other, and whereas the Saviour says: "Tell your brother alone his faults." Be it resolved that on the failure of any minister of this Association to obey this command according to the 18th chapter of St. Matthew, he shall be dealt with as the Association shall decide just and right.

Rev. G. W. Rhodes, Chmn.

Committee on Time and Place: Resolved, that our next annual Association be held at Marshall's Chapel, near Ward's Mill, Onslow County, N. C., commencing on Wednesday before the third Lord's day in October, 1904, at 10 A. M. Rev. G. W. Rhodes, Chmn.

The Committee on the Revision of the 14th Article of the Constitution reported, Resolved, that the 14th Article of the Constitution be stricken out and put in lieu thereof the following: That we will not receive any minister in our Association or stand, until he has presented his credentials and recommendation from said church and association; and on payment of $1.00 he may become a member of this Association. We will not fellowship any of our churches who receive any disorderly member from any of our churches within the bounds of our Association. Rev. J. D. White, Chmn.

Report of the Executive Committee misplaced.

We your Committee on Finance beg to submit the following report: We have carefully examined all Church Letters and find the sum of $62.35. H. Dixon, Chmn.

Report of Treasurer.

Money on hand Oct. 16th, 1902		$17.00
Received from Finance Committee Oct. 18th, 1902		64.85
Total amount in Treasury		$81.85
Disbursement from Oct. 18, 1902 to Oct. 14, 1903.		
Paid for printing minutes of the Association	$23.00	
For Clerk Services	12.00	
" Assistant Clerk	2.50	
" Moderator	2.00	
" Assistant Moderator	1.00	
" Treasurer	2.50	
" Rev. B. E. Davis for church purposes	5.00	
" Rev. J. E. Everett (donated)	5.00	
" W. H. Moore	5.00	58.00
Balance on hand		23.85

Rev. J. E. Everett, Treasurer.

List of Ordained Ministers.

S. N. Henderson..... ..... Jacksonville, N. C.
W. H. Moore.....New Bern, "
A. J. Jones.....Ward's Mill, "
W. H. Haddic.....Polloksville, "
J. E. Everett .....New Bern, "
T. Pearson.....Ward's Mill, "
S. Hill.....Polloksville, "
G. W. Rhodes.....Wilmington, "
R. J. Moore..... Hamstead, "
C. H. Brown .....Sloop Point, "
P. Smith ....Verona, "
J. D. White ....Polloksville, "
M. Dillahunt.....Polloksville, "
I. P. Lovitt.....Jacksonville, "
W. J. H. Carter.....Wilmington, "
J. W. Tate .....Deppe, "
B. E. Davis.....New Bern, "
P. Hicks.....Polloksville, "
W. A. Williams .....Richlands, "

List of Licentiates.

Who paid the required 50c. to the Educational Board.

J. W. Hemby .....Haycraft, N. C.
O. B. Bell .....Marines, "
Alex Gailer.....Haycraft, "
Richard Jones.....Clark's, "
W. R. Blount..... .....Clark's, "
M. L. Howard.....Stella, "
J. W. Koonce .....Oliver, "
H. Wilkins.....Tuscarora, "

OFFICERS.

Rev. J. W. Tate ....Moderator.
Rev. A. J. Jones .....Assistant Moderator.
Prof. J. A. Hill ....Clerk.
Prof. H. J. Hemby .....Assistant Clerk.
Bro. L. P. Pollock.....Treasurer.
Rev. T. Pearson .....Orator of the Day.

Delegates.

Simon Leary, Ellis Hall, John Turnage, A. W. Watson, J. H. Henderson, B. F. Gibbs, W. B. Burnett, J. C. Chadwick, H. Dixon, J. A. Hill, A. C. Everett, Chas. Hardison, B. McClammy, O. H. Willie, H. J. Hemby, N. H. Hemby, J. Q. A. Mitchell, G. W. Jones, L. P. Pollock, G. W. White, J. P. Phillips, E. W. Gillett, B. J. Simmons, M. L. Howard, J. W. Koonce, Nathan Huggins, L. F. Bryant, C. T. Toodle, J. E. Kornegay, L. M. Dllahunt, G. W. Rhodes, O. B. Bell.

Executive Committee.

REV. A. J. JONES, REV. J. D. WHITE,
REV. T. PEARSON, REV. W. H. HADDIC,
REV. J. E. EVERETT, REV. M. DILLAHUNT,
REV. G. W. RHODES.

Order of Business.

1. Enroll the delegates.
2. Organization.
3. Reception of Corresponding Delegates and Visitors.
4. Appointment of Committees.
5. Call for Petitionary Letters.
6. Reading Church Letters.
7. The appointment of Corresponding Delegates.
8. Report of Standing Committees.
9. Report of Special Committees.
10. Report of Trustees of Ministers Relief Society.
11. Report of Treasurer.
12. Motions and Resolutions.
13. Miscellaneous Business.
14. Adjournment.

Times of Holding Quarterly Meetings.

Elder A. J. JONES,

Jenkin's Chapel.....4th Sunday in Jan'y, April, July and Oct.
Marshall's Chapel...2nd Sunday in Feb'y, May, Aug. and Nov.
Town Creek .....1st Sunday in March, June, Sept. and Dec.
Oakey Grove .....3rd Sunday in Feb'y, May, Aug. and Nov.

Elder J. W. TATE,

Virgil Hill.....1st Sunday in Feb'y, May, Aug. and Nov.
St. Phillip .....2nd Sunday in Feb'y, May, Aug. and Nov.
Hickory Hill .....3rd Sunday in March, June, Sept. and Dec.
Sandy Run.....4th Sunday in Feb'y, May, Aug. and Nov.

Elder J. D. WHITE.

Andrew's Chapel...3rd Sunday in March, June, Sept. and Dec.
Stokely Chapel .....4th Sunday in March, June, Sept. and Dec.

Elder G. W. RHODES,

White Oak.....4th Sunday in Feb'y, May, Aug. and Nov.
Shiloh Chapel.....2nd Sunday in March, June, Sept. and Dec.

Elder P. SMITH,

Spring Garden .....4th Sunday in Feb'y, May, Aug. and Nov.
Henderson Chapel ..1st Sunday in March, June, Sept. and Dec.

Elder T. PEARSON,

St. Louis.....1st Sunday in Jan'y, April, July and Oct.
Mt. Moriah .....1st Sunday in Feb'y, May, Aug. and Nov.
David's Chapel.....2nd Sunday in Feb'y, May, Aug. and Nov.
Hill's Chapel.....4th Sunday in Feb'y, May, Aug and Nov.

Elder B. E. DAVIS,

Mt. Pleasant.....2nd Sunday in Feb'y, May, Aug. and Nov.
St. Mark.....3rd Sunday in Feb'y, May, Aug. and Nov.

Elder W. A. WILLIAMS,

Union Chapel .....2nd Sunday in March, June, Sept. and Dec.

Elder M. DILLAHUNT,

Evening View .....2nd Sunday in March, June, Sept. and Dec.
Zion Chapel .....4th Sunday in Feb'y, May. Aug. and Nov.

CONSTITUTION

OF THE

Trent River Oakey Grove Missionary Baptist Association.

Article 1. This Association shall be denominated and known as The Trent River Oakey Grove Missionary Baptist Association.

Art. 2. The object of this Association shall be the promotion of Christ's Kingdom among men; and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. 3. This Association shall be composed of pastors and delegates chosen by the churches connected with it, each church being entitled to three delegates.

Art. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relative to the state of the church.

Art. 5. The officers of this Association shall be a Moderator and Assistant Moderator, Clerk and Assistant Clerk, and Treasurer, who shall be annually chosen from among its members by ballot, a majority of its membsrs voting, and continue in office until their successors are elected.

Art. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceeding of each annual session, and to superintend the printing of the minutes and distribution of the same among the churches.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same as ordered by the Association. He shall make to the Association an annual report of the condition of the Treasury.

Art. 9. The Association shall appoint an Executive Committee, consisting of not less than five or more than seven members, which committee shall have the superintendence of Associational missions and colportage. They shall have power to disburse all sums paid by the Treasurer of the Association for the objects under their charge and during intervals between the meetings of this body, to receive and disburse funds for those objects, and to take such steps for their advancement as they shall deem advisable, and shall make an annual report to the Association of their doings.

Art. 10. This Association shall not maintain fellowship with any of her churches which neglect to preserve Gospel order.

Art. 11. This Association may invite visiting and corresponding brethren to seats, and extend to them all the privileges of the Association except that of voting.

Art. 12. The annual session of this Association shall commence on Wednesday before the third Lord's day in October, at such place as may be chosen.

Art. 13. By appointment of this Association, there shall be an Introductory Sermon of a denominational character, and a Missionary Sermon, and a Temperance Sermon, and an Educational Sermon.

Art. 14. That we will not receive any minister in our Association or staud, until he has presented his credentials and recommendations from said Church and Association; and on payment of $1.00 he mas become a member of this Association. We will not fellowship any of our churches who receive any disorderly member from any of our churches within the bounds of our Association.

Art. 15. We recommend that none of our churches in this Association shall elec- any minister as their pastor until he has presented his credentials and recommendat tions from his church and association which he is a member of.

Art. 16. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

Rules of Order.

1. On the meeting of the Association the Moderator of the preceding session shall preside until his successor is made known. In case of his absence, a chairman pro tem shall be elected.

2. Each session of the Association shall be opened with religious exercises, to be conducted by whomsoever the presiding officer may name.

3. At each daily session, and previous to proceeding to business the names of the delegates shall be called, and the proceedings of the previous daily session read.

4. The members shall observe towards the officers and each other that courtesy that become christians.

5. Any member wishing to speak shall rise and address the presiding officer. He shall confine himself strictly to the question under debate, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after its discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority, may move for a reconsideration.

11. No member shall absent himself during the session of the Associction, without permission of the presiding officer and no one shall take final leave of absence without permission from the Association. If anyone shall do so, their absence shall be noticed in the minutes.

12. All questions except such as relate to the constitution shall be decided by a majority of votes.

13. This Asssciation shall have the right to decide what subject shall be admitted to its consideration.

14. These rules of order may be altered or amended at any session of the Association by a majority of votes.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	ADDRESS	DELEGATES.	Money sent Association	Members Rec'd	Turned out.	Restored.	Rec'd by Letter	Deaths.	No. Males.	No. Females.	Total Members.	Pastor's Salary	Value of Church Property.	Seating Capacity
Sandy Run	J. W. Tate	Deppe	L P Pollock, G W White, J P Phillips	4 00	3	2	..	..	5	..	..	80	....	....	300
Virgil Hill	J. W. Tate	Deppe	S. Leary, E. Staten	4 00	4	3	1	1	..	21	36	57	$37.	....	....
St. Phillip	J. W. Tate	Deppe	John Turnage, A. W. Watson	2 20	..	1	..	..	..	..	..	22	....	....	....
Hickory Hill	J. W. Tate	Deppe	J. H. Henderson	3 50	5	3	3	..	..	..	..	31	....	....	....
Marshalls Chapel	A. J. Jones	Ward's Mill	B F Gibbs, W B Burnet, J C Chadwick	5 25	7	3	5	1	1	22	43	65	48.	$200	200
Jenkins Chapel	A. J. Jones	Ward's Mill	H. Dixon, J. A. Hill, A. C. Everett	5 50	2	3	5	..	..	23	53	76	74.	300	150
Town Creek	A. J. Jones	Ward's Mill	H. J. Hemby, N. H. Hemby	5 00	5	11	4	1	1	33	74	107	....	275	275
Oakey Grove	A. J. Jones	Ward's Mill	L. M. Dillahunt, J. E. Kornegay	5 00	1	2	..	..	1	26	63	89	78.	300	400
Andrews Chapel	J. D. White	Polloksville	C Hardison, B McClamy, O H Willie	3 50	3	6	1	2	..	..	..	58	....	100	90
Stokely Chapel	J. D. White	Polloksville	Represented by Letter	2 50	12	2	..	2	..	24	17	41	60.	....	....
White Oak	G. W. Rhodes	Wilmington	J. Q. A. Mitchell, G. W. Jones	3 75	1	2	4	2	..	18	54	72	50.	75	300
Spring Garden	P. Smith	Verona	Represented by Letter	1 50	..	..	..	..	..	..	..	..	....	....	....
Henderson Chapel	P. Smith	Verona	O. B. Bell	3 00	2	1	1	..	..	..	..	57	....	....	....
St. Louis	T. Pearson	Ward's Mill	L. F. Bryant, C. T. Toodle	1 15	4	4	4	..	..	..	..	21	....	....	....
Mt. Moriah	T. Pearson	Ward's Mill	Represented by Letter	1 50	3	1	..	..	3	15	22	37	46.	50	....
David's Chapel	T. Pearson	Ward's Mill	M. L. Howard	1 70	..	2	1	..	..	7	16	23	22.	150	....
Hill's Chapel	T. Pearson	Ward's Mill	J. W. Koonce, N. Huggins	1 50	7	..	2	1	..	..	..	23	....	....	....
Mt. Pleasant	B. E. Davis	New Bern	Represented by Letter	2 35	1	4	..	..	1	..	..	12	....	....	....
St. Mark	B. E. Davis	New Bern	Represented by Letter	2 25	2	2	..	..	..	..	..	14	....	....	....
Union Chapel	W. A. Williams	Richlands	Represented by Letter	1 70	..	14	2	..	..	..	..	17	....	....	....
Zion's Chapel	M. Dillahunt	Polloksville	E. W. Gillett, B. F. Simmons	5 00	7	3	4	..	2	14	31	45	44.	....	....
Evening View	M. Dillahunt	Polloksville	Represented by Letter	60	..	..	..	..	..	..	..	4	....	....	....
Shiloh Chapel	G. W. Rhodes	Wilmington	G. W. Rhodes	...	..	..	..	..	..	..	..	....	....	....	....
Bryan Chapel	....	....	....	....	..	..	..	..	..	..	..	....	....	....	....
St. John	....	....	....	....	..	..	..	..	..	..	..	....	....	....	....
Sand Hill	....	....	....	....	..	..	..	..	..	..	..	....	....	....	....

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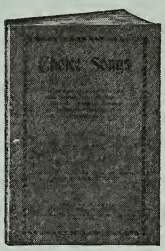

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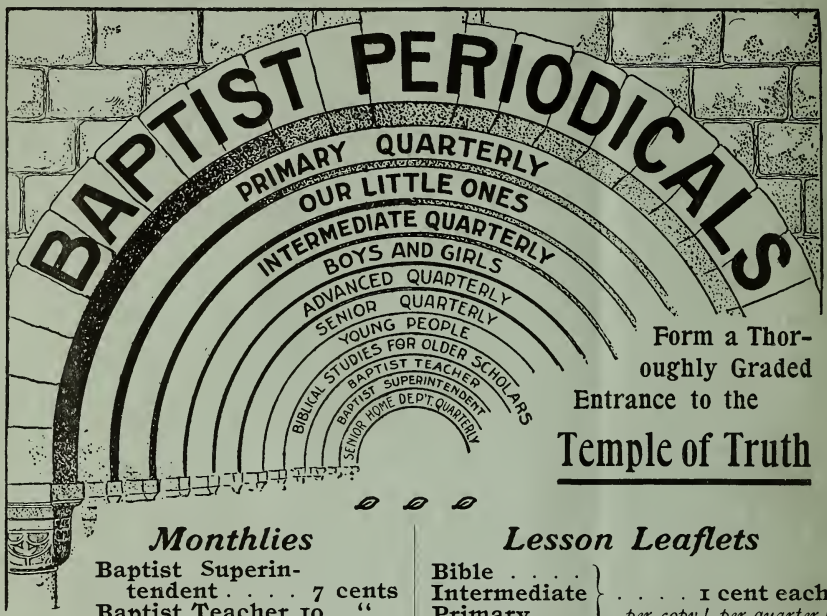

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PROCEEDINGS

OF THE

FORTY-FOURTH ANNUAL SESSION

OF THE

Trent River Oakey Grove Missionary Baptist Association

HELD WITH

THE EVENING VIEW BAPTIST CHURCH

Jacksonville, Onslow County, N. C.

(Rev. J. E. KORNEGAY, Pastor)

October 12-15, 1916

OFFICERS

Moderator, Rev. J. T. Kerr, S. T. B., Jacksonville, N. C.
Vice-Moderator, Rev. W. A. Jones, Maysville, N. C.
Clerk, L. M. Williams, Trenton, N. C., R. F. D. 2. Box 50.
Assistant Clerk, W. F. Hill, Jacksonville, N. C., R. F. D. 2
Treasurer, Rev. J. D. White, 103 Main Street, Newbern, N. C.
Usher, Rev. L. L. Edens, Bayboro, N. C.

Next session will be held with Virgil Hill Baptist Church, near Tuscarora, Craven County, N. C., commencing Thursday, October 18, at 10 a. m., 1917.

PROCEEDINGS

OF THE

Forty-Fourth Annual Session of the Trent River Oakey Grove Missionary Baptist Association Held With the Evening View Baptist Church Jacksonville, N. C. October 12, 13, 14 and 15, 1916

Rev. I. N. Elliott, former Moderator, called together the Forty-Fourth Annual Session of the Trent River Oakey Grove Missionary Baptist Association at 3 P. M. and lined hymn No. 109, "There is a Land of Pure Delight," which was sung by the congregation. Scripture lesson 4th chapter of Ephesian. Rev. J. T. Kerr offered prayer. Second hymn No. 131, "Oh for a Closer Walk with God."

Pastor J. E. Kornegay being present rose and in a few fitting rema.ks said, my friends and brethren, I always deem it a great pleasure to come before the colored people of this town because I always see improvements which are being made by them, I want to congratulate you this evening on what you are doing. While at the present I feel more like preaching than rendering a welcome address, I do not welcome you as a matter of form, but I am extending to you a cordial welcome on behalf of the people, all the people, the white people as well as the colored people of this progressive town. We have been working hard to enlarge our building for the accommodation of our people. We want each brother, sister, and friend to feel at home while you stay among us during this meeting.

Deacon W. H. Phillips responded: Jacksonville and Georgetown are industrial towns where most every man can find profitable employment. We have no vagrants here. We want you visitors to know more about Georgetown and Jacksonville. We are rushing things here every day. The white people of Jacksonville are always glad to have the good colored peoplc of the State to come to our town. Friends our calves, poultry, fish and oysters are prepared, you are welcome to all good eats and also our good beds.

Rev. J. D. White next welcomed the Association on behalf of the church, he said in part: Bro. Moderator, it becomes my pleasant duty to welcome the Association to this church. This welcome began a year ago in Trenton, Jones county, it has been growing intensely ever since. We have been looking with anxious hearts to this hour, yea to this very moment. We shall hope and endeavor to emphasize your welcome each day of your stay with us. I cannot express the welcome to you as it could be expressed by the four hundred voices now echoing the welcome which I am attempting to extend.

Rev. J. T. Kerr, S. T. B., said in part, we welcome you my brethren because you are representatives of a cause approved by our Lord and master, you have not come for pleasure, you have not come here to Jacksonville and Georgetown to receive an appointment to a charge, but you are here because you represent the great cause of christian education and missions. No one need to be discouraged, just look forward. We should support and have one among the best of secondary schools in our midst. Brother Moderator and brethren, we now turn over our church to you, here's the key, closing the welcome address.

Motion prevailed for names of delegates and members to be enrolled.

Motion that the house go into the election of officers for the ensuing year.

A committee of seven, known as Nominating Committee, were appointed who retired and afterwards returned and recommended the following officers for the ensuing year:

Rev. J. T. Kerr, S. T. B., Moderator.

Rev. W. A. Jones, Vice-Moderator.

Bro. L. M. Williams, Secretary.

Prof. W. F. Hill, Assistant Secretary.

Rev. J. D. White, Treasurer.

Rev. L. L. Edens, Usher.

Motion that said officers be elected for the ensuing year.

Revs. T. Pearson and P. F. Murrell were chosen to escort the newly elected officers to their respective seats, while the choir rendered music, "Blest be the Tie that Binds." Then each officer complimented the body for conferring such upon them.

The petitionary letter from Evening View Chapel, Jacksonville, N. C. was read and received. Adjournment was in order, "Jesus lover of my soul," etc., was sung.

Benediction by the Moderator.

Second Day's Night Services.

The congregation re-assembled at the hour appointed and sang several hymns. At 7:50 the Rev. A. J. Jones ascended the rostrum associated by Rev. J. D. White who read for scripture lesson Duet. 4: 1–33, and sang hymn No. 163, "God moves in a mysterious way," etc., Rev R. P. Lawson fervently addressed the throne of grace. Second selection No. 228, "Alas! and did my Saviour bleed," etc., was sung with the spirit.

The speaker took for his text Prov. 16: 16, "How much better to get wisdom than gold," etc., subject, "Wisdom better than gold." He said it was a question asked to be considered, he further characterized his discourse and said that "there are no earthly limitation that cannot be purchased by gold or its equivalents, but wisdom extends still farther." He in his words of exhortation encouraged the hearers to get wisdom preferable to gold. And when in like situation the individual would be better able to deal and reap the benefits of such precious metals and overcome instead of being overcome with the using thereof. The sermon was enthusing with such words of "'none can enter the eternal bliss for which they pant, unless they exercise the word 'wisdom,' in the greatest hypothetical plan of Jehovah.'"

Prayer was offered by Rev. J. D. White. The congregation furnished music while a collection of $3.05 was received at the table. Doxology. Benediction by Rev. J. D. White.

Third Day's Morning Session.

The association met according to adjournment. The Moderator lined hymn No. 631, "Straight is the way, the door is straight," etc., while the congregation sang in one of the good old tunes of common measure. He also read Eph. 5th chapter. Prayer was offered by Rev. S. N. Henderson. Second selection No. 835, "Once more we meet to pray," etc., was blended together almost as though it were an angelic choir. The roll of delegates

was called and the minutes of the last evenings session and services were read and approved.

The report of the Committee on the Revision of the 14th Article of the Constitution was read, received and adopted.

The corresponding delegates who were appointed to the different associations were pardoned on their part for their non-attendance.

The report of committee on Clerk Services was received and committee discharged.

The committee on Finance and Letters made their report and were released.

The report of the committee on Publication was received and committee discharged.

The committee on Devotional Exercises reported as follows: that Rev. W. H. Moore preach the Temperance Sermon at the stand at 11 o'clock A. M. associated by Rev. T. Pearson.

Adjournment for preaching. Doxology. Benediction by Rev. A. J. Jones.

Third Day's 11 O'clock Services.

The hour having arrived for preaching at the stand, Rev. W. H. Moore ascended the stand and after services had been opened by singing and prayer, he took as a text for the Temperance sermon Eph. 5 : 18, "Be not drunk," etc. He said in his discourse that there are three great powers in the world, first Woman, second Money, third Wine. He said in words synonymous that men are generally drunk at least on one of the three powers. He gave several graphic explanations concerning the exigency of eliminating, sub-eluring governing these three great powers. Rev. T. Pearson his associate made a few remarks as a witness of the equilibrium of his sermon.

A collection of $2.41 was taken up at the close of his sermon. Doxology. Dismission by Rev. W. H. Moore.

Third Day's Evening Session.

At 1:30 P. M., the Moderator introduced services by lining hymn No. 153, "God moves in a mysterious way," etc., and read 1st Cor., 14th chapter. Prayer by Rev. P. Hicks. Second selec-

Corresponding delegates who were billed to visit the Union Baptist State Convention at Wilmington, N. C., Nov. 14th, 1915, reported as follows:

Rev. A. J. Jones said he attended one among the grandest sessions in his history, and our work was cordially received, and found that the Baptist work is fast spreading its wings, wherever unity abides.

Rev. S. L. Stanford responded that he was also a witness at same said State Convention and said in part that Baptist stands for something, finding the head in unity, of course the droans were compelled to come to the light.

Rev. J. T. Kerr, S. T. B., remarked his attendance to the Baptist State Convention at Wilmington and found some of the greatest men of today, who were able to stand and show what Baptist stands for and its great mission into the world.

Motion that the reports of Corresponding Messengers be received.

Committee on Revision of Constitution beg leave to report, see report.

Motion that Bros. W. M. Anderson and J. C. Wooten be granted a leave of absence to retire home.

Motion for adjournment was in order. Singing.

Doxology and benediction by Rev. J. D. White.

SECOND DAY'S NIGHT SERVICE

Congregation re-assembled per adjournment. Rev. A. J. Jones conducted paise meeting. Prayer by Rev. R. P. Lawson. Hymn No. 422, "My Soul be on thy Guard." Rev. Lawson then read as Scripture 1st Psalm. Second prayer was offered by Bro. W. F. Dixon. Music by choir, "Our Father who art in Heaven."

The hour for preaching having arrived and Rev. S. L. Stanford being chosen to preach the Educational Sermon used for text 8th chapter of Acts, 22nd verse. The sermon was practically outlined, showing that God intended man should be trained morally, spiritually, intellectually and physically. So thoughtfully was this subject presented to the hearers. Music by the choir, "Is thy Heart Right with God." Prayer was offered by the Vice-Moderator. Music by the choir. Revs. J. D. White and J. E. Kornegay lifted a collection to the amount of $15.11.

Some timely remarks from the Moderator, also Rev. J. D. White and Father S. Hill.

Homes were assigned those in need.

Singing doxology and benediction by Father Rev. W. H. Moore.

THIRD DAY'S MORNING SESSION

The Association met pursuant to adjournment. Rev. A. L. Miller lined hymn No. 239, "Must Jesus bear the Cross Alone," was hummed through the chapel with singleness of heart. Bro. W. A. Hill read for Scripture lesson 2nd chapter of James. Prayer was offered by Bro. Arthur Bryant. Hymn No. 214, "My Soul be on thy Guard." After some remarks, the Moderator announced the house ready for business.

On motion the roll was called and minutes of previous session were read and approved.

Committee on Resolutions beg leave to report, see report.

Recess for dinner prevailed. Benediction by Moderator.

THIRD DAY'S AFTERNOON SESSION

The body re-assembled per adjournment. By consent of Moderator, Rev. I. N. Elliott conducted opening exercises by lining hymn No. 126, "Alas and did my Saviour Bleed." Scripture lesson by Vice-Moderator from 14th chapter of Romans. Rev. I. N. Elliott offered prayer. Second hymn No. 197, "Oh, for a Heart to Praise My God." Moderator then announced the house ready for business.

On motion the roll was called and minutes of the morning session were read and approved.

Revs. S. Hill and R. P. Lawson were recommended to preach at the school building at 3 o'clock P. M.

Moderator appointed a committee of three to select a Board of Directors for the Trent River Collegiate Training School for 1917, viz: Revs. A. J. Jones, T. Pearson and Bro. Geo. White.

The Treasurer begs leave to report, see report.

The Executive Committee reported, see report.

At this hour the Educational Rally was called for and a collection was lifted to the amont of $44,10, less 50 cents for Ministers Relief Society. Honorary roll collection $1.75.

Committee on Place of Meeting beg leave to report, see port.

On motion the report was received.

Motion that the following brothers be granted a leave of absence for home: Father Rev. S. N. Henderson, Bros. W. B. Burnett, Sherman Murphy.

Motion that the same Executive Committee remain 1917, carried.

Committee on Board of Directors beg leave to report, see report.

Father Rev. W. H. Moore of New Bern, was granted permission of returning home.

Motion that the time be extended 15 minutes previous to adjournment.

Motion that this Association will represent this year by letter in the Union Baptist State Convention with amount of $10.00, said convention will convene at Statesville, N. C.

Motion that the following churches petitioning for aid in building and repairing will be granted $2.00 each: First Baptist, White Oak, Evening View, St. John, St. Stephen, Mt. Sinai, Mill Run, Henderson Chapel.

Rev. R. P. Lawson of Snow Hill, stated that why he was absent last association was due on account of his wife being very sick, and prayed the Association to please cancel his back fees, so ordered and carried.

Doxology and benediction by Rev. W. H. Haddock.

THIRD DAY'S NIGHT SERVICE

At 8 P. M. the congregation was re-assembled. Bro. L. R. Rease conducted opening service by lining hymn No. 132, "Oh, for a Closer Walk with God." Bro. C. D. Hatchell read for Scripture lesson 3rd chapter of St. John, 1-13. Prayer was offered by L. R. Rease. Hymn No. 129, "Am I Soldier of the Cross." Bro. Rease ably introduced Rev. N. A. Sandlin to the audience, who was billed from last Association to preach the Temperance Sermon, came forward and after a few well selected remarks, selected for text Matthew 6, 13th verse, "Lead us not into temptation, but deliver us from Evil." Rev. Sandlin explained many truths concerning Temperance, this was a forceful sermon. He said we must be delivered from evil, if we expect to see God in peace. Rev. W.

H. Haddock offered prayer. Music by the choir, "Is Thy Heart Right with God." Moderator made some complimentary remarks, after which Revs. J. D. White and J. E. Kornegay lifted a collection to the amount of $16.25.

Prof. W. W. Parker, Principal of Trent River O. G. C. I. T. School was presented to the audience, who made some timely remarks on education, stating that there was some good things in store for our Institution.

Rev. J. H. Houston, D. D., Missionary from Hyde County Missionary Baptist Assocition, was introduced to the Association who came forward and made a spicey talk and gave many good greetings.

Motion of L. M. Williams, a vote of thanks be tendered to the people of Georgetown and adjoining vicinity for their kind hospitality to us during our stay.

Singing doxology and benediction by Rev. J. H. Houston.

FOURTH DAY'S MORNING SERVICES

At 9:30 A. M. baptism took place south of the A. C. L. bridge, Rev. J. E. Kornegay officiating, assisted by Rev. I. N. Elliott. A very good audience witnessed the scene at the water of New river.

Returning to the church, Sunday School began with Bro. L. M. Williams acting Supt., lesson taught by Rev. A. J. Jones, collection lifted by Bro. L. M. Williams to the amount of $1.05.

Benediction by the Pastor.

At 11:30 A. M. hour for preaching, the church grove was thronged with people. In a few minutes we saw the A. C. L. South bound train approaching; for convenience during the sitting of the Association, the Moderator had made provision with the R. R. Co. for their train to make two stops each day over in Georgetown. which was in about 30 feet of the church building. When the train arrived it was crowded with participants. It was estimated that about 3,000 persons were upon the church ground Sunday. Music by the choir. Rev. A. J. Jones read for Scripture lesson 1st chapter of Acts, commencing at the 8th verse. Music by the choir from hymn No. 199, "All Hail the Power of Jesus Name." Prayer by Rev. T.

Pearson. The pastor then read the covenant church with the candidate and congregation. Hymn No. 161, "Oh, for a Heart to Praise my God," was hummed through the chapel by the choir and congregation, during the time hand of fellowship was extended to the candidate.

Preaching was arranged over to the Institute building for the accommodation of the many hearers. Rev. J. D. White, chosen to preach the Doctrinal Sermon, ascended the rostrum and selected for text 16th chapter of St. Mark, 16th verse, "He that believeth and is baptised shall be saved, but he that believeth not, shall be damned." The subject was practical and to the point. The speaker proved that the baptism was the door to eternal glory. Prayer was offered by Rev. J. E. Kornegay. Music by the choir. Revs. B. E. Davis and I. N. Elliottt lifted a collection to the amount of $30.20.

Services at the Institute building by Rev. R P. Lawson, Rev. M. Dillihunt his alternate. Rev. Lawson used for text 1st Cor. 9-24, "So run that yea may obtain." Prayer by Bro. C. D. Hatchel. Collection received $2.00, said amount was totaled with the collection raised in the church, amounting to $32.20.

Doxology and benediction by Rev. M. Dillihunt.

FOURTH DAY'S AFTERNOON SERVICE

At 4 o'clock P. M. the eulogy of Rev. C. H. Brown, who departed this life in the early part of the year 1916. The official brethren used five minutes each in the eulogy of the deceased Rev. C. H. Brown.

Rev. I. N. Elliott read Scripture lesson from 14th chapter of Job. Prayer by Rev. I. P. Lovitt. Music by the choir, No. 639, "Asleep in Jesus," lined by Rev. A. J. Jones.

Rev. J. E. Kornegay came forward, selected as text 1st chapter of 2nd Timothy, 12th verse, "For the cause of the gospel I have suffered," etc. Rev. J. T. Kerr, S. T. B., next remarked in a few words. Revs. A. J. Jones was next presented which followed in discourse, Revs. T. Pearson, I. N. Elliott, L. L. Edens, R. P. Lawson and J. D. White closed the ceremony, singing the last respect to one who had fought the good fight, kept the faith and believe he has gone from his labors to reap reward. Peace, peace be to his ashes.

Singing doxology and benediction by Rev. J. D. White.

FOURTH DAY'S NIGHT SERVICES

The congregation re-assembled at the usual hour for preaching. Scripture lesson read by Rev. J. T. Kerr, S. T. B. from 42nd chapter of Isaiah. Prayer was offered by Rev. W. M. Dove. Hymn No. 161, "Oh, for a Heart to Praise My God."

Rev. A. J. Jones being chosen to preach the Missionary Sermon used for text Matt. 28-19, "Go ye therefore and teach all Nations." This was a massive sermon, was well sermonized and presented to its hearers forceful, thoughtful, timely and rehearsed. Prayer was offered by Rev. R. P. Lawson. Music by the choir. Revs. J. D. White and N. A. Sandlin lifted a collection to the amount of $16.19.

A collection of $5.50 was raised for the sick, namely, Rev. Gilmore and sister Cora Bryant, to be equally divided.

On motion that we adjourn this meeting until Thursday, before the third Lord's day in October, 1917, convening with Virgil Hill Baptist church, near Tuscarora, Craven county, commencing at 10 A. M.

After some remarks the choir rendered music, "God be You till we Meet Again." While singing this a hearty hand shake was extended.

REV. J. T. KERR, S. T. B., Moderator.

Bro. L. M. WILLIAMS, Secretary.

REPORTS OF COMMITTEES

COMMITTEE ON RESOLUTIONS

We your Committee on Resolutions beg leave to submit the following report:

Section 1. Resolved that this Association be divided into Two Districts, No. 1 and No. 2.

Sec. 2. Resolved that each church in its respective district pay 5 cents per member each month that carry fifth Sunday. Said money to be sent to the Union wherever it convenes.

Sec. 3. Resolved that there be a meeting held in each District commencing on Friday before the fifth Sunday at whatever place chosen.

Sec. 4. All ministers and licentiates will render their support in these meetings, and without a lawful excuse, any minister or licentiate who wilfully absents himself from these meetings, personally or financially, will be subject to the Board, and each licentiate will be subject to his church or said license of each one will be revoked.

Section 5. Resolved that each minister pay to these district meetings 50c., each licentiate preacher 25c., each deacon 20c., each lay member 5c. or as much as they can, each will try to send a delegate to carry said money or send same by the pastor at whatever place the district meeting is held.

Sec. 6. Resolved that each ordained minister will pay yearly to the Association $2.00, each licentiate $1.00 and deacons 25c.

Monday after the fifth Sunday, the chairman of each district meeting will meet at Jacksonville, N. C. and make a net report of the money collected for education.

Respectfully submitted,

Rev. B. E. Davis,
Rev. J. E. Kornegay,
Rev. A. L. Miller.

COMMITTEE ON SPECIAL SERMONS

We your Committee on Special Sermons hereby do recommend that Rev. B. E. Davis preach the Introductory Sermon, Rev. R. P. Lawson the Educational Sermon, Rev. J. T. Kerr, S. T. B., the Temperance Sermon, Rev. T. Pearson the Doctrinal Sermon. Rev. I. N. Elliott the Missionary Sermon.

COMMITTEE ON PUBLICATION

We your Committee on Printing Minutes beg leave to report. We recommend that there be 1,000 copies of minutes printed.

COMMITTEE ON WOMAN'S AUXILIARY BOARD

Committee on Woman's Auxiliary Board beg leave to report as follows:

On Nov. 20th, 1915, we raised $4.00 for education; Aug. 27th, 1916 we raised $2.00, total $6.00, said amount was turned over to the Principal of the Trent River O. G. Collegiate Industrial Training School.

Mrs. B. L. Stephens.

COMMITTEE ON CLERK SERVICES

We your Committee on Clerk Services beg leave to report: We your committee hereby recommend that we pay our Recording Secretary the sum of $20.00 and the Assistant Secretary $3.50.

Respectfully submitted, W. A. Hill,
Geo. White.

COMMITTEE ON TEMPERANCE

We your Committee on Temperance hereby recommend,

Whereas, Intemperance is a growing evil not so easily put down the use of all intoxicants as a beverage is a moral blight, a social curse and a cause of physical degeneration, and

Whereas, An organized effort, both in state and nation, is being strenuously pushed by the advocates of prohibition to drive out such saloons and to discontinue the use of tobacco and snuff in all of its forms, and be temperate in all things that is good for the preservation of man. Be it

Resolved, That we co-operate with all efforts made to obliterate this curse from this fair land of ours, and thus help to preserve the health of our people, that when we have the opportunity to vote as we pray, we resolve that each minister judge for himself whether temperance or intemperance be the correct way of living. Furthermore the use of intoxicants is an unclean habit, and since cleanliness is next to Godliness no christian has any right to indulge in anything that is unclean, and as Paul says in Cor. 3rd. verses 16 to 18, "Know ye not that ye are the temple of God, and that the spirit of God dweleth in you, if any man defile the temple of God, him will God destroy, for the temple of God is holy, which temple ye are." Let no man deceive himself. If any man among us seemeth to be wise in this world let him become a fool that he may be wise, for the wisdom of this world is foolishness with God, for it is written he taketh the wise in their own craftiness.

We further recommend that the pastors in order, set a good example, refrain from all strong drinks and the use of tobacco and use all their influence to help save the men who will soon fill their places. Like priest, like people.

Respectfully submitted.

A. J. Jones,
D. W. Jones,
W. M. Dove,
Oscar Robinson,
Henry J. Hemby.

EXECUTIVE COMMITTEE

We your Executive Committee hereby make the following report: That we have one church at Silverdale organized and set apart for gospel work by name of St. Stephen. No. of members 12 and one deacon appointed. Pastor in charge, Rev. S. L. Stanford.

Rev. A. J. Jones, Chmn.

COMMITTEE ON PLACE OF MEETING

We your Committee on Place of Meeting beg leave to report: That the next Association will convene with the Virgil Hill Baptist church near Tuscarora, Craven county, commencing Thursday before the third Lord's day in Oct. 1917.

Respectfully submitted,

Sim Simmons, Chmn.,
H. J. Hemby, Secty.

COMMITTEE ON FINANCE

We your Committee on Finance report as follows: We have carefully examined all the church letters brought to our hands and we find the sum of $164.47.

Respectfully submitted,

W. A. Hill,
G. H. Canady,
H. L. Thompson,
F. Hemby,
Sim Simmons.

TREASURER'S REPORT

Bro. Moderator:

I, your Treasurer for the Trent River O. G. Association hereby submit the following report:

Money on hand from Oct. 15th, 1915, to Oct. 16th, 1916	$ 37.83
Money received at the Association Oct. 17th, 1916	303.86
Total	$341.69

DISBURSEMENTS

To Printing Minutes	$ 45.00
Moderator Services	2.50
Vice-Moderator Services	1.50
Treasurer's Services	2.50
Clerk Services and distributing Minutes	20.00
Assistant Clerk	3.50
Represented by letter to Baptist State Convention	10.10
Express on minute covers	.75
Paper and ink	.30
Executive Board expenses, 1916	4.88
General Association expenses	24.80
Turned over to Trent River O. G. Training School	179.56
Donated to churches for building, etc.	16.00
Paid to Bro. Geo. White	22.60
Total paid out	$333.99
Balance on hand	7.70

Rev. J. D. White, Treasurer.

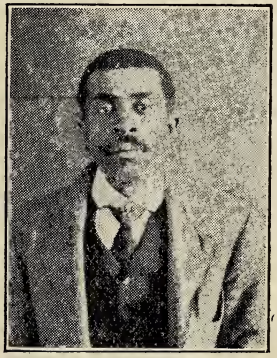
Presidents for the District Meetings 1917

DISTRICT NO. 1

President, Rev. B. E. Davis; Vice-President, Rev. J. D. White; Ministers in district, S. L. Stanford, N. A. Sandlin, A. L. Miller; I. P. Lovitt, S. Hill, Bros. L. R. Rease, C. Mills, M. L. Howard, O. B. Bell, J. W. Koonce, E. L. Washington, S. N. Henderson, W. M. Dove; Churches in district, Jenkins Chapel, Henderson Chapel, Dixon Chapel, Andrews Chapel, Stokely Chapel, Mill Run, Washington Chapel, St. Louis, Union Chapel, Evening View.

DISTRICT NO. 2

President, Rev. A. J. Jones; Vice-President, Rev. I. N. Elliott; Ministers and Licentiates, T. Pearson, W. H. Moore, M. B. Bryant, J. E. Kornegay, W. H. Haddock, L. L. Edens, J. T. Kerr, S. T. B. M. Dillihunt, R. P. Lawson, Bros. C. H. Smith, L. M. Williams, Walter Mack, E. T. Duncan, W. A. Hill; Churches in district, Oakey Grove, Sandy Run, Marshal Chapel, Virgil Hill, Zion Chapel, White Oak, First Baptist, Hill's Chapel, St. Phillip, David's Chapel, Oaks Chapel, St. John, Mt. Sinai, St. Stephen.



COMPILER'S REMARKS

To the members and friends of T. R. O. G. M. B. Association:

I your most humble servant have labored hard to outline the work systematically, as the work is broader than heretofore. I will say that we are doing very well of course, but there is a chance for more and better work, let us talk less and do more christian work by the help of the Lord. We desire to raise for education by the next sitting of this Association $500.00. Let us have faith in God then we can accomplish whatever we start. Now let us in one unit labor together these 12 months faithfully, having that faith in God, believing He'll do just what He says and you will see what the result will be.

Faithfully your servant,

L. M. WILLIAMS.

Times of Quarterly Meetings

Rev. A. J. Jones,
Oakey Grove—3rd Sunday in Feb., May, Aug. and Nov.
Dixon C.—1st Sunday in Mar., June, Sept. and Dec.

Rev. J. T. Kerr, S. T. B.,
1st Baptist Church—1st Sunday in Feb., May, Aug, and Nov.

Rev. J. E. Kornegay,
White Oak—4th Sunday in Feb., May, Aug. and Nov.
Evening View—3rd Sunday in Feb., May, Aug. and Nov.
St. Louis—1st Sunday in Jan., April, July and Oct.
Union Chapel—2nd Sunday in Mar., June, Sept. and Dec.

Rev. B. E. Davis,
Sandy Run—4th Sunday in Feb., May, Aug. and Nov.
Oaks Chapel—1st Sunday in Mar., June, Sept. and Dec.
St. Mark—2nd Sunday in Mar., June, Sept. and Dec.
Jenkins C.—4th Sunday in Jan., April, July and Oct.
Henderson C.—3rd Sunday in Mar., June, Sept. and Dec.

Rev. J. D. White,
Marcedonia—3rd Sunday in Mar., June, Sept. and Dec.
Little Rock—1st Sunday in Mar., June, Sept. and Dec.
St. Phillip—2nd Sunday in Feb., May, Aug. and Nov.

Rev. I. N. Elliott,
Virgil Hill—2nd Sunday in Feb., May, Aug. and Nov.
Andrews C.—3rd Sunday in Mar., June, Sept. and Dec.
Mt. Sinai—1st Sunday in Feb., May, Aug. and Nov.

Rev. N. A. Sandlin,
Mill Run—3rd Sunday in Mar., June, Sept. and Dec.
Washington C.—4th Sunday in Feb., May, Aug. and Nov.
Zion Chapel—1st Sunday in Jan., April, July and Oct.
Marshall C.—2nd Sunday in Feb., May, Aug. and Nov.

Rev. L. L. Edens.
Stokely C.—4th Sunday in Mar., June, Sept. and Dec.

Rev. S. L. Stanford,
David Chapel—2nd Sunday in Feb., May, Aug. and Nov.
St. Stephens—4th Sunday in

Rev. W. A. Jones,
St. John—2nd Sunday in Mar., June, Sept. and Dec.

Church below vacant of Pastor,
Hill Chapel—4th Sunday in Feb., May, Aug. and Nov.

Officers of Trent River O. G. M. B. Association

Rev. J. T. Kerr, S. T. B., Moderator.....Jacksonville, N. C.
Rev. W. A. Jones, Vice-Moderator, R. F. D.....Maysville, "
Bro. L. M. Williams, Secretary, R. F. D. 2, Box 50..Trenton, "
Prof. W. F. Hill, Asst. Secretary..... .....Jacksonville, "
Rev. J. D. White, Treasurer.....New Bern, "
Rev. L. L. Edens, Usher.....Bayboro, "

Executive Committee Board

J. D. White, 103 Main St..... ....New Bern, N. C.
A. J. Jones, R. F. D. 2, Box 27..... .....Jacksonville, "
W. A. Jones, R. F. D.....Maysville, "
J. E. Kornegay.....Trenton, "
J. T. Kerr, S. T. B., Box 101.....Jacksonville, "
M. Dillihunt, R. F. D. 3..... ....New Bern, "
B. E. Davis..... ....New Bern, "

Church Clerks P. O. Address

Oakey Grove—L. M. Williams, R. 2, Box 50.....Trenton, N. C.
Virgil Hill—F. T. Jeffers, R. F. D.....Clarks, "
Sandy Run—Geo White..... ....Jacksonville, "
St. Phillip—Hastie Turnage, R. 1.....Pollocksville, "
Marshal Chapel—J. C. Chadwick, R. 2.....Jacksonville, "
Andwrews Chapel—E. V. Anderson.. ....Folkstone, "
Jenkins Chapel—Ramond H. Fair.....Sneed's Ferry, "
St. Louis—H. L. Thompson, R. 1.....Jacksonville, "
David's Chapel—I. L. Scott..... Kuhns, "
Hill's Chapel—Minnie Whitfield.....Trenton, "
St. Mark—Girtie Marshburn. .. ..New Bern, "
Union Chapel—O. M. Dove ....Richlands, "
Zion Chapel—J. A. Wright, R. 1.....Pollocksville, "
Evening View—W. H. Burge ....Jacksonville, "
Oaks Chapel—Willie Murphy, R. 2.....New Bern, "
Dixon Chapel—C. H. Shepard, Box 34.....Verona, "
Henderson Chapel—Rachel Marshall.....Duck Creek, "
Stokely Chapel—Emma Moore..... ....., Sloop Point, "
White Oak—J. C. Wooten.....Maysville, "
Mill Run—Calvin Boon.....Verona, "
First Baptist Church—Alice B. Kerr..... Jacksonville, "
Washington Chapel—Hattie Henderson, R. 2, Box 45..Hubert, "
St. John Chapel—D. W. Jones..... ...Maysville, "
Mt. Sinai—Carrie Fenner.....Bridgeton, "
St. Stephen—Preston Ennett.....Silverdale, "

25

List of Elders and Yearly Fees

	Education	Relief Society	
Rev. J. D. White	$2.00	103 Main St.,	New Bern, N. C.
" S. Hill	2.00		Pollocksville, "
" T. Pearson	2.00	25c	Jacksonville, "
" A. J. Jones	2.00	R. 2, Box 27,	Jacksonville, "
" W. H. Moore		25c 9 Ash St.,	New Bern, "
" B. E. Davis	2.00		New Bern, "
" M. B. Bryant			New Bern, "
" J. E. Kornegay	2.00		Trenton, "
" I. N. Elliott	2.00		New Bern, "
" W. H. Haddock	1.00		Pollocksville, "
" L. L. Edens	2.00		Bayboro, "
" M. Dillihunt	1.00		R. 3, New Bern, "
" W. A. Jones	2.00	R. F.	., Maysville, "
" S. L. Stanford	2.00		R. F. D. 1, Verona, "
" A. L. Miller	.25		Maysville, "
" S. N. Henderson	.60		Jacksonville, "
" J. T. Kerr, S. T. B.	2.00		Jacksonville, "
" N. A. Sandlin	2.50		Jacksonville, "
" W. M. Dove			Jacksonville, "
" P. F. Murrell	2.00		Pollocksville, "
" R. P. Lawson	1.00		Snow Hill, "
" I. P. Lovitt			Jacksonville, "

List of Licentiates and Yearly Fees

	Paid	Due	
C. H. Smith	$	2.45	New Bern, N. C.
L. R. Rease	.50	.50	Jacksonville, "
L. M. Williams	1.00		R. 2, Box 50, Trenton, "
C. Mills	1.00		Jacksonville, "
M. L. Howard		1.00	Jacksonville, "
S. Marshall		2.00	Bogue, "
O. B. Bell		2.45	Marines, "
J. W. Koonce	1.00		Swansboro, "
C. D. Hatchell	1.00		Kuhns, "
Walter Mack		1.00	Pollocksville, "
E. T. Duncan	1.00		R. F. D., Maysville, "
W. A. Hill	1.00		Pollocksville, "
E. L. Washington		2.00	R. 2, Box 29, Hubert, "
C. W. Spicer		1.00	Sneed's Ferry, "
Robert Mumford		1.00	Duck Creek, "
T. B. Bryant	1.00		Jacksonville, "
O. M. Dove		1.00	Richlands, "

Deacons List and Yearly Fees

W. M. Anderson	50c	John Scott, due	50c
J. E. Dozier, due	50c	Henry Simmons, due	50c
James Boyd, due	50c	John Turnage	50c
C. Tootle	50c	G. W. Jones	50c
James Perry	50c	W. M. Wooten	25c
W. H. Phillips	50c	M. S. Shepard, due	50c
P. Bradley	25c	J. R. Shepard	25c
E. W. Gillett, due	75c	Luke Murphy	50c
Frank Scott, 25c, due	25c	P. G. Gause	50c
S. Strayhorn, due	50c	J. P. Phillips	50c
P. H. Sledge, due	25c	J. J. Sharples	25c
W. L. Thompson, due	25c	James Pollock	25c
L. M. Dillihunt	25c	C. H. Malett, due	50c
A. P. Powell, due	25c	B. R. Washington	50c
R. King, due	25c	Enoch Pearson	50c
I. S. Graham	25c	W. M. McAllister, due	50c

Industrial Training School, Jacksonville, N. C.

OFFICERS

Rev. J. E. Kornegay, President	Trenton,	N. C.
Rev. A. J. Jones, Vice-President	R. 2, Jacksonville,	"
Rev. J. D. White, 2nd Vice-President	New Bern,	"
Rev. S. L. Stanford, Treasurer	R. F. D. 1, Verona,	"
Prof. H. J. Hemby, Secretary	Jacksonville,	"
Bro. L. R. Rease, Assistant Secretary	Jacksonville,	"

FACULTY FOR 1916–1917

Prof. W. W. Parker, Principal	Jacksonville,	N. C.
W. H. Phillips, Prop. of Boarding Dept	Jacksonville,	"
Mrs. Susan Phillips, Matron	Jacksonville,	"

Executive School Committee—Joseph Burge, L. R. Rease, Sam'l. Strayhorn, W. H. Phillips, Geo. White.

Auditing Committee—Rev. J. T. Kerr, S. T. B., N. H. Hemby, Rev. W. A. Jones.

BOARD OF DIRECTORS FOR 1916–1917

Rev. J. E. Kornegay	Trenton,	N. C.
Rev. A. J. Jones	Jacksonville,	"
Rev. J. T. Kerr, S. T. B.	Jacksonville,	"
Rev. S. Hill	Pollocksville,	"
Rev. J. D. White	New Bern,	"
Rev. W. A. Jones	Maysville,	"
Rev. T. Pearson	Jacksonville,	"
Rev. S. L. Stanford	R. 1, Verona,	"
Prof. H. J. Hemby	Jacksonville,	"
Bro. Geo. White	Jacksonville,	"
Bro. Joseph Burge	Jacksonville,	"
Bro. N. H. Hemby	Jacksonville,	"
Bro. J. E. Dozier	Tuscarora,	"
Bro. S. Strayhorn	R. 2, Trenton,	"
Bro. W. H. Phillips	Jacksonville,	"
Rev. R. P. Lawson	Snow Hill,	"

Third Annual Catalogue of the Normal Industrial Collegiate Institute, Jacksonville, N. C.

Sixth Session 1915—1916.

This attached form of catalogue gives sufficient information on course of study, expenses and regulations.

This school is under the care and supervision of the Trent River Oakey Grove Missionary Baptist Association.

LOCATION. The school is situated on the West side of the A. C. L. R. R., the only road between New Bern and Wilmington. It's about one half mile from the town of Jacksonville, via R. R., and one and a quarter miles to court house via county road. Geographically, the location is full of interest. The soil, a deep sandy loam, produces potatoes, peanuts, cotton and corn in large quantities. It is favored with congenial winds and sparkling pure water.

AIM. The aim of the school is to teach young people to respect themselves and to respect others as well, and to form correct habits of life, give them the proper mental discipline, that they will fit themselves to fill with honor the various positions of trust in the communities where they live.

Careful attention is given to the moral side of training. The school is not sectarian.

The school owns 3½ acres of land and three buildings. The main building is the school building, a large two story building with auditorium, recitation rooms and accommodation for 20 young men, a provision arranged for young men boarding department.

MEMBERSHIP. All applicants for membership must have a good moral standing. Those from distance must furnish letters of recommendation.

RULES. Few rules, such as govern the best regulated homes are given. 1—Neatness in dress and person. 2—Purity. 3—Cleanliness of desk, books and room. 4—Courteous to teachers and fellow students. 5—Punctuality in duty, earnest devotion to study, quietness in manner in all movements. 6—Obedience to law and duty.

LITERARY. The students have exercise in reading, debating and orating as often as twice per month.

EXPENSES. Tuition according to grade, from 60c. to $1.25. Tuition and board, including lights and laundry for boys $7.50 per school month; for girls $6.50. Girls do their own work. Boys are to keep their rooms in good condition.

PRIVILEGES. Students are expected to obey orders and rules of school. They are not allowed to leave school without proper permission. No visiting with local students. Students are expected to attend Sunday School and Church of their choice on Sunday at 11 A. M. and 2:30 P. M.

OUR NEEDS. We need $1,000.00 to complete buildings and better equip our school; $400.00 to pay indebtedness.

We had 105 students in attendance last term. Three counties are represented.

For further information write, W. W. Parker, Principal,
Jacksonville, N. C., Box 87.

STATISTICAL TABLE

CHURCHES	Baptised	By experience	Dis. by Letter	Excluded	Deaths	No. of Males	No. Females	Total Mem.	Pastor's Salary	Incidental Expenses	Value Church Property	Ass'n Fund	School Fund	Balance Due	Building Ex.	Seating Capacity	Sabbath Meeting	Rec. by Letter
Oakey Grove	5	..	..	3	2	33	73	106	75.00	$ 5.00	$ 1000	$10.60	$10.60	....	$75.00	400	3	2
Jenkins Chapel	..	2	..	4	2	28	48	76	125.00	20.00	1600	7.60	7.60	4.60	26.60	....	2	..
Marshall Chapel	1	1	19	2	2	17	41	58	90.00	2.20	1420	5.80	5.80	....	185.00	400	2	..
Dixon Chapel	..	..	2	1	4	16	53	69	150.00	15.00	2000	7.40	7.40	....	.....	380	1	2
Sandy Run	6	..	2	1	4	42	53	95	100.00	3.00	1500	4.65	4.65	9.30	.....	500	4	..
Virgil Hill	..	3	..	..	..	22	28	50	57.50	.....	900	2.25	2.25	5.50	12.45	450	2	..
Zion Chapel	..	..	..	1	1	10	20	30	.....	.....	200	1.70	1.70	2.60	.....	200	1	..
White Oak	9	..	..	..	..	29	80	109	90.00	.....	1200	7.75	7.75	6.30	110.00	390	4	..
Evening View	9	1	..	4	4	19	57	76	100.00	3.00	1000	4.71	4.71	5.78	300.00	490	3	6
St. Louis	7	7	..	1	2	20	49	69	105.00	.....	900	6.00	6.00	.....	50.00	500	1	..
Hills Chapel	..	2	..	2	1	8	14	22	60.00	.....	.....	1.50	1.50	1.40	60.00	150	4	..
Union Chapel	..	..	..	..	..	6	10	16	40.00	.....	100	.95	.95	1.40	1.40	100	2	..
Henderson Chapel	2	2	..	1	1	20	30	50	100.00	.50	500	2.50	2.50	5.00	15.00	460	1	..
St. Phillip	..	3	..	..	..	9	17	26	92.00	...	800	3.00	3.00	.....	.....	350	2	..
Davids Chapel	1	1	..	..	..	5	10	15	50.00	.....	200	1.50	1.50	....	25.00	250	2	..
St. Mark	..	4	1	..	1	8	13	21	25.00	.....	.....	1.00	1.00	2.00	.....	175	..	..
Oaks Chapel	..	1	1	..	..	15	17	32	55.00	.....	.....	1.60	1.60	1.60	.....	...	1	..
Andrews Chapel	3	2	..	1	..	6	14	20	60.00	.....	300	1.80	1.80	.40	.....	350	3	..
Stokely Chapel	..	..	4	..	..	3	7	10	.....	.....	150	1.00	1.00	.....	.....	150	4	..
1st Baptist Church	3	1	..	1	1	17	18	35	72.00	.....	800	1.75	1.75	.....	700.00	1000	1	7
Mill Run	2	1	..	3	1	5	18	23	50.00	3.00	1400	1.15	1.15	2.30	73.00	300	3	..
Washington C.	3	..	..	1	..	9	22	31	50.00	.....	.....	1.55	1.55	3.10	80.00	...	4	2
St. John Chapel	..	1	..	..	..	9	13	22	.....	2.50	100	2.40	2.40	.....	.....	45	2	..
St. Stephens	2	7	..	..	..	5	7	12	.....	.....	100	.87	.88	.....	.....	200	4	..
Mt. Sinai	5	5	..	12	..	5	5	10	....	.....	100	1.00	1.00	.....	16.90	....	1	..

25

1083

$16270

Ordained Ministers 22
Churches —— 25
Members —— 1083

RULES OF ORDER

1. On the meeting of the Association the President of the preceding session shall preside until his successor is made known. In case of his absence the Vice-President fills the seat.

2. Each session of the Association shall be opened and closed with prayer.

3. At each daily session the proceeding of the business session shall be read, and the names of the delegates shall be called; and no person speaking shall be interrupted until he is done speaking, unless he is out of order.

4. The members shall observe towards the officers and each other that courtesy that becomes christians, and the person speaking shall in no wise reflect on the person who spoke before him, but shall express his idea.

5. Any member wishing to speak shall rise and address the President. He shall confine himself strictly to the subject under debate and avoid all personalities.

6. No member shall speak more than twice on the same question without permission from the President.

7. All motions seconded shall be definitely stated by the President before discussion, and no brother shall be at liberty to whisper during the time another brother is speaking.

8. No motion shall be withdrawn after its discussion. The President shall not interrupt any member or prohibit his speaking until he gives his idea on the subject, unless he violates the rules of the Association.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall have preference in the order in which they are started.

10. After a motion is decided, any member having voted in the majority, may move for a reconsideration.

11. No member shall absent himself during the session of the Asoociation without permission of the President, and no one shall take final leave of absence without permission from the Association. If anyone shall do so, their absence shall be noticed in the minutes.

12. All questions except such as relate to the Constitution shall be decided by a majority of votes.

13. The Association shall have the right to decide what subject shall be admitted to its consideration.

14. These Rules of Order may be altered or amemded at any session of the Association by a majority of votes.

Rules of Decorum for the Churches

1. We will hold four council meetings in the year for the transaction of business; also special meetings whenever requisite.

2. The names of members shall be called at every regular meeting, and there shall be due notice taken of the absence of those who evince a disposition to absent themselves.

3. At every council, the Pastor, in his right of office, shall preside as Moderator, and in case of his absence, the council shall appoint a Moderator pro-tem, who shall open the council with devotional exercises.

4. The Clerk shall keep a Church Book in which all the proceedings of the council shall be faithfully transcribed, and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5. An invitation shall be given to the Brethren of our faith and order to sit with us in council who shall enjoy all the privileges of the meeting except that of voting.

6. Every subject for the consideration of the council shall be introduced by a motion, which when seconded shall be debated and acted upon, unless withdrawn by the mover.

7. Every speaker shall rise and address the Moderator by the appellation of brother, and coutinue his remarks to the subject under debate, and shall not be allowed to speak more than twice on one subject, except by permission of the church.

8. No member shall withdraw from the council without permission from the Moderator.

9. It shall be required that in all matters of difference between members, before complaint is made to the church, the aggrieved party shall have duly attended to the instruction of our Lord's Gospel recorded by St. Matthew, 11th chapter, 16th, 17th and 18th, verses, and public offences or such as operate against the peace of the church shall be the subject of discipline.

10. All questions submitted to the council shall be decided by a majority of votes, except receiving members to fellowship; and any question may be reconsidered upon the motion of anyone who voted in the affirmative.

11. The Moderator shall propound all questions for vote—shall keep the speaker to the subject under debate—may express his own views, after others are done speaking, and see that these rules are faithfully observed.

12. These Rules of Decorum may be altered or amended by a vote of two-thirds of the whole church.

Resolved, That this council recommend the adoption of the foregoing Rules to all the churches that comprise this body.

CONSTITUTION

Article 1. This Association shall be denominated and known as the Trent River Oakey Grove Missionary Baptist Association.

Art. 2. The object of this Association shall be the promotion of Christ's kingdom among men, and the means of accomplishing this shall be in strict conformitory to the New Testament.

Art. 3. This Association shall be composed of pastors and delegates chosen by the churches connected with it, each church being entitled to three delegates.

Art. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relating the state of the church.

Art. 5. The officers of this Association shall be a Moderator and Assistant Moderator, Clerk and Assistant Clerk and Treasurer, who shall be annually chosen from among its members by ballot, a majority of its members voting, and continue in office until their successors are elected.

Art. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and to superintend the printing of the minutes and distribution of the same among the churches.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same as ordered by the Association. He shall make to the Association an annual report of the condition of the Treasury.

Art. 9. The Association shall appoint an Executive Committee, consisting of not less than five, or more than seven members, which committee shall have the superintendence of Association missions and colportage. They shall have power to disburse all sums paid by the Treasurer of the Association for the objects under their charge and during intervals between the meetings of this body, to receive and disburse funds for those objects, and to take such steps for their advancement as they shall deem advisable, and shall make an annual report to the Association of their doings.

Art. 10. This Association shall not maintain fellowship with any of her churches which neglect to preserve Gospel order.

Art. 11. This Association may invite visiting and corresponding brethren to seats and extend to them all the privileges of the Association except that of voting.

Art. 12. The annual session of this Association shall commence on Thursday before the third Lord's day in October, at such place as may be chosen.

Art. 13. By appointment of this Association, there shall be an Introductory Sermon of a denominational character, an Educational Sermon, a Temperance Sermon, a Missionary Sermon and a Doctrinal Sermon.

Art. 14. That we shall not receive any minister in our Association or pulpits until he has presented his credentials and recommendations from said church and Association from which he is a member of, and upon payment of $1.00 he may become a member of this Association. We will not fellowship any of our churches who receive any disorderly member from any of our churches within the bounds of this Association.

Art. 15. We recommend that none of our churches in this Association shall elect any minister as their pastor until he has presented his credentials and recommendations from his church and the Association which he is a member of.

Art. 16. Each church shall be represented by sending 20 cents to the Association, 10 cents for the Association and 10 cents for the Educational School Fundt this is to be paid by each member yearly.

Art. 17. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

Rev. J. T. KERR, S. T. B., Moderator.

Order of Business

1. Enrollment of delegates.
2. Organization.
3. Reception of corresponding delegates.
4. Appointment of committees.
5. Call for petitionary letters.
6. Reading church letters.
7. Appointment of corresponding delegates.
8. Reports of standing committees.
9. Reports of special committees.
10. Report of trustees of Ministers Relief Society.
11. Report of Treasurer.
12. Motions and Resolutions.
13. Miscellaneous business.
14. Adjournment.

CHURCH LETTER.

(Make out Letter carefully.)

----------191----

----------Chapel

hereby makes the report for the year 191___, as follows:

Baptised	----------
Restored	----------
Received by Letter	----------
By Experience	----------
Dismissed by Letter	----------
Excluded	----------
Deaths	----------
No. of Males	----------
No. of Females	----------
Total Members	----------
Pastor's Salary	----------
Incidental Expenses	----------
Value Church Property	----------
Association Fund	----------
Education School Fund	----------
Balance Due	----------
Building Expense	----------
Seating Capacity	----------
Sabbath of Meeting	----------
Owes now to Ass'n	----------

Delegates ----------

Pastor in Charge ----------

Church Clerk ----------

Clerk's Post Office ----------

BY-LAWS

OF THE

Trent River Oakey Grove Collegiate and Industrial Training School, Inc.

ARTICLE I.

Section 1. The membership of this corporation is composed of, and limited to the members of the Trent River Oakey Grove Missionary Baptist Association, which embraces the membership of the Missionary Baptist Churches, (colored) of all of Onslow County, and a portion of Carteret, Craven, Jones and Pender Counties, except as hereinafter provided for.

All others wishing to become members may do so by paying an annual fee of One ($1.00) Dollar for each male and Fifty (50) cents for each female member, to become due on the 1st day of June of each year, and the membership of all such members shall terminate on the 1st day of July, unless renewed by paying annual fee. Provided however, that the Association by a majority vote may deny membership to anyone whenever they deem it to the best interest of this Corporation, or revoke the membership of anyone whenever they become detrimental to the purposes of this Corporation.

Sec. 2. The membership of this Corporation shall be represented in all membership meetings, by the Association, which is composed of the several pastors and three (3) delegates from each church or congregation, elected from the membership of said churches and congregations. within the bounds of the said Association.

Sec. 3. The annual meetings of the Association shall be held from Thursday to Saturday, inclusive, before the third (3rd) Sunday of October in each and every year at such place as may be chosen, when there shall be elected by a plurality vote, by ballot, fifteen (15) directors to serve one year and until their successors are elected and qualified. The pastors and delegates each shall have one vote on all questions except the election of directors, and then each shall have one vote each, for the full number of directors to be elected.

Sec. 4. Special meetings of the Association may be called by order of the Board of Directors, and it shall be their duty to call such meeting upon the written request of one fifth of the representatives of the Association.

Sec. 5. A quorum shall consist of a majority of the representatives of the Association. If no quorum is present at any meeting it may be adjourned from time to time until a quorum shall be present.

Sec. 6. Two weeks notice of a special meeting of the Association shall be given to each representative personally, by mail to his last known address or by publication.

Sec. 7. The order of proceeding at all membership meetings in the Association for the purposes of this Corporation shall be as follows:

1st. Reading and approval of minutes of former meeting.

2nd. Reports of Officers.

3rd. Reports of Committees.

4th. Reports of Board of Directors.

5th. Report of Nominating Committee.

6th. Election of Board of Directors.

7th. Miscellaneous Business.

Sec. 8. The Association shall provide a committee of three members known as the Nomination Committee for the purpose of presenting names for election on the Board of Directors. Said committee to be appointed on motion carried, by the Moderator.

ARTICLE II.—Board of Directors.

Section 1. The affairs of the Corporation shall be managed by a Board of Directors, to consist of fifteen (15) members, to be elected annually, to serve for one year and until their successors are elected and qualified.

Sec. 2. The Board of Directors shall have the power to fill all vacancies in their body, from the representatives of the Association, until the next annual meeting of said representatives.

Sec. 3. The Directors shall have the power to elect or appoint all necessary officers and committees; to employ principals, professors, assistants and help of any and every class necessary for carrying out the purposes of the Corporation; to fix the amount of their compensation, to prescribe their duties; to dismiss any appointed officer, agent or employee without previous notice; and generally to control and manage the affairs of the corporation.

Sec. 4. The Board of Directors shall meet at the same time and in the same place as the Association on Friday before the 3rd Sunday in October, of each year, and at the Union Meetings held in the interval between the annual meetings of the Association, in regular business meeting; and in special meeting at any time on the call of the President, and it shall be the duty of the President to call a special meeting, within ten days, upon the written request of one-third of the Board of Directors which request shall state the purpose of the call.

Sec. 5. One week notice of special meetings of the Board of Directors shall be given by the secretary, to each director personally

by mail to his last known address; and the purpose of the meeting must be stated in the notice of every special meeting; also the time and place of said special meeting.

Sec. 6. All special meetings of the directors shall be held at the offices of the Corporation in Jacksonville, N. C., unless more convenient to meet elsewhere; when the President shall designate the place of the meeting in his call.

Sec. 7. A quorum shall consist of a majority of the Directors of the corporation in all business meetings. If no quorum is present at any meeting it may be adjourned from time to time until a quorum shall be present.

Sec. 8. The order of proceeding at a regular meeting of the Board of Directors shall be as follows:

1st. Roll Call.
2nd. Reading and approval minutes of last meeting.
3rd. Reports from the Officers.
4th. Reports from the Committees.
5th. Filling vacancies in Board of Directors.
6th. Filling vacancies of Officers.
7th. Miscellaneous Business.

ARTICLE III.—Officers.

Section 1. The Board of Directors shall annually elect, at their regular meeting in October, the following officers, who shall hold their respective offices for one year, and until their successors are elected and qualified: a President, two Vice-Presidents, a Secretary and Treasurer.

Sec. 2. The Board of Directors shall fill all vacancies occuring among the officers.

Sec. 3. The Board of Directors shall confer on standing committees, hereinafter provided for, and any special committees they shall appoint, power to carry out the objects for which they are appointed.

Sec. 4. The Directors may, in the absence of any officer, delegate his power and duties to any other officer or to a director, for the time being.

ARTICLE IV.—Duties of Officers.

Section 1. The President shall preside at all meetings of the Board of Directors, shall see that all orders and resolutions of the Board of Directors are carried out; appoint all members of committees not otherwise provided for; execute all conveyances, contracts and agreements, authorized by the Directors, either directly or upon the recommendation of committees, delegated with power to contract by the Board of Directors, and generally see that all the officers and agents of the corporation perform their duties.

Sec. 2. The Vice-Presidents shall be the Chairmen and preside over their respective committees, as hereinafter described; and in the absence of the President they shall preside, in their order, at the business meetings of the Board of Directors, or attend to any of the duties as President they have the power to perform.

Sec. 3. The Secretary shall be the ex-officio the Secretary of the Board of Directors, and keep the minutes of all proceedings in a book to be kept for that purpose. He shall be the Custodian of the Common Seal, and shall attest the same when affixed by order of the Board of Directors. He shall draw all orders on the Treasurer, and attest the same after being signed by the President and affix the Common Seal. He shall perform such other duties as the By-Laws enjoin, or is incident to his office.

Sec. 4. The Treasurer shall perform all the duties incident to his office, and usually performed by a Treasurer, and as such, he shall collect, receive and keep in safe deposit all the funds coming into his hands; endorse and collect checks and negotiable instuments and keep full and accurate accounts of all receipts and disbursements; pay all orders signed by the President by authority of the Directors, and attested by the Secretary with the common seal affixed; rendering a full account of each regular directors meeting. At the expiration of his term of office he shall deliver to his successors all monies. books, papers and other property in his possession. The Treasurer shall enter into a good and sufficient bond in a sum in the discretion of the Directors conditioned on the faithful performance of his duties, and as security for all receipts coming into his hands. His books, records, and accounts shall be open for inspection at all times to a committee hereinafter described, known as the Auditing Committee.

ARTICLE V.—Committees.

Section 1. The President shall appoint all members of committees both standing and special, except as hereinafter provided, or unless otherwise ordered by the Board of Directors.

Sec. 2. There shall be a regular standing committee known as the Executive Committee, composed of five members of which the First Vice-President shall be the Chairman. The duties of this Committee shall be, to promote the objects of this Corporation by securing professors, teachers of ability and seeing that every teacher, officer and employee does his full duty; to solicit aid for the corporation from the various sources, keeping accurate accounts of all funds coming into their hands, which they shall turn over to the Treasurer taking his receipt for same; and to have general supervision of all things necessary for carrying out the objects and purposes of this corporation.

And to report of all proceedings to the Board of Directors, and the annual meeting of the Association.

Sec. 3. There shall be an Auditing Committee composed of three members of which the Second Vice-President shall be Chairman, the duty of which will be to audit all accounts of the Treasurer, members of the Executive Committee, and all other officers and agents of the corporation of every kind who has any of the funds coming into their hands, and make their reports to the Board of Directors, and to the annual meeting of the Association.

ARTICLE VI.—Amendment of By-Laws.

Section 1. The Board of Directors of this Corporation shall have power, by vote of a majority of all the directors, and without the assent or vote of the membership, through its representatives, to make, alter and amend the By-Laws of this Corporation, in meeting assembled either regular or special, and if special, then the purpose of the meeting with the proposed amendments or alterations must be stated in the call; but the By-Laws made by the directors, under power, may be altered or repealed by the membership in regular meeting assembled.

KEYSTONE GRADED LESSONS

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TWO YEARS, COMPLETE
MARGARET COOTE BROWN

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Beginners' Course. A teacher's illustrated text-book. **80 cents** a year. Quarterly parts, **20 cents.**

Beginners' Pictures. **$2.50** a set for one year. **65 cents** for one quarter.

FOR PUPILS

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FOR PUPILS

Primary Stories. An illustrated paper for each Sunday. Single subscriptions, **30 cents** for one year. In quantities of five or more to one address, **6 cents** each for one quarter; **24 cents** each for one year.

III. Junior Grade

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W. EDWARD RAFFETY, PH.D.
PROF. R. N. VAUGHAN, D. D.
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Our Motto: "The World for Christ."

PROCEEDINGS

Minutes

OF THE

FORTY-SIXTH ANNUAL SESSION

OF THE

Trent River Oakey Grove Missionary Baptist Association

HELD WITH THE

MARSHALL CHAPEL BAPTIST CHURCH

Rev. N. A. SANDLIN, Pastor

Jacksonville, R. F. D. No. 2, N. C.

December 13-15, 1918

OFFICERS

Moderator, Rev. J. D. White, Newbern, N. C.
Assistant Moderator, Rev. S. L. Stanford, Jacksonville, N. C.
Secretary, Prof. H. J. Hemby, Box 32, Jacksonville, N. C.
Assistant Secretary, Rev. L. R. Rease, Jacksonville, N. C.
Treasurer, Bro. Geo. White, Jacksonville, N. C.
Usher, Rev. L. L. Eadens, Bayboro, N. C.

Next session will be held with Sandy Run Church, Jacksonville, N. C., Thursday before third Sunday in October, 1919, 11.30 a. m.

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EXPLANATION.

Jacksonville, N. C., March 21, 1919.

To the Members of the Trent River Association:—

I have gotten out the work of our Association as soon as circumstances would permit. Owing to the prevailing epidemic, the Association did not convene until December 13th. Then, as you all know, the same conditions that confronted us last year, practically exist now, shortage of labor in the printers' office, etc.

I have tried to do my duty as best I could, and if I have not succeeded in giving you a good minute of your proceedings, I trust I may do better next time.

Thanking you all for the honor you have favored me with, I remain,

Your humble servant,

H. J. HEMBY,
Secretary.

NcU

PROCEEDINGS

OF THE

Forty-Sixth Annual Session of the Trent River Oakey Grove Missionary Baptist Association, Held with Marshall Chapel Missionary Baptist Church, R. F. D. No. 2, Jacksonville, Onslow County, North Carolina, Commencing Friday, December 13th to 15th, 1918.

The Association should have convened Thursday before the third Sunday in October, 1918, but owing to the outbreak of the Influenza epidemic it was postponed until December 13th, 1918. The Association convened at 1 o'clock, and devotional exercises were conducted by Rev. S. L. Stanford, and Bro. Walter Mack, who read for the scripture lesson third Epistle of Peter, prayer was offered by Rev. S. L. Stanford, then hymn No. 218 was hummed through the Chapel.

Owing to some disadvantage in obtaining transportation, the Moderator was a little late in arriving, and in absence of the Vice Moderator also, Rev. J. D. White presided until the arrival of the Moderator. Rev. N. A. Sandlin, the pastor in charge came forward and extended words of welcome, that made us all say and feel as the apostles of old that it was good for us all to be here, Rev. Sandlin said in part that owing to the circumstance that he and his people had been subjected to he had done the best he could to make this one of the best sessions in the history of the Association. He further stated that all of our homes, and church were turned over to the Association, and to feel at home. Rev. T. Pearson gave further extensions of welcome. Deacon Bradley and Bro. J. C. Chadwick all spoke many words of welcome which made all of us feel proud. Rev. White arose in his usual happy manner, and responded very fittingly on behalf of the Association, and at the conclusion of his remarks, the Moderator appointed a

committee of seven as follows, to nominate officers for the ensuing year. Rev. A. J. Jones, Rev. L. L. Eadens, Rev. S. N. Henderson, J. C. Wooten, Rev. J. E. Kornegay, Rev. M. D. Stanford, Rev. N. A. Sandlin. On motion a committee of three was appointed on Special Sermons, as follows: Rev. J. D. White, Rev. J. E. Kornegay, Rev. T. Pearson.

On motion a committee of three was appointed on finance as follows: C. Francks, Prof. W. F. Hill, Simuel Simmons. On motion a committee of three was appointed on temperance, viz.: Rev. L. L. Eadens, Bro. L. R. Rease, Rev. A. J. Jones. On motion that a committee of three be appointed on clerk's salary, as follows: Rev. S. L. Stanford, Geo. White, J. T. Turnage. On motion a committee of three be appointed on printing minutes, viz.: Rev. J. E. Kornegay, Rev. N. A. Sandlin, J. C. Wooten. On motion a committee of three was appointed on hours of meeting as follows: Rev. N. A. Sandlin, Prof. W. F. Hill, A. Newell. On motion a committee of five was appointed on resolutions: Rev. J. T. Kerr, Rev. N. A. Sandlin, W. M. Anderson, Rev. M. D. Stanford.

The following named were appointed to name fifteen men as the board of directors for the Trent River Oakey Grove Collegiate Industrial Training School, viz. Rev. S. L. Stanford, Geo. White, L. R. Rease, J. C. Wooten, Rev. A. J. Jones.

Rev. Dr. M. W. Wynne, of the Newbern Eastern Association presented a letter from the said Association as its representative or messenger, same was read by the Secretary, his report was received, and Dr. Wynn was introduced to the Association by Rev. J. D. White. He came forth and spoke many words of encouragement. The Moderator, Rev. J. T. Kerr, had arrived and presented programs for the guidance of the members of the Association in the dispatch of business. On motion, we adjourned for dinner. Doxology, Benediction by the Rev. S. N. Henderson.

FRIDAY AFTERNOON SESSION.

The Association met pursuant to adjournment, Praise Service was introduced by Rev. M. D. Stanford, who lined hymn No. 674, Rev. Wynne read the 19th

Divisions of Psalms, Rev. T. Pearson led us to the throne of grace.

Hymn No. 704, "My Soul be on Thy Guard", etc., was sung with much spiritual earnestness. Then the Moderator after making some very interesting remarks, announced the house ready for the transaction of business. He called Rev. J. D. White to the chair, and then proceeded to deliver his annual address. The address dwelt at length upon home and foreign missions, the speaker was frequently interrupted by outbursts of prolonged applauses, and amens. On motion of Rev. J. E. Kornegay, that there be a committee of three upon the Moderators address, as follows: Prof. W. F. Hill, Rev. M. Dillahunt, Rev. S. N. Henderson. The hour of 4 o'clock having arrived, the regular routine of business was suspended for the time being, and the following subject was ably discussed: "How far should a Citizen be Loyal to his Country in the Great World Crisis"?

The discussion was led by Rev. A. J. Jones, who maintained his usual record, as a speaker. Rev. White and Rev. M. Dillahunt gave some very good thoughts upon the subject. The discussion was closed by the Moderator with a few pointed remarks; In fact the remarks of all the speakers were very timely and enjoyed by all. Rev. Kornegay made a strong and eloquent plea for the support of the Government and the Stars and Stripes.

The committee on printing minutes made their report. See report elsewhere.

The subject of "How Can the Liberal Soul be Made Fat", was ably discussed by the following: Rev. M. D. Stanford, Rev. N. A. Sandlin, closed by Rev. T. Pearson in a clear and consice manner. On motion the committee on clerk's salary reported. See report elsewhere.

Motion prevailed to adjourn. Doxology. Benediction by Rev. M. Dillahunt.

FRIDAY NIGHT SERVICES.

The congregation readjourned according to adjournment, opening devotional exercises were conducted by Revs. L. L. Eadens and Dillahunt.

Hymn No. 583, "How Sweet the Name of Jesus Sounds", etc., was lined and sung. Rev. Dillahunt read the 46 chapter of Deut, prayer by the same. Second hymn 548.

The Moderator introduced Rev. S. N. Henderson, who was selected to preach the introductory sermon.

The speaker arose and after making some remarks announced his text from the Sam. 15-3, Go and execute my wrath upon the maleakites". Rev. Henderson, was at his best, and was equal to the occasion, the sermon was rich in thought, and sound in Theology, and was easily one of the best sermons of his life. Rev. Dillahunt sung the well known hymn of, "Jerusalem, My Happy Home", etc. He also spoke timely remarks from the same text. Rev. Eadens invoked Gods' blessings upon us.

"I'll Meet You in the City", etc., was sung by Rev. A. J. Jones. After having a few remarks from the Moderator, Revs. J. E. Kornegay and J. D. White came forward and lifted a collection amounting to $4.25. After making some provisions for the visitors the body stood adjourned. Doxology. Benediction by Rev. M. D. Stanford.

SATURDAY MORNING SESSION.

The Association met pursuant to adjournment.

Devotional exercises were conducted by Rev. Kornegay and A. Newell. "Am I a Soldier of the Cross?" was sung. Scripture lesson from 12th chapter of St. Mark. Prayer by Bro. Newell. Hymn No. 197, "O For a Closer Walk With God."

The Moderator announced the house ready for business. The roll of delegates was called, and new names added to the list. The minutes of previous session was read and approved. The committee on nomination of officers reported as follows: Rev. J. D. White, Modertor; Rev. S. L. Stanford, Vice-Moderator; Prof. H. J. Hemby, Secretary; Bro. L. R. Rease, Asst. Secy.; Bro. Geo White, Treasurer; Rev. L. L. Eadens, Usher.

The retiring officers arose and thanked the association for past honors, and having been replaced by others,

would do all in their power to make the new officers administration a success.

Each of the newly elected officers made short talks of acceptance, and promised to discharge their duties fair and impartial to all.

After the installation was completed the house settled down to dispatch business. The committee on special sermons reported. (See report.)

Rev. Dillahunt spoke of some irregularities said to be existing among some of Missionary Baptist Churches of Newbern, which is strictly against Baptist usage.

A committee was appointed to investigate this irregularity and report its findings to the next Association for further consideration.

The Moderator called for members to come forward and join Association if there be any such persons present.

Rev. M. D. Stanford came forward and was received in full membership into the Association.

On motion the Treasurer reported. (See report.)

On motion the Educational Treasurer reported. (See report.)

The committee on the Moderators address reported. See report.

Committee on temperence reported. See report.

Motion prevailed to adjourn until afternoon.

Doxology. Benediction by the Moderator.

SATURDAY AFTERNOON SESSION.

The Association met according to adjournment. Moderator opened services by lining and singing hymn No. 305. The house was announced ready for business. The roll of delegates was called and minutes of the previous session read and same approved. The committee on place of meeting of the next Association reported as follows: After carefully considering the field we recomend that the next session of the Association convene with Sandy Run Church, Jacksonville, commencing Thursday before the third Sunday in October, 1919.

At 2 o'clock, Rev. J. E. Kornegay, President of Trent River Industrial Training School, Jacksonville, N. C., came forward and outlined the needs and conditions of the school. He made an earnest and eloquent plea for the institution. At the conclusion of his address the amount of $50.50 was raised for the work. Rev. J. T. Kerr, pastor of First Baptist Church asked for some aid for his church, it having been wrecked in the August storm. He was given $12.00. Stockley's Chapel was given $5.00.

The finance committee made its report. See report. On motion of Rev. J. E. Kornegay, that the Association adjourn to meet again at Sandy Run, Jacksonville, Onslow County, N. C., Thursday before the third Sunday in October, 1919, 11:30 A. M.

SATURDAY NIGHT SERVICES.

The Association reconvened according to adjournment. Praise Service was conducted by Bro. Charlie Malett and Rev. J. T. Kerr, first hymn, "Did Christ Over Sinners Weep." Scripture lesson by Rev. J. T. Kerr, from 107th Psalms. Prayer by Rev. M. D. Stanford, second hymn 202, "Am I a Soldier of the Cross." The Vice-Moderator then introduced Rev. L. L. Eadens to preach the temperence sermon. The speaker after making some preliminary remarks announced his text from 2 Cor. 5-10. "Every man must appear in judgment for the deeds done in the body," etc. The sermon was short and spicy and to the point, and contained many gospel truths. Prayer was offered by Dr. M. W. Wynn, then Rev. J. E. Kornegay and Rev. M. D. Stanford came forward and lifted a collection of $12.40. On motion by Rev. J. T. Kerr, that the people of Marshall Chapel Community, be given a vote of thanks for having cared for the Association so kindly during our session. Rev. Wynn came forward and made some very timely and touching remarks, especially emphasizing upon honesty. Rev. Sandlin the pastor, made some very complimentary remarks for his people, expressing satisfaction of the way his people had cared for the Association. "Together let us sweetly live," etc., was sung by the Association. Benediction and Doxology by Rev. J. E. Kornegay.

SUNDAY MORNING SERVICES.

Owing to the very rainy condition of the weather, people could not assemble until late, probably 12 or 1 o'clock. While waiting for the people to assemble, Rev. A. J. Jones and Rev. M. D. Stanford lead many beautiful anthems, which was sung by the congregation. At about 1 o'clock services began by Rev. T. Pearson, lining hymn No. 194, "O for a Closer Walk With God." Scripture lesson by the same from Mark 28, prayer by Rev. A. J. Jones. Rev. J. E. Kornegay who was billed to preach the Doctrinal Sermon arose and announced his text, Eph. 4-5. "One Lord, one faith and one Baptism," etc. The sermon was ably presented, and much information gained therefrom. The Moderator gave a few complimentary remarks upon the subject, after which Rev. M. Dillahunt and Rev. T. Pearson came forward and lifted a collection of $9.05. Doxology, benediction by Rev. J. T. Kerr.

The Moderator having laid down his gavel, the Secretary having stuck his pen away, and everybody is hurrying homeward, so I must now bid you all Adieu, trusting to meet again at Sandy Run.

H. J. HEMBY,
Secretary.

REV. J. D. WHITE,
Moderator.

COMMITTEE REPORTS.

COMMITTEE ON NOMINATION OF OFFICERS.

Brother Moderator:—We, your Committee on Nomination of Officers, beg leave to submit the following report. We recommend that the following be the officers for the ensuing year:

Rev. J. D. White, Moderator.
Rev. S. L. Stanford, Vice-Moderator.
Prof. H. J. Hemby, Secretary.
Bro. L. R. Rease, Assistant Secretary.
Bro. Geo. White, Treasurer.
Rev. L. L. Eadens, Usher.

Respectfully submitted,

REV. A. J. JONES, Chmn.
REV. J. E. KORNEGAY, Sec.
Rev. N. A. SANDLIN,
REV. S. N. HENDERSON,
REV. L. L. EADENS,
BRO. W. M. SPENCER,
REV. M. DILLAHUNT,
Committee.

COMMITTEE ON SPECIAL SERMONS.

Brother Moderator:—We, the Committee on Special Sermons beg to submit our report, we recommend that:

Rev. T. Pearson, preach Introductory Sermon.
Rev. S. L. Stanford, Educational Sermon.
Rev. J. D. White, Temperence Sermon.
Rev. J. T. Kerr, Doctrinal Sermon.
Rev. A. J. Jones, Missionary Sermon.

Respectfully submitted,

REV. J. D. WHITE,
REV. J. E. KORNEGAY,
REV. T. PEARSON,
Committee.

REPORT OF TEMPERANCE COMMITTEE.

We, the Temperence Committee, beg leave to make the following report:

Whereas, intemperence is a growing evil not easily put down, we recommend the doctrine of St. Paul, the works of the flesh are manifested which are these: Adultery, fornication, uncleanness, idolatry, witchcraft, hatred, variance, emulation, wrath, strife, sedition, heresies, envying, murderers, drunkenness, etc, but the fruit of the spirit is love, joy, peace, long suffering, gentleness, faith, meekness, temperence against such things there is no law. If we live in the Spirit we will walk in the Spirit. We are much

pleased with the increased growth of public sentiment in favor of temperence. Let us as Christians work and pray for the time when temperence will sweep over the whole country like a mighty hurricane. Resolved, that this Association do everything in its power to bring about these conditions.

REV. L. L. EADENS, Chmn.
BRO. L. R. REASE, Secy.
REV. A. J. JONES,
Committee.

COMMITTEE ON PRINTING MINUTES.

We, the Committee on Printing Minutes, beg leave to render the following report:

We recommend that we have 900 copies of Minutes printed

REV. N. A. SANDLIN, Chmn.
REV. J. E. KORNEGAY, Secy.
BRO. J. C. WOOTEN,
Committee.

COMMITTEE ON CLERK'S SALARY.

We, the Committee on Clerk's Salary, beg to submit the following report:

We recommend that we pay to the Clerk for compiling Minutes, $20.00, and to the Assistant Clerk, $3.50.

REV. S. L. STANFORD, Chmn.
BRO. GEO. WHITE, Secy.
Committee.

COMMITTEE ON HOURS OF MEETING.

After carefully considering the matter, we recommend that we meet at 9 A. M., adjourn at 1 P. M., for dinner. Reassemble at 2 P. M., adjourn at 5 P. M., reassemble at 7 P. M., adjourn at pleasure.

REV. N. A. SANDLIN,
A. NEWELL,
W. F. HILL,
Committee.

COMMITTEE ON PLACE OF NEXT ASSOCIATION.

We, the Committee on Place of Meeting of Next Association, beg to submit the following report:

After careful consideration we recommend that the next Association convene with Sandy Run Church, Jacksonville, Onslow County, N. C., Thursday before the third Sunday in October, 1919.

SIMUEL SIMMONS,
CHARLES FRANCKS,
GEO. WHITE,
H. J. HEMBY,
W. M. ANDERSON,
Committee.

COMMITTEE ON MODERATORS ADDRESS.

We have carefully considered the address.

We recommend that the address be printed in full in the Minutes. We further recommend that this Association send up not less than $5.00 yearly for foreign missions, and to increase the appropriations as it becomes financially able.

REV. T. PEARSON,
REV. M. DILLAHUNT,
REV. S. N. HENDERSON,
Committee.

TREASURER'S REPORT.

I, your Treasurer, beg to submit this, my annual report from October, 1918 to October, 1919.

Balance brought forward from funds left over in 1918	$ 4.23
Received from Finance Committee on December 15, 1918, at Marshall Chapel	180.95
From Educational Rally, Marshall Chapel	50.50
From Public Collections	48.00
Total received from all sources	$283.68

Disbursements.

From October, 1918 to October, 1919.

Paid to Education Treasurer on December 15, 1919	$110.00
To H. J. Hemby for Compiling Minutes	20.00
To the Assistant Secretary	3.50
To Moderator for Services	2.50
To Vice-Moderator for Services	1.50
To Treasurer for Services	1.50
To Express on Covers from Philadelphia to Wilmington	1.35
To Express from Wilmington to Jacksonville, N. C.	.75
To Jackson & Bell for Printing Minutes	55.00
To Rev. J. T. Kerr, Expenses of going to Convention and Printing Programs	12.50
To Stockley's Chapel	5.00
To Baptist State Convention for Missions	5.00
To Jackson & Bell, Printing Stationery	4.00
To General Miscellaneous Expenses	23.95
To First Baptist church	12.00
Total amount collected	$279.45
Total amount paid out	$270.55
Balance due	$ 8.90

GEO. WHITE, Treasurer.

TREASURER'S REPORT OF THE TRENT RIVER NORMAL INDUSTRIAL TRAINING INSTITUTE.

From October, 1917 to December, 1918.

April 1, 1918, Received	$ 44.35
July, 1918, Received	67.69
September 30, 1918, Received	82.30
November 30, 1918, Received	27.33
Received from Association, October, 1917	129.30
From Sunday School Convention	105.00
Balance Brought Forward from 1917	22.76
Total Amount Received for Education	$478.73
Total spent per Orders	$470.52
Balance on hand now	$ 8.21

REV. S. L. STANFORD, Treasurer.
H. J. HEMBY, Secretary.

We, the Auditors of the Trent River Industrial Training Institute, after carefully going over Receipts, we find the total indebtedness against the school to be $692.61, which is due Prof. W. W. Parker on back account for teaching.

GEO. WHITE,
H. J. HEMBY,
REV. J. T. KERR,
Auditing Committee.

ROLL OF DELEGATES FOR 1918.

SIMUEL SIMMONS,
J. S. SCOTT,
GEO. WHITE,
J. P. PHILLIPS,
J. T. TURNAGE,
W. F. HILL,
ALLEN HUNTER,
S. W. H. PARKER,
WILLIAM SPENCER,
WALTER MACK,
L. R. REASE,
J. R. SHEPHERD,
J. C. WOOTEN,
C. FRANCKS,
H. J. HEMBY,
A. NEWELL,
WM. ANDERSON,
E. W. WHITE.

CHURCHES, CLERKS AND POSTOFFICES.

Oakey Grove—L. M. Williams, Route 2 ..... Trenton, N. C.
Virgil Hill—Hattie Scott ..... Clarks, N. C.
Sandy Run—Geo White, Route 1 ..... Jacksonville, N. C.
St. Phillips—Hasty Turnage ..... Pollocksville, N. C.
Marshall Chapel—J. A. Chadwick ..... Hubert, N. C.
Andrews Chapel—Oscar Green ..... Holly Ridge, N. C.
Jenkins Chapel—Fanny Spicer ..... Sneads Ferry, N. C.
St. Louis—Daphney Fisher, Route 1 ..... Jacksonville, N. C.
Davids Chapel—I. Scott ..... Kuhns, N. C.
Hills Chapel—John Barber ..... Trenton, N. C.
St. Mark—Benjamin Simmons ..... Newbern, N. C.
Zions Chapel—J. A. Wright, Route 1 ..... Pollocksville, N. C.
Evening View—Mrs. Ida B. Smith ..... Jacksonville, N. C.

Oaks Chapel—Lem. Conoway, Route 2 ..... Newbern, N. C.
Dixon Chapel—C. H. Shepherd ..... Verona, N. C.
Henderson Chapel—R. H. Marshall ..... Duck Creek, N. C.
Stockleys Chapel—Emma Moore ..... Sloop Point, N. C.
White Oak—J. C. Wooten ..... Maysville, N. C.
Mill Run—C. Boon ..... Verona, N. C.
First Baptist—A. B. Kerr, Box 101 ..... Jacksonville, N. C.
Washington Chapel—Mamie Newell ..... Hubert, N. C.
St. John—D. W. Jones, Route 2 ..... Maysville, N. C.
St. Stephens—Eula Chadwick ..... Silverdale, N. C.

EXECUTIVE COMMITTEE FOR 1919.

REV. J. D. WHITE, Chairman,
REV. W. A. JONES,
REV. A. J. JONES,
REV. J. E. KORNEGAY,
REV. J. T. KERR, Secretary.
REV. B. E. DAVIS,
REV. M. DILLAHUNT.

OFFICERS OF THE ASSOCIATION.

Rev. J. D. White, Moderator, 103 Main Street ..... Newbern, N. C.
Rev. S. L. Stanford, Assistant Moderator ..... Jacksonville, N. C.
Prof. H. J. Hemby, Clerk, Box 32 ..... Jacksonville, N. C.
Rev. L. R. Rease, Assistant Clerk ..... Jacksonville, N. C.
Bro. Geo White, Treasurer, Route 1 ..... Jacksonville, N. C.
L. L. Eadens, Usher ..... Bayboro, N. C.

LIST OF ELDERS AND YEARLY FEES.

Rev. J. D. White, 103 Main Street, Newbern, N. C.	$2.00
Rev. S. Hill, Pollocksville, N. C.	2.00
Rev. T. Pearson, Jacksonville, N. C.	2.00
Rev. A. J. Jones, Route 2, Jacksonville, N. C.	2.00
Rev. B. E. Davis, Newbern, N. C.	2.00
Rev. M. B. Bryant, Newbern, N. C.	2.00
Rev. J. E. Kornegay, Trenton, N. C.	2.00
Rev. I. N. Elliott, Newbern, N. C.	2.00
Rev. L. L. Eadens, Bayboro, N. C.	2.00
Rev. W. A. Jones, Route 2, Maysville, N. C.	2.00
Rev. A. L. Miller, Newport, N. C.	
Rev. S. N. Henderson, Jacksonville, N. C.	.50
Rev. J. T. Kerr, Box 101, Jacksonville, N. C.	2.00
Rev. N. A. Sandlin, Jacksonville, N. C.	2.00
Rev. R. P. Lawson, Snow Hill, N. C.	2.00
Rev. Wm. Dove, Jacksonville, N. C.	2.00
Rev. P. F. Murrill, Pollocksville, N. C.	2.00
Rev. I. P. Lovitt, Jacksonville, N. C.	2.00
Rev. S. L. Stanford, Jacksonville, N. C.	2.00
Rev. M. Dillahunt, Pollocksville, N. C.	2.00

LICENTIATE PREACHERS AND YEARLY DUES.

C. H. Smith	$1.00	Walter Mack	$1.00
L. R. Rease	1.00	E. T. Duncan	1.00
L. M. Williams	1.00	E. L. Washington	1.00
C. Mills	1.00	T. B. Bryant	1.00
M. L. Howard	1.00	H. L. Thompson	1.00
Solomon Marshall	1.00	D. Jackson	1.00
C. D. Hatchel	1.00		

LIST OF DEACONS AND YEARLY FEES.

G. W. Jones	.50	J. J. Sharplis	.50
Wm. Wooten	.50	Enoch Pearson	.50
W. M. Spencer	.50	C. H. Malett	.50
Luke Murphy	.50	E. W. White	.50
J. T. Turnage	.50	Joseph Arnold	.50
Henry Simmons	.50	S. Strayhorn	.50
J. C. Wooten	.50	J. P. Phillips	.50
Wm. Anderson	.50	Wm. McAallister	.50
Richard King	.50	William Murphy	.50
J. R. Shepherd	.50	W. L. Thompson	.50
W. H. Phillips	.50		

NAMES OF THOSE THAT GAVE TWENTY-FIVE CENTS OR MORE IN THE EDUCATION RALLY.

Rev. J. E. Kornegay	$10.00	Martha Hackburn	.25
Rev. J. D. White	10.00	Viola Jones	.25
Ben Evelton	.25	A. Newell	.25
Thomas Chadwick	.25	Amos Stanley	.50
Caroline Chadwick	.50	Mary Ambrose	.25
John Mattocks	.25	Elias Taylor	.25
Nancy Bender	.25	St. Louis Church	1.05
Mrs. E. L. Wright	.25	N. L. Kornegay	1.00
Mrs. W. F. Hill	.25	James Scott	.25
C. Hurst	.25	Jane Everton	.25
J. C. Chadwick	.25	Rev. M. W. Wynne	.50
Lucy Lovitt	.25		

TIMES OF HOLDING QUARTERLY MEETINGS.

Rev. A. J. Jones, R. F. D. 2, Box 27, Jacksonville, N. C.

Oakey Grove—3rd Sunday in February, May, August and November.

Dixon Chapel—1st Sunday in March, June, September and December.

Virgil Hill—2nd Sunday in February, May, August and November.

Rev. J. T. Kerr, Box 101, Jacksonville, N. C.

1st Sunday in February, May, August and November.

Rev. J. E. Kornegay, Trenton, N. C.
Evening View—3rd Sunday in February, May, August and November.
St. Louis—1st Sunday in January, April, July and October.

Rev. B. E. Davis, Newbern, N. C.
Sandy Run—4th Sunday in February, May, August and November.
Oaks Chapel—1st Sunday in March, June, September and December.
Jenkins Chapel—2nd Sunday in January, April, July and October.
Henderson Church—3rd Sunday in March, June, September and December.

Rev. I. N. Elliott, Newbern, N. C.
Hills Chapel—4th Sunday in February, May, August and November.

Rev. N. A. Sandlin, Jacksonville, N. C.
Mill Run—3rd Sunday in March, June, September and December.
Washington Church—4th Sunday in February, May, August and November.
Zions Church—1st Sunday in January, April, July and October.
Marshall Church—2nd Sunday in February, May, August and November.

Rev. S. L. Stanford, Jacksonville, N. C.
Davids Church—2nd Sunday in February, May, August and November.
St. Stephen—3rd Sunday in January, April, July and October.
St. John—1st Sunday in March, June, September and December.
St. Phillip—Letter did not state.

Rev. L. L. Eadens, Bayboro, N. C.
Stockley's Church—4th Sunday in March, June, September and December.

OFFICERS AND FACULTY OF THE NORMAL INDUSTRIAL COLLEGIATE TRAINING INSTITUTE, JACKSONVILLE, N. C.

Rev. J. E. Kornegay, President.....Trenton, N. C.
Rev. A. J. Jones, Vice-President.....Jacksonville, N. C.
Rev. J. D. White, 2nd Vice-President.....Newbern, N. C.
Rev. S. L. Stanford, Treasurer.....Jacksonville, N. C.
Prof. H. J. Hemby, Secretary.....Jacksonville, N. C.
L. R. Rease, Assistant Secretary.....Jacksonville, N. C.

BOARD OF TRUSTEES:

REV. J. E. KORNEGAY, REV. J. D. WHITE,
W. H. PHILLIPS.

BOARD OF DIRECTORS FOR 1919:

Rev. I. M. Elliott,
Rev. J. E. Kornegay,
Rev. A. J. Jones,
Rev. J. T. Kerr,
Rev. S. Hill,
Rev. L. R. Rease,
Rev. J. D. White,
Rev. M. Dillahunt,
J. C. Wooten,
H. J. Hemby,
Geo. White,
E. T. Duncan,
W. H. Phillips,
Henry Simmons,
W. M. Dove,
Rev. S. L. Stanford.

FACULTY FOR 1918 AND 1919:

Prof. W. W. Parker, Principal.....Jacksonville, N. C.
Mrs. M. M. Cook, Assistant and Matron.....Newbern, N. C.

AUDITING COMMITTEE FOR 1918 AND 1919:

REV. J. T. KERR, GEO. WHITE,
REV. J. D. WHITE.

The following have pledged the amounts opposite their names for education, to be paid at the Association, October, 1919:

Rev. J. D. White	$15.00	Rev. N. A. Sandlin	$10.00
Rev. L. L. Eadens	10.00	Rev. J. T. Kerr	10.00
Rev. J. E. Kornegay	25.00	W. H. Phillips	25.00
Rev. M. Dillahunt	15.00	Geo White	15.00
Rev. I. N. Elliott	5.00	H. J. Hemby	10.00
Rev. W. M. Dove	15.00	L. R. Rease	15.00

Please bring the money with you and redeem your pledge.

PRESIDENTS FOR THE DISTRICT MEETINGS, 1919.

DISTRICT No. 1.

President, S. L. Stanford.

Ministers in District—S. L. Stanford, N. A. Sandlin, A. L. Miller, I. P. Lovitt, S. Hill, Bros. L. R. Rease, C. Mills, M. L. Howard, O. B. Bell, J. W. Koonce, E. L. Washington, S. N. Henderson, W. M. Dove.

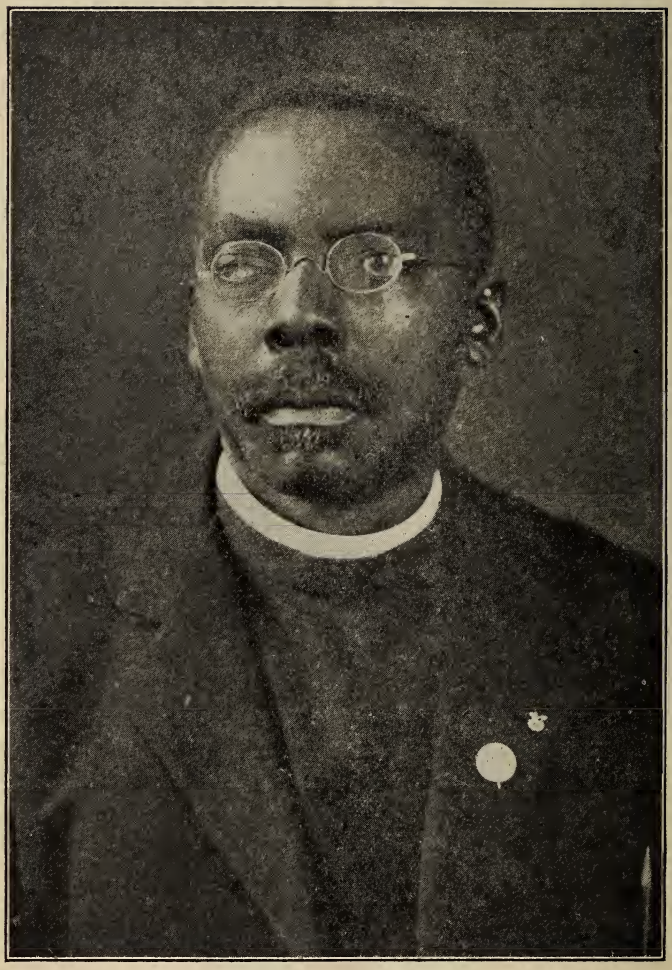
Churches in District—Jenkins Chapel, Henderson Chapel, Dixon Chapel, Andrews Chapel, Stockley Chapel, Mill Run, Washington Chapel, St. Louis, Union Chapel, Evening View.

DISTRICT No. 2.

President, L. L. Eadens.

Ministers and Licentiates.—T. Pearson, W. H. Moore, M. B. Bryant, J. E. Kornegay, W. H. Haddock, L. L. Eadens, J. T. Kerr, S. T. B., M. Dillahunt, R. P. Lawson, Bros. C. H. Smith, L. M. Williams, Walter Mack, E. T. Duncan, W. A. Hill.

Churches in District.—Oakey Grove, Sandy Run, Marshall Chapel, Virgil Hill, Zion Chapel, White Oak, First Baptist, Hill's Chapel, St. Phillip, David's Chapel, Oaks Chapel, St. John, Mt. Sinai, St. Stephen.



REV. J. D. WHITE, Moderator.

FOURTH ANNUAL CATALOGUE OF THE NORMAL INDUSTRIAL COLLEGIATE INSTITUTE, JACKSONVILLE, N. C.

EIGHTH SESSION—1918 AND 1919.

This attached form of catalogue gives sufficient information on course of study, expenses and regulations.

This School is under the auspices and supervision of the Trent River Oakey Grove Missionary Baptist Association.

LOCATION.—The School is situated on the west side of the Atlantic Coast Line Railroad, the only road between Newbern and Wilmington. It is about one-half mile from the town of Jacksonville, via Railroad, and one and a quarter miles to court house via county road. Geographically, the location is full of interest. The soil, a deep, sandy loam, produces potatoes, peanuts, cotton and corn in large quantities. It is favored with congenial winds and sparkling, pure water.

AIM.—The aim of the School is to teach young people to respect themselves and to respect others, as well, and to form correct habits of life; give them the proper mental discipline, that they will fit themselves to fill with honor the various positions of trust in the communities where they live.

Careful attention is given to the moral side of training. The School is not sectarian.

The School owns 3½ acres of land and three buildings. The main building is the school building, a large two-story building, with auditorium, recitation rooms and accomodation for twenty young men, a provision arranged for young men in the boarding department.

MEMBERSHIP.—All applicants for membership must have a good moral standing. Those from distances must furnish letters of recommendation.

RULES.—Few rules, such as govern the best regulated homes, are given: 1. Neatness in dress and person; 2. Purity; 3. Cleanliness of desk, books and room; 4. Courteous to teachers and fellow students; 5. Punctuality in duty, earnest devotion to study, quietness in manner in all movements; 6. Obedience to law and duty.

LITERARY.—The students have exercise in reading, debating and orating as often as twice per month.

EXPENSES.—Tuition, according to grade, from 60c to $1.50 per school month. Tuition and board, including lights and laundry for boys, $8.50 per school month; for girls, $7.50. Girls do their own work. Boys are to keep their rooms in good condition.

PRIVILEGES.—Students are expected to obey orders and rules of School. They are not allowed to leave school without proper permission. No visiting with local students. Students are expected to attend Sunday School and Church of their choice on Sundays at 11 A. M. and 2:30 P. M.

OUR NEEDS.—We need $1,000.00 to complete buildings and better equip our school; $800.00 to pay indebtedness.

Three counties are represented.

DOMESTICS.—Sewing is the principle work under this head, Fancy Work, Handycraft, Weaving and Crocheting are taught.

In sewing the different stitches, back stitching, button-holes and darning are given first attention. The other work comes in as occasion requires.

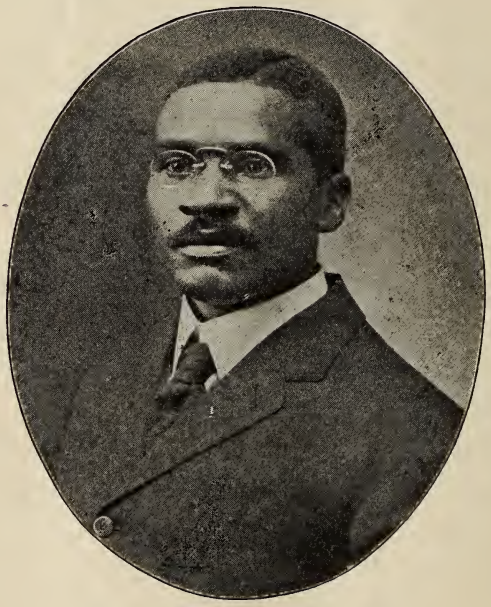
MUSIC.—Attention is given to Vocal music. Primary ideas are given special attention.

MISCELLANEOUS.—Under this head house-keeping, community service, country life and sociology are taught.

The Visitations of officers, patrons and friends are appreciated and prove to be helpful to the School.

W. W. PARKER, Principal,
Box 87, Jacksonville, N. C.

MRS. MAGGIE COOK,
Assistant Teacher and Matron,
Jacksonville, N. C.



REV. J. T. KERR, S. T. B.,
Ex-Moderator.

STATISTICAL TABLE FOR THE YEAR 1918.

CHURCHES	Baptised.	By Experience.	Dismissed by Letter.	Excluded.	Deaths.	No of Males.	No. of Females.	Total Membership.	Pastor's Salary.	Incidental Expenses.	Value Church Property.	Association Funds.	School Funds.	Balance Due.	Building Expenses.	Seating Capacity.	Sabbath of Meeting.	Received by Letter.	Restored.
Oakey Grove	7			5		31	74	105	$ 80.00	$ 25.00		$ 10.50	$ 10.50		$ 75.00	400	3rd		4
Jenkins Chapel				8	4	10	30	40	125.00	2.00	1,500.00	4.15	4.15			300	3rd		
Marshall Chapel	12			4	2	18	59	77	72.00	10.00	1,500.00	7.77	7.77		25.00	400	2		2
Dixon Chapel	7			6	1	16	58	74	175.00		3,000.00	13.70		1.10		300	1	1	1
Sandy Run	5				3	32	72	104	165.00		1,600.00	5.95	5.70	9.15			4		1
Virgill Hill		1		3	3	23	28	51		15.00	400.00	4.00		6.20			2		
Zion Chapel	2				1	15	14	29	200.00	36.00		2.90	2.90		50.00	150	1		1
White Oak	2		3		6	25	50	75	136.00	3.00	1,500.00	7.50	7.50					2	
Evening View	13				2	27	60	87	150.00	4.00	1,600.00	8.70	8.70		134.00	500	3	2	2
St. Louis	7	4		3	2	24	40	64	135.00	10.00	1,500.00	6.40	6.40		10.00			1	
Hill's Chapel						4	8	12	60.00			2.50	2.50	.50			4		
Henderson's Chapel			1	1		20	15	35	100.00	25.00	5.00	3.50	3.50		100.00	350		3	
St. Phillip	4				1	11	20	31	125.00		1,500.00	3.10	3.10			350		2	1
St. Mark																			
Oaks Chapel				1	1	14	16	30	50.00			3.00				125	1		
Andrew's Chapel																			
Stockley's Chapel					2			8	96.00			1.00	1.00		600.00	600	4		
First Baptist Church		2			1	19	18	37		60.00	3,000.00	3.50	3.50				1		1
Mill Run	13	13		8		13	29	42	150.00	5.00	1,000.00	4.20	4.20		80.00	250	3		1
Washington Chapel				1	2	7	20	27	109.50		200.00	2.70	2.00	.70					1
St. John	4	4		1		11	19	30		6.00	200.00	2.70	2.70	.60				1	
St. Stephen	1	2			1	4	6	10			250.00	1.05	1.00			200	3	1	1
Davids Chapel																			

THE MODERATOR'S ANNUAL ADDRESS.

Delivered at Marshall Chapel, Jacksonville, N. C. December 13th, 1918.

Brother Vice-President, Ministers, Delegates and Friends:

God through his tender mercy and loving kindness hath enabled us to meet in another annual session of the Trent River Oakey Grove Missionary Baptist Association. This present year just passing out has brought to us more varied experience than any year before in our life time. Soon after we adjourned our forty-fifth annual session, the government began to call our boys to the colors for service over in Europe in the great world struggle, where human blood was spilt in such a way that the earth was bathed in human blood like a mighty flood. Many who left our side will never return to us, but report to God from the battlefield. This has been a year of storms, the severest that have ever swept this part of the country, millions of dollars worth of damage, but few lives. An epidemic or plague visited us that swept people from the earth even faster than shot and shell, and the toll of lives greater when the final report is ascertained. God has a message for the remnant, those plucked as brands from the burning. All who realized the seriousness of the condition, continued to address the throne of grace in behalf of those who struggled for righteousness. The plea was for God to strengthen the arm of those who fought for the blessings of humanity, and confound the enemy.

Prayer has always been a mighty weapon and has never lost out. The enemy has been completely crushed, and an honorable victory won, and a peace that all nations under the sun may enjoy.

The Lord of Heaven be praised for his goodness toward the children of men.

Brethren, we have met here for a different purpose. We meet in these annual gatherings with prayer, that God may guide us in the best way to carry on the great work He left in the church for the evangelization of the world. We shall consider this work briefly from a three point of view: Education, Home Missions, and Foreign Missions. Let us notice first, Education.

Education is one of the fundamentally essential needs of the people. It is the one acquirement that prepares the boy or girl for the most useful service he is able to render, and at the same time it changes his former taste and vision for things. The boy or girl in the neighborhood who has been trained, is worth so much more than the one not able to do anything except in a very rude way. Education makes one dissatisfied with the common every day way of doing things, and urges him to look for the more skillful or scientific way. Millions of dollars are spent every year by all races for the training of the youth, because the value of such training has been clearly seen and realized by the business world. To be without this training is to have one of the gratest stumbling blocks placed in the path of progress and civilization known. Our boys and girls should not grow up in ignorance, but should be trained to labor skillfully. If some man had not thought how to make an acre of land bring sixty, seventy and eighty bushels to the acre, men would be satisfied to work in the old time way and get fifteen, twenty and thirty bushels as

in former times. If the new methods of travel and communication had not been thought out, the old ways of one hundred years ago would be plenty good enough.

The christianly educated mind has been a dynamo of thought that has revolutionized the world. It makes a person have a greater amount of self respect and to know how to respect his neighbor. Education is an essential need for all people. In order for people to be independent and free, they must know how to work the soil, love the beauty in art, the value of invention, know the good of discovery and science and be able to work in some of these fields for an honest living . The road to reach this qualification is the well equipped primary schools, then through the grades and Grammar schools to serve as feeders to the higher schools, colleges, universities and professional schools. Schools like Hampton and Tuskegee have been established to enable men and women to get a firm hold on the practical side of the great subjects of life. The colleges and higher institutions of learning are for training the mind for leadership in the higher field of thought. So many people have the wrong idea of the purpose of education. Many think it prepares one so he will not have to work. While the purpose is really to teach him how to work. There are many parents who do not want their children to sweep the floor or to help beautify the school grounds. They say I want my child to learn his lesson. That is what the words in the book are for, to give one an idea how to handle and lay hold of the things out of the book, and apply them in a practical way. If it were possible for a child to learn all the text books taught, and could not apply it, that child is still ignorant. Some ministers stand in the way of education, by telling his people that education will not save you. Food and clothes will not save you either, but they are some of the great needs of this life.

Education does what it is intended to do, not to give salvation, but to fit him for service for his fellowman. All the forces and agencies in the educational arena are to co-operate and work for this one great end to fit men and women to serve. The second view point is home general field if work is home mission work.

Home Mission is one of the great avenues of the church through which some of its most effective work is done. In this channel the church works vigorously to build up the home field, encourage the spread of the work by new organizations. And to help the struggling church to become able to sustain itself in giving the true light and knowledge to the people in its embrace. It must be admitted that many of these weak churches remain in the struggling column not because they do not work hard, but because the older churches not only do not offer them help, but rather put stumbling blocks in the way. In many cases bad jealous spirit shows itself in a remarkable degree. These are hindrances that should not exist in any church established and set apart by the Lord Jesus Christ. There should be a regular organized plan for this home field work, and it should be carried out in a systematic way. This is usually done through an earnest consecrated missionary who travels the field and finds places that are suitable for a new organization and effects the same and gives the congregation sound instruction how to proceed and strengthen them in the doctrine of the church, helps them get a pastor and gives them God speed and goes on preaching and teaching as he comes in contact with people until he finds another suitable body to be organized.

He deals with them as he did the first and thus the good work goes on and the kingdom spread. The third general point is the Foreign Mission work.

Foreign Mission is carried on in the foreign fields. The aim is to give those who are shut off from the gospel, a knowledge of Christ, make disciples in the foreign field. This is the third great field of activity in the church. We must not only work for our own boys and girls to see that they get a good education and to build up the waste places at our doors but we must take God's plan and be witnesses for him in Jerusalem, in all Judea and Samaria and the utmost parts of the world. The work of education, home mission and foreign mission should not be so separated but always correlated. This is a great field of opportunity. Millions of souls are in Africa and Haiti without any knowledge of Christ and his great work. They have not the light and have never heard one gospel sermon in all their lives. As they die, they die without his knowledge. They are dependent upon the church to give them this gospel light. Oh let the gospel light shine out! God gave the commission to do this work to his ministers who are the real leaders, teachers and whom God holds responsible as his watchmen that this work goes on? Train the people for the best service they are capable of rendering here among men. There are sections where the christians seem to have no more interest in foreign mission than the sinner. Suppose we have the heathen here They are here with the gospel being preached every Sabbath, they are heathen simply because they have rejected the Lord and his holy gospel and are therefore responsible themselves for their condition. The heathen in the dark continent are heathen because they have never heard the gospel, they are heathen because we that have the light have never given it to them, they are dependent on us for the light and a knowledge of the Lamb of God who gave his life a ransom for the whole world. These have never heard one sweet gospel message, those among us have heard many and yet they reject the Lamb of Glory of their own accord and do it willfully. God has given his ministers congregations that they may carry on this work of evangelization. From the attention that foreign mission gets in some sections it appears that the minister has cut that part of the program entirely out of his work. Sometimes a little is said about education, home mission seldom receives any consideration, but foreign mission is never mentioned. They say enough about the Lord to get up a good shout and a good collection, that he puts in his pocket and goes on and says what a time we had yesterday. Like a man that beholds his face in the glass and goeth away forgetting what manner of man he was. You have a time but what sort of a time is it you have? They have taken the Lord's field and cultivating it for themselves and left the Lord the owner of the field out. They have assumed the authority over the Lord's hriage for selfish ends. After they have strained the people all they can for self you hear them say, I don't want to strain my people. Whose people? God started this work to evangelize the world and your few pennies come in as a secondary matter. The secondary has taken the place of the main object and the main object becomes the secondary. Brethren, that is the picture it brings to my mind.

I dare say if you were to listen to some of the prayers made in our churches for six months you would never hear the mention of the foreign mission work. If you think the moderator is straining this subject I would be glad to have the ministers watch the

first six months, then the laity. Give the minister six months to escape for his life. Every pastor in this association should take a foreign mission collection once every month. Since you will not work the penny system, then take the after collection. The minister is in some degree responsible for the indifferent cold attitude of the people toward this work. It is in a large measure because he will not press his claim, he presses it for self, but when it comes to the Lord they say I will not press the people. This is a serious indictment brought against the minister of God, but until he gets the spirit of mission in his own soul he cannot press his claim with the people. In many cases the minister is as indifferent as the people. This state of indifference must come from one of three things: it is either because of the selfishness of the minister for his own pocket, or he is afraid of his people or he has not yet received the broader vision from the Master to work in his vineyard. Brother ministers, this ought not to be so, for the Lord is depending upon you to give those who are in darkness the light, or knowledge of him and his love for the world.

RECOMMENDATIONS:

1.—That we use all the means and agents in our possession to secure a more adequate education for our boys and girls. And that we ask our people for more than twenty-five cents per year for education and general expenses.

2.—That we give our hearty support to our home mission work.

3.—That our minimum for foreign mission beginning with this year be ten dollars, and that we increase this sum from year to year as we are able, asking God's divine favor that the increase be more each year.

Humbly submitted,

J. T. KERR, Moderator.

RULES OF ORDER.

1. On the meeting of the Association the President of the preceding session shall preside until his successor is made known. In case of his absence the Vice-President fills the seat.

2. Each session of the Association shall be opened and closed with prayer.

3. At each daily session the proceedings of the business session shall be read, and the names of the delegates shall be called; and no person speaking shall be interrupted until he is done speaking, unless he is out of order.

4. The members shall observe towards the officers and each other that courtesy that becomes Christians, and the person speaking shall in no wise reflect on the person who spoke before him, but shall express his idea.

5. Any member wishing to speak shall rise and address the President. He shall confine himself strictly to the subject under debate, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission from the President.

7. All motions seconded shall be definitely stated by the President before discussion, and no brother shall be at liberty to whisper during the time another brother is speaking.

8. No motion shall be withdrawn after its discussion. The President shall not interrupt any member or prohibit his speaking, until he gives his idea on the subject, unless he violates the rules of the Association.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority, may move for a reconsideration.

11. No member shall absent himself during the session of the Association without permission of the President, and no one shall take final leave of absence without permission from the Association. If anyone shall do so, their absence shall be noticed in the minutes.

12. All questions, except such as relate to the Constitution shall be decided by a majority of votes.

13. The Association shall have the right to decide what subject shall be admitted to its consideration.

14. These Rules of Order may be altered or amended at any session of the Association by a majority of votes.

RULES OF DECORUM FOR THE CHURCHES.

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1. We will hold four council meetings in the year for the transaction of business; also special meetings whenever requisite.

2. The names of members shall be called at every regular meeting, and there shall be due notice taken of the absence of those who evince a disposition to absent themselves.

3. At every council, the pastor, in his right of office, shall preside as Moderator, and in case of his absence, the council shall appoint a Moderator pro-tem, who shall open the council with devotional exercises.

4. The Clerk shall keep a Church Book in which all the proceedings of the council shall be faithfully transcribed, and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5. An invitation shall be given to the brethren of our faith and order to sit with us in council, who shall enjoy all the privileges of the meeting, except that of voting.

6. Every subject for the consideration of the council shall be introduced by a motion which, when seconded, shall be debated and acted upon, unless withdrawn by the mover.

7. Every speaker shall rise and address the Moderator by the appellation of brother, and continue his remarks to the subject under debate, and shall not be allowed to speak more than twice on one subject, except by permission of the Church.

8. No member shall withdraw from the council without permission from the Moderator.

9. It shall be required that in all matters of difference between members, before complaint is made to the Church, the aggrieved party shall have duly attended to the instruction of our Lord's Gospel recorded by St. Matthew, 11th chapter, 16th, 17th and 18th verses, and public offences, or such as operate against the peace of the Church, shall be the subject of discipline.

10. All questions submitted to the council shall be decided by a majority of votes, except receiving members to fellowship; and any question may be reconsidered upon the motion of anyone who voted in the affirmative.

11. The Moderator shall propound all questions for vote—shall keep the speaker to the subject under debate—may express his own views, after others are done speaking, and see that these rules are faithfully observed.

12. These Rules of Decorum may be altered or amended by a vote of two-thirds of the whole church.

Resolved, That this Council recommend the adoption of the foregoing Rules to all the churches that comprise this body.

CONSTITUTION.

Article 1. This Association shall be denominated and known as the Trent River Oakey Grove Missionary Baptist Association.

Art. 2. The object of the Association shall be the promotion of Christ's kingdom among men, and the means of accomplishing this shall be instrict conformity to the New Testament.

Art. 3. This Association shall be composed of pastors and delegates chosen by the churches connected with it, each church being entitled to three delegates.

Art. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information relating the state of the church.

Art. 5. The officers of this Association shall be a Moderator and Assistant Moderator, Clerk and Assistant Clerk, and Treasurer, who shall be annually chosen from among its members by ballot, a majority of its members voting, and continue in office until their successors are elected.

Art. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and to superintend the printing of the minutes and distribution of the same among the churches.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same as ordered by the Association. He shall make to the Association an annual report of the condition of the Treasury.

Art. 9. The Association shall appoint an Executive Committee, consisting of not less than five or more than seven members, which committee shall have the superintendence of Association missions and colportage. They shall have power to disburse all sums paid by the Treasurer of the Association for the objects under their charge, and during intervals between the meetings of this body, to receive and disburse funds for those objects, and to take such steps for their advancement as they shall deem advisable, and shall make an annual report to the Association of their doings.

Art. 10. This Association shall not maintain fellowship with any of her churches which neglect to preserve Gospel order.

Art. 11. This Association may invite visiting and corresponding brethren to seats, and extend to them all the privileges of the Association, except that of voting.

Art. 12. The annual session of this Association shall commence on Thursday before the third Lord's day in October, at such place as may be chosen.

Art. 13. By appointment of this Association, there shall be an Introductory Sermon of a denominational character, an Educa-

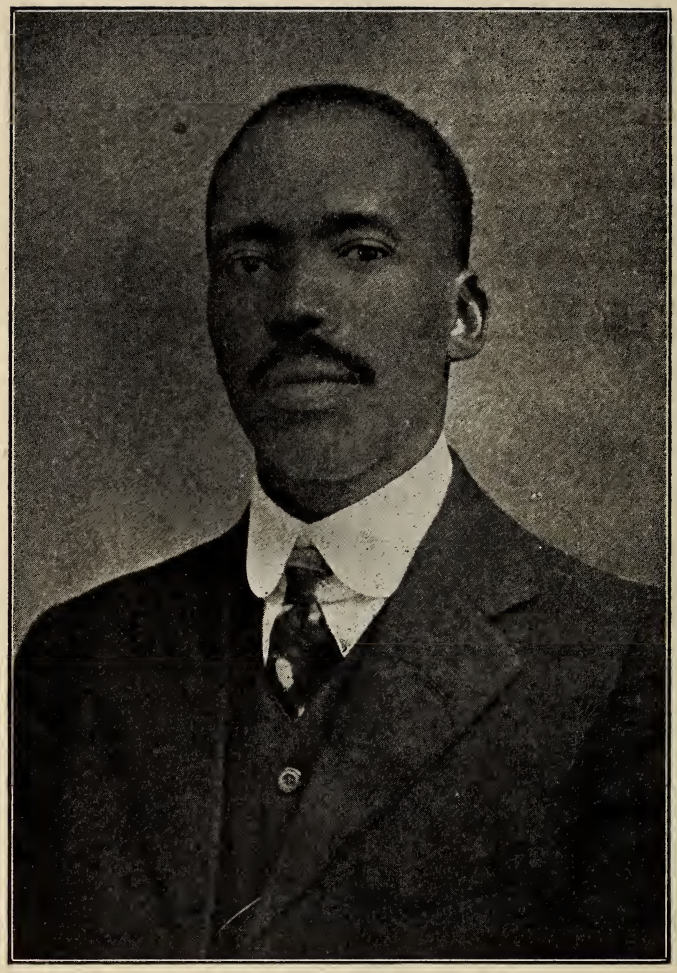
tional Sermon, a Temperance Sermon, a Missionary Sermon and a Doctrinal Sermon.

Art. 14. That we shall not receive any minister in our Association or pulpits until he has presented his credentials and recommendations from said church and Association from which he is a member of, and upon payment of $1.00 he may become a member of this Association. We will not fellowship any of our churches who receive any disorderly member from any of our churches within the bounds of this Association.

Art. 15. We recommend that none of our churches in this Association shall elect any mimutes as their pastor until he has presented his credentials and recommendations from his church and the Association which he is a member of.

Art. 16. Each church shall be represented by sending 20 cents to the Association, 10 cents for the Association and 10 cents for the Educational School Fund. This is to be paid by each member yearly.

Art. 17. This Constitution may be amended at any annual session by a two-thirds vote of the members present.



H. J. HEMBY, Secretary.

ORDER OF BUSINESS.

1. Enrollment of Delegates.
2. Organization.
3. Reception of Corresponding Delegates.
4. Appointment of Committees.
5. Call for Petitionary Letters.
6. Reading Church Letters.
7. Appointment of Corresponding Delegates.
8. Reports of Standing Committees.
9. Reports of Special Committees.
10. Report of Trustees of Ministers' Relief Society.
11. Report of Treasurer.
12. Motions and Resolutions.
13. Miscellaneous Business.
14. Adjournment.

BY-LAWS

OF THE

Trent River Oakey Grove Collegiate and Industrial Training School, Inc.

ARTICLE I.

Section 1. The membership of this corporation is composed of, and limited to the members of the Trent River Oakey Grove Missionary Baptist Association, which embraces the membership of the Missionary Baptist Churches (colored), of all of Onslow County, and a portion of Carteret, Craven, Jones and Pender Counties, except as hereinafter provided for.

All others wishing to become members may do so by paying an annual fee of One ($1.00) Dollar for each male and Fifty (50) cents for each female member, to become due on the 1st day of June of each year, and the membership of all such members shall terminate on the 1st day of July, unless renewed by paying the annual fee. Provided, however, that the Association by a majority vote may deny membership to anyone whenever they deem it to the best interest of this Corporation, or revoke the membership of anyone whenever they become detrimental to the purposes of this Corporation.

Sec. 2. The membership of this Corporation shall be represented in all membership meetings, by the Association, which is composed of the several pastors and three (3) delegates from each church or congregation, elected from the membership of said churches and congregations, within the bounds of the said Association.

Sec. 3. The annual meetings of the Association shall be held from Thursday to Saturday, inclusive, before the third (3rd) Sunday of October in each and every year at such place as may be chosen, when there shall be elected by a plurality vote, by ballot, fifteen (15) directors to serve one year and until their successors are elected and qualified. The pastors and delegates each shall have one vote on all questions except the election of directors, and then each shall have one vote each, for the full number of directors to be elected.

Sec. 4. Special meetings of the Association may be called by order of the Board of Directors, and it shall be their duty to call such meeting upon the written request of one-fifth of the representatives of the Association.

Sec. 5. A quorum shall consist of a majority of the representatives of the Association. If no quorum is present at any meeting it may be adjourned from time to time until a quorum shall be present.

Sec. 6. Two weeks notice of a special meeting of the Association shall be given to each representative personally, by mail to his last known address or by publication.

Sec. 7. The order of proceeding at all membership meetings in the Association for the purposes of this Corporation shall be as follows:

1st.—Reading and approving minutes of former meeting.

2nd.—Report of Officers.

3rd.—Reports of Committees.

4th.—Reports of Board of Directors.

5th.—Report of Nominating Committee.

6th.—Election of Board of Directors.

7th.—Miscellaneous Business.

Sec. 8. The Association shall provide a committee of three members known as the Nomination Committee for the purpose of presenting names for election on the Board of Directors. Said committee to be appointed on motion carried, by the Moderator.

ARTICLE II.

Board of Directors.

Section 1. The affairs of the Corporation shall be managed by a Board of Directors, to consist of fifteen (15) members, to be elected annually, to serve for one year and until their successors are elected and qualified.

Sec. 2. The Board of Directors shall have the power to fill all vacancies in their body, from the representatives of the Association, until the next annual meeting of said representatives.

Sec. 3. The Directors shall have the power to elect or appoint all necessary officers and committees; to employ principals, professors, assistants and help of any and every class necessary for carrying out the purposes of the Corporation; to fix the amount of their compensation, to prescribe their duties; to dismiss any appointed officer, agent or employee without previous notice, and generally to control and manage the affairs of the Corporation.

Sec 4. The Board of Directors shall meet at the same time and in the same place as the Association on Friday before the 3rd Sunday in October, of each year, and at the Union Meetings held in the interval between the annual meetings of the Association, in regular business meeting; and in special meeting at any time on the call of the President, and it shall be the duty of the President to call a special meeting, within ten days, upon the written request of one-third of the Board of Directors, which request shall state the purpose of the call.

Sec. 5. One week notice of special meetings of the Board of Directors shall be given by the Secretary, to each Director personally, by mail to his last known address; and the purpose of the meeting must be stated in the notice of every special meeting; also the time and place of said special meeting.

Sec. 6. All special meetings of the Directors shall be held at the offices of the Corporation in Jacksonville, N. C., unless more convenient to meet elsewhere; when the President shall designate the place of the meeting in his call.

Sec. 7. A quorum shall consist of a majority of the Directors of the Corporation in all business meetings. If no quorum is present at any meeting it may be adjourned from time to time until a quorum shall be present.

Sec. 8. The order of proceeding at a regular meeting of the Board of Directors shall be as follows:

1st.—Roll Call.
2nd.—Reading and Approval of Minutes of Last Meeting.
3rd.—Reports from the Officers.
4th.—Reports from the Committees.
5th—Filling Vacancies in Board of Directors.
6th.—Filling Vacancies of Officers.
7th.—Miscellaneous Business.

ARTICLE III.

Officers.

Section 1. The Board of Directors shall annually elect, at their regular meeting in October, the following officers, who shall hold their respective offices for one year, and until their successors are elected and qualified: A President, two Vice-Presidents, a Secretary and Treasurer.

Sec. 2. The Board of Directors shall fill all vacancies occurring among the officers.

Sec. 3. The Board of Directors shall confer on standing committees, hereinafter provide for, and any special committees they shall appoint, power to carry out the objects for which they are appointed.

Sec. 4. The Directors may, in the absence of any officer, delegate his power and duties to any other officer or to a Director, for the time being.

ARTICLE IV.

Duties of Officers.

Sevtion 1. The President shall preside at all meetings of the Board of Directors; shall see that all orders and resolutions of the Board of Directors are carried out; appoint all members of committees not otherwise provided for; execute all conveyances, contracts and agreements, authorized by the Directors, either directly or upon the recommendation of committees, delegated with power to contract by the Board of Directors, and generally see that all the officers and agents of the Corporation perform their duties.

Sec. 2. The Vice-Presidents shall be the Chairmen and preside over their respective committees, as hereinafter described; and in the absence of the President they shall preside, in their order, at the business meeting of the Board of Directors, or attend to any of the duties as President they have the power to perform.

Sec. 3. The Secretary shall be the ex-officio Secretary of the Board of Directors, and keep the minutes of all proceedings in a book to be kept for that purpose. He shall be the Custodian of the Common Seal, and shall attest the same when affixed by order of the Board of Directors. He shall draw all orders on the Treasurer, and attest the same after being signed by the President and affix the Common Seal. He shall perform such other duties as the By-Laws enjoin, or is incident to his office.

Sec. 4. The Treasurer shall perform all the duties incident to his office, and usually performed by a Treasurer, and as such, he

shall collect, receive and keep in safe deposit all the funds coming into his hands; endorse and collect checks and negotiable instruments, and keep full and accurate accounts of all receipts and disbursements; pay all orders signed by the President by authority of the Directors, and attested by the Secretary with the common seal affixed; rendering a full account of each regular Directors' meeting. At the expiration of his term of office he shall deliver to his successors all monies, books, papers and other property in his possession. The Treasurer shall enter into a good and sufficient bond in a sum in the discretion of the Directors conditioned on the faithful performance of his duties, and as security for all receipts coming into his hands. His books, records and accounts shall be open for inspection at all times to a committee hereinafter described, known as the Auditing Committee.

ARTICLE V.

Committees.

Section 1. The President shall appoint all members of committees, both standing and special, except as hereinafter provided, or unless otherwise ordered by the Board of Directors.

Sec. 2. There shall be a regular standing committee known as the Executive Committee, composed of five members, of which the first Vice-President shall be the Chairman. The duties of this Committee shall be to promote the objects of this Corporation by securing professors, teachers of ability, and seeing that every teacher, officer and employee does his full duty; to solicit aid for the Corporation from the various sources, keeping accurate accounts of all funds coming into their hands, which they shall turn over to the Treasurer, taking his receipt for same, and to have general supervision of all things necessary for carrying out the objects and purposes of this Corporation.

And to report of all proceedings to the Board of Directors, and the annual meeting of the Association.

Sec. 3. There shall be an Auditing Committee, composed of three members, of which the Second Vice-President shall be Chairman, the duty of which will be to audit all accounts of the Treasurer, members of the Executive Committee, and all other officers and agents of the Corporation of every kind who has any of the funds coming into their hands, and make their reports to the Board of Directors, and to the Annual meeting of the Association.

ARTICLE VI.

Amendment of By-Laws.

Section 1. The Board of Directors of this Corporation shall have power, by vote of a majority of all the Directors, and without the assent or the vote of the membership, through its representatives, to make, alter and amend the By-Laws of this Corporation, in meeting assembled, either regular or special, and if special, then the purpose of the meeting with the proposed amendments or alterations, must be stated in the call; but the By-Laws made by the Directors, under power, may be altered or repealed by the membership in regular meeting assembled.

CHURCH LETTER.

(Make out Letter carefully.)

_____191____

_____ _____ _____Chapel,

hereby makes the report for the year 191____, as follows:

Baptised	_____
Restored	_____
Received by Letter	_____
By Experience	_____
Dismissed by Letter	_____
Excluded	_____
Deaths	_____
No. of Males	_____
No. of Females	_____
Total Members	_____
Pastor's Salary	_____
Incidental Expenses	_____
Value Church Property	_____
Association Fund	_____
Education School Fund	_____
Balance Due	_____
Building Expense	_____
Seating Capacity	_____
Sabbath of Meeting	_____
Owes now to Association	_____

Delegates_____

_____

Pastor in Charge_____

Church Clerk_____

Clerk's Postoffice_____

What Sundays do you hold your quarterly meetings on?_____

_____

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1919

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OUR MOTTO: The World For Christ

MINUTES

OF THE

Forty-eighth Annual Session

OF THE

Trent River Oakey Grove Missionary Baptist Association

HELD WITH THE

Jenkins Chapel Baptist Church

SNEEDS FERRY, N. C.

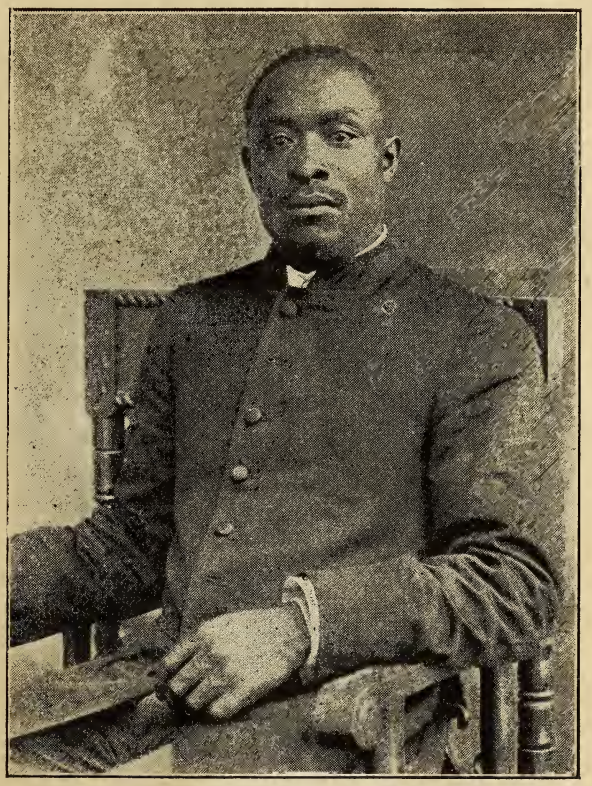
OCTOBER 14-17, 1920.

Rev. J. E. Kornegay

OFFICERS.

Moderator, Rev. S. L. Stanford, Jacksonville, N. C.
Vice-Moderator, Rev. J. E. Kornegay, Trenton, N. C.
Secretary, Rev. J. T. Kerr, A. M., S. T. D., Jacksonville, N. C.
Assistant Secretary, Rev. L. M. Williams, Trenton, N. C.
Treasurer, Brother George White, Jacksonville, N. C.
Missionary, Rev. L. W. Williams, Trenton, N. C.
Usher, Brother C. Mills, Jacksonville, N. C.

Next session will be held with Dixon's Chapel Baptist Church, near Verona, Onslow County, N. C., Thursday before the 3rd Sunday in October, 1921.



REV. S. L. STANFORD, MODERATOR.

OUR MOTTO: The World For Christ

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PROCEEDINGS.

THURSDAY—Morning Session.

The Forty-eighth Annual Session of the Trent River Oakey Grove Missionary Baptist Association assembled with Jenkins Chapel, Snead's Ferry, Onslow County, N. C., Thursday, October 14, 1920. The Moderator asked Rev. S. N. Henderson and Vice-Moderator, S. L. Stanford to conduct devotional exercises. Rev. Henderson lined hymn "And Are We Yet Alive." Rev. S. L. Stanford read the 5th chapter of Thessalonians. Rev. Henderson led us to a throne of grace. "Blest Be The Tie That Binds," was next sung with singleness of heart. The Moderator arose in his usual dignified manner and made some timely remarks, reviewing events connected with his past life and the great work of the Association. He then announced the house ready for business.

Rev. J. E. Kornegay, pastor in charge, came to the rostrum and delivered the welcome address in behalf of the church and community. He said that he, with the co-operation of the church, had done everything possible to make our stay a pleasant and profitable one. He assured all delegates and friends that they had a cordial welcome. Deacon Montford joined in with a heartily welcoming for us. Ex-pastor, Rev A. J. Jones, with well-chosen words responded to the welcome address.

On motion that delegates be enrolled. (see roll.) The Moderator appointed a Committee on Recommendation of Officers for the ensuing year, viz: Revs. J. E. Kornegay, J. T. Kerr, A. J. Jones, M. D. Stanford, L. M. Williams, R. Toon, I. P. Lovett.

On motion that Bro. C. Mills be usher and the bounds of the Association be laid off to the 3rd window. The Corresponding delegates were called. Rev. A. J. Jones reported that sickness prevented his attending the Old Eastern Association.

NcC
NcU

On motion that visitors be given the usual privileges in Association. Rev. J. T. Kerr reported that he went to State Convention and found the Baptists well organized and doing great work in the state for missions and education. The reports of the messengers were received.

On motion that a committee on hours of meeting be appointed, the following were appointed: E. Montford, Geo. White, William Humphrey.

On motion that we adjourn until 2:00 o'clock. Doxology. Benediction by moderator.

THURSDAY—Evening Session.

The Association met pursuant to adjournment. The Moderator called Rev. L. M. Williams to the rostrum to conduct opening exercise. Rev. Williams read Ps. 72. Rev. I. P. Lovett offered a fervent prayer. Rev. A. J. Jones led, "Holy, Holy, etc.," with every voice in the congregation. The Moderator arose and gave a few pointed suggestions and announced the house ready for transaction of business. The programs of the Association were passed around to delegates and visitors.

On motion that roll be called, the minutes of forenoon session were read and adopted. The Committee on Hours reported. (see report.) At 2:45, all business was suspended for "Introductory Sermon." Rev. L. R. Reese, who was billed to preach the same, came forward and asked Rev. T. Pearson to assist. The services were opened by reading the 14th chapter of St. John. Hymn, "When I Can Read my Title Clear," was sung. Rev. Reese used as a text: John 8-12. "I am the Light of the World." The speaker was at his best. The sermon was a strong and spiritual one and many thoughts were presented. Rev. T. Pearson followed with a few remarks and offered a heartfelt prayer. Rev. L. M. Williams led the hymn, "Give Me That Old Time Religion." Petitionary letters were called for. One letter was presented and read, and the Moderator appointed a committee to investigate the same. Committee: Revs. A. J. Jones, J. T. Kerr, J. E. Kornegay. The following committees were appointed:

Committee on Finance—Rev. L. M. Williams, Brothers J. C. Chadwick, M. Bennett, Wm. Humphrey, Isaac Gray.

Committee on Temperance—Revs. L. R. Reese, J. T. Kerr, S. Hill.

Committee on Clerk Services—Revs. M. D. Stanford, T. Pearson, Bro. Jessie Spicer.

Committee on Printing Minutes—Brothers J. S. Scott, O. P. Everett, S. Strayhorn, G. W. Jones, Isaac Henderson.

The Committee on Investigation of the Corinth Church, Ft. Barnwell, N. C., made it's report. (see report.)

On motion that we send corresponding delegates to various bodies. Doxology. Benediction by Moderator.

THURSDAY—Night Session.

The congregation assembled according to adjournment. Praise services were conducted for 30 minutes, led by Revs. A. J. Jones, and S. L. Stanford, with much enthusiasm. The hour having arrived for preaching, Rev. S. Hill lined hymn, "Amazing Grace," and read a portion of the 22nd chapter of Matthew. Prayer by Brother King Lucas. Hymn, "Am I A Soldier of the Cross" was sung with solemnity. The Moderator made a few timely remarks and said, Rev. M. Dillahunt, who was billed to preach was absent: therefore Rev. L. M. Williams was introduced to the congregation to preach in his place. Rev. Williams announced his text: Prov. 22-6, "Train up a child in the way he should go and when he is old, he will not depart from it." Subject: "Correct Training." The speaker emphasized the great necessity of early training. The sermon was sound in thought, rich in theology, and wholesome in information. Rev. S. Hill also spoke on same subject. He said that the proper training of a child coupled with Christianity would make a complete man or woman. He then offered prayer. The Pastor of the church made some strong remarks on proper training. Revs. M. D. Stanford, and J. T. Kerr lifted the collection. Amount collected, $23.60. The pastor made provisions for visitors and delegates. The body stood adjourned until Friday morning, 9:30. Doxology. Benediction by Rev. S. L. Stanford.

FRIDAY—Morning Session.

The Association met as per adjournment. Moderator in chair. Brother Walter Mack conducted devotions. Hymn, "Blest Be The Tie That Binds" was sung. Rev. R. D. Toon

read the 6th chapter of Revelation. Prayer was offered by Rev. Wm. Jones. Hymn, "Did Christ O'er Sinners Weep" was sung. Remarks by Moderator and the house was announced ready for business. The roll of delegates was called, and new names added to the list. The minutes of previous session were read and adopted. Rev. J. E. Kornegay gave a strong talk on preparation for training and leadership of our young men. He put special emphasis upon the fact that young men must study to make efficient leaders. The following committees were appointed:

Committee on Special Sermons—Revs. J. E. Kornegay, M. D. Stanford, S. N. Henderson.

Committee on Resolutions—Revs. A. J. Jones, L. R. Reese, T. Pearson.

Rev. S. L. Stanford was appointed a messenger to Eastern Kenansville Association; Rev. J. T. Kerr to Middle District; Rev. L. R. Reese to Old Eastern Association; Rev. T. Pearson to the Newbern Eastern Association.

On motion that the above named be confirmed as messengers.

On motion that Rev. J. D. White be delegate to State Convention.

On motion that Committee on Officers report. (see report.) The Committee on Printing Minutes reported. (see report.) The newly elected officers were regularly installed and pledged faithfully to discharge their duty to the best of their abilities. The following committees were appointed:

On Condolence—Revs. J. D. White, S. N. Henderson, P. H. Slade.

On Special Sermons—Rev. A. J. Jones, Brothers S. Strayhorn, Ben Jordan, Prof. H. J. Hemby, Rev. M. B. Bryant.

The Moderator made some remarks on Poor Saints Treasury, and asked if it should be continued. Sister Lettice McGirt reported for her husband who is treasurer of Poor Saints.

On motion that report be received. (see report.)

Committee on Clerk Services reported. (see report.)

On motion that report be received and adopted. Brother King Lucas, deacon of Corinth Baptist Church at Ft. Barnwell, and a leading citizen of that place, made some

very encouraging and inspiring remarks, followed by Rev. T. Pearson, who said he was preaching in a school-house near Marines on First Sundays, and trying to build up the work in that place. The Vice-Moderator highly commended the efforts of Rev. T. Pearson, and assured him of the prayers of all. Dr. Watkins, Field Secretary to conduct the $150,000 drive by co-operating and working with the pastors of the State came in at the time of adjournment. The time was extended 30 minutes to give him an opportunity to speak of his mission he represented. He spoke inspiringly on the mission of Jesus Christ to extend the Kingdom. Dr. Watkins made a wonderful address, after which a collection of $16.90 was taken.

On motion that regular donation sent up each year be given Dr. Watkins while he is here. Adjournment.

FRIDAY—Afternoon Session.

The Association reassembled at the regular hour. Praise service was led by Brother S. Marshall and Rev. N. A. Sandlin. Rev. A. J. Jones selected hymn from Living Hymn, 249. The Scripture Lesson was read from the 18th chapter of St. Matthew. Rev. N. A. Sandlin led in a fervent prayer. Hymn 38, "Come We That Love The Lord, etc," was sung. The Moderator announced the house ready for the business of the Association.

On motion, we heard the roll of messengers called.

On motion, we heard the minutes of the forenoon session read.

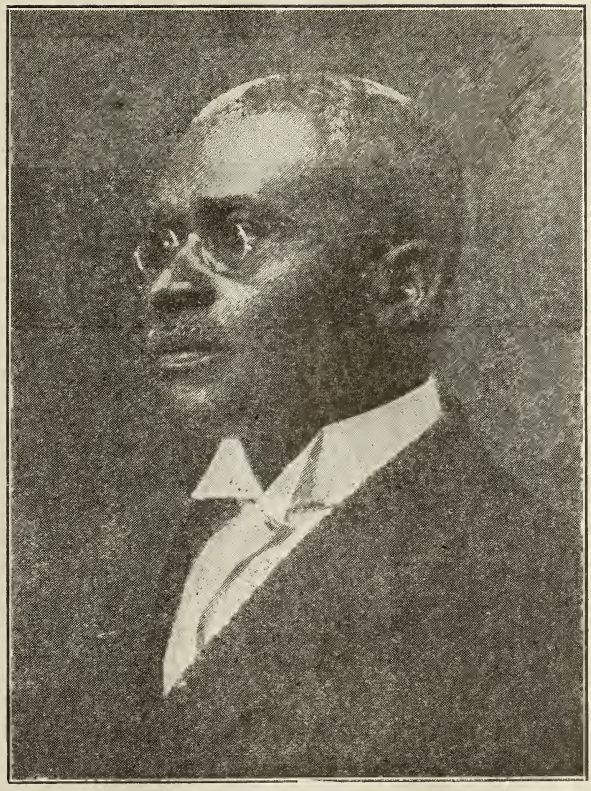
On motion, the minutes were approved. Rev. J. D. White spoke of the pastors neglecting to urge their churches to send 50 cents per member to the Association. Rev. J. E. Kornegay spoke of the expediency of amending the 14th article of the constitution to read $3.00 instead of $1.00, and that article 16 be changed to read 35 cents instead of 20 cents.

A motion prevailed to change article 14, but failed on article 16. A committee was appointed to look into the advisability of changing article 16. All constitutional amendments require a two-thirds vote. The committee reported to change article 16 to read 35 cents instead of 20 cents. The ex-Moderator had recommended 50 cents, portion of the committee favored the 50 cents. The vote was taken and stood as follows: 14 for 35 cents; and 18

for 50 cents, by the vote the entire amendment was lost. At this junction the secretary gave some timely and needed information on the subject, then a second vote was called and the vote stood thus: 27 for 35 cents; and 5 for 50 cents. The Revision Committee consisted of Revs. J. D. White, M. D. Stanford, Jessie Spicer, S. Strayhorn, G. W. Jones, Geo. White, L. R. Reese. The following is the executive committee for 1921: Rev. J. D. White, J. T. Kerr, A. J. Jones, J. E. Kornegay, I. N. Elliott, M. D. Stanford and L. R. Reese. Rev. Wm. Jones from the O. E. Association was introduced, and he gave some interesting remarks on fraternal brotherhood. The following is a Committee on Place: S. Strayhorn, E. L. Montford, J. C. Chadwick, George White, J. R. Shephard, James Scott, Wm. Spencer, G. W. Jones, W. H. Parker, I. N. Elliott, S. Marshall, N. M. Humphrey, H. J. Henley, Isaac Gray, E. J. Hunter, O. P. Ennett, P. H. Slade, King Lucas. Adjournment. Benediction by Vice-Moderator.

FRIDAY—Night Session.

The Association reassembled at 7:30 p. m. Brother M. L. Howard led the devotional services, reading and commenting up the 18th Psalm. The choir led in one of the sweet strains of music: "Nearer My God to Thee" was sung in the spirit. Brother Howard led in a fervent prayer. "A Charge to Keep I Have" was sung with the spirit. Rev. S. N. Henderson in well chosen remarks gave the introductory remarks followed by the Moderator, presenting the speaker, Rev. M. D. Stanford to preach the Temperance Sermon. He was assisted by Rev. I. N. Elliott, who inspired all who listened to the beautiful strains of music. Rev. Stanford arose and after some timely remarks, announced his text from 2nd Epistle of Peter, 1-8 verses, subject treated, "A Pure Life." The subject was handled with great clearness, showing that it had been well prepared. The argument was both convincing and convicting, inspiring us to leave off those things that hinder Christian growth and development, and finally keep us out of the kingdom of God. The discourse was a fine portrayal of the passage of scripture read. The speaker held his audience spell bound as he brought beautiful pictures before them that it is essential to live the higher life, except it was punctuated with a "yes" and "amen." Rev. I. N. Elliott sang, "Go Wash and be Clean," and offered prayer. "His



REV. J. T. KERR, A. M., S. T. B., Secretary.

Eye is On the Sparrow" was next sung. Revs. J. D. White, R. D. Toon lifted the collection. Amount $15.10. Announcements. Adjournment. Benediction by Rev. J. T. Kerr.

SATURDAY—Morning Session.

The Association assembled at the appointed time. Praise service was conducted by Revs. R. D. Toon and A. J. Jones. Hymn, "Did Christ O'er Sinners Weep" was lined and sung. Rev. A. J. Jones read the Scripture Lesson from Collosians 1st chapter. Rev. J. E. Kornegay led us to the throne in an earnest prayer. Rev. Toon lined hymn, "My Soul Be On Thy Guard." The Moderator gave timely remarks and announced the house ready for business.

On motion by Brother T. M. Bennett, that roll be called.

On motion of Brother Geo. White that we hear minutes of previous day, afternoon session.

On motion that minutes stand approved. Rev. J. D. White declined to serve longer on the Executive Board on account of feeble health. The Association would not accept his resignation.

The Committee on Condolence reported. (see report.) The Committee on Board of Directors reported. (see report.) The Committee on Special Sermons reported. (see report.)

On motion of Brother H. J. Himby that we hear report of Treasurer of the Association. (see report.) The Committee on Revision of Constitution reported. (see report.)

On motion that we hear from Educational Treasurer (see report.)

On motion that we hear President's report. (see report.)

On motion that President's report be received. President of Executive Board reported that there had been no work done. Nothing had called for a meeting. The ordained ministers paid $3.00; all deacons 50 cents. Collection, $58.00. Adjournment.

SATURDAY—Afternoon Session.

The Association reassembled as per adjournment. "Am I a Soldier of the Cross" was sweetly sung. The Moderator offered prayer. Bro. Walter Mack lined "My Soul Be On Thy Guard," which was sung with the spirit. The Mod-

erator then invited Revs. T. Pearson and M. L. Howard to the stand to preach. Rev. T. Pearson declined in favor of Rev. W. A. Jones. Brother M. Bennett moved that roll be called. The Committee on Temperance reported. (see report.) Bro. James Shephard was excused on account of sickness at home. Rev. I. N. Elliot was excused to go home to baptize on Sunday. Rev. N. A. Sandlin made an appeal to Association for help on his church, Zion. He also made a motion that a committee of three be appointed to advise a plan to assist young ministers. The following were appointed: Revs. M. B. Bryant, R. D. Toon, N. A. Sandlin.

Finance Committee reported. (see report.) Bro. M. L. Howard reported $1.00 collected at the stand. Third day through pledges and fees, $102.45.

On motion of Bro. Geo. White that all money of the Association except printing of minutes and officers' expenses be turned over to the Educational Treasury.

Motion that we adjourn to meet at 7:30. Doxology. Benediction by Rev. S. Hill.

SATURDAY—Night Session.

The exercises were opened by singing "Nearer My God to Thee." We were led to a throne of grace by Bro. T. B. Bryant. "Dark Was the Night and Cold the Ground," was sweetly sung, led by Bro. George Murrill. Committee on Place reported. (see report.) Rev. J. T. Kerr was called upon to discuss the topic: "What are we doing for Education and its development." Among the many good things he said that we should admire and devote much more of our time, talent and money for the great cause of the development of our public school teachers, and also the improvement of the ministry. After Rev. Kerr retired, Miss Maggie Hawkins came forward and made many encouraging points which were received amid much applauding. Committee on Place of meeting reported. (see report.)

The hour having arrived for preaching, Rev. A. J. Jones ascended the rostrum and lined hymn, "Shine Mighty God." Rev. Jones presented the speaker, Rev. N. A. Sandlin. He used as a text, Mark 16:15—"Go ye into all the world and preach to every creature." The sermon was well delivered and made all feel it was good to be here.

Rev. A. J. Jones also gave an exposition of the text, saying that Jesus meant for us to work and go do what we are told to do. He then sang, "Stand up for Jesus." Bro. G. W. Jones offered prayer. The Moderator and congregation sang, "All Hail the Power of Jesus Name." Bros. Geo. White, P. H. Slade took the collection. Amount, $21.40. Announcements. The Committee on Place reported and recommended that next session be held at Dixon Chapel, near Verona, N. C.

On motion that a vote of thanks be tindered the good people of Sneed's Ferry for the kind and generous way in which they entertained the Association. Doxology. Benediction by Rev. A. J. Jones.

SUNDAY—Morning.

SUNDAY SCHOOL.

At the usual hour, the Sunday School opened its service by sweet music. Prayer was offered by the Moderator. Music. The subject of the lesson was "Jesus Begins His Ministry," and was read in concert led by Rev. A. J. Jones. Topic: "Jesus Enters Upon His Mission." Rev. J. T. Kerr gave the explanation, and many beautiful thoughts were brought out. Music. Collection, $2.72. Dismission by Rev. L. R. Reese.

A beautiful day dawned and a large crowd assembled. The Moderator lined, "I Love Thy Kingdom Lord." Bro. S. Strayhorn led praise service. Rev. L. M. Williams offered a heartfelt prayer. The congregation sang, "This is the Day that Christ Arose From the Dead."

The hour for preaching service having arrived, the praise service was merged into the regular service of the day. The Moderator read Ephesians 5th chapter: "My Soul Be On Thy Guard" was sung. Rev. S. N. Henderson prayed God's blessings upon us. Rev. S. Hill lined hymn, "Must Jesus Bear the Cross Alone." Rev. R. P. Lawson was billed to preach the "Doctrinal Sermon" at this hour, but owing to his not being present, the Moderator asked Rev. A. J. Jones to preach in Rev. Lawson's stead. Rev. Jones arose and sang, "Jesus Lover of My Soul." After some introductory remarks, he announced his text from Eph. 4:30: "One Lord, one Faith, one Baptism." Rev. Jones was at

his best and gave a true, clear-cut interpretation of the text as understood and explained by the best Bible scholars. Our hearts did burn as he expounded the word illumined by the Spirit of Christ. The Moderator offered a fervent prayer. "Jesus is All the World to Me" was sung with the spirit. Rev. J. D. White, Bro. George White raised the collection. Amount $35.25. Doxology. Benediction by Rev. T. Pearson.

REV. S. L. STANFORD, Moderator.
REV. J. T KERR, Secretary.

COMMITTEES' REPORTS.

NOMINATION COMMITTEE.

We, your Committee on Officers, submit the following report:
We offer the following for officers for the ensuing year:

Rev. S. L. Stanford ..... Moderator.
Rev. J. E. Kornegay ..... Vice-Moderator.
Rev. J. T. Kerr ..... Secretary.
Rev. L. M. Williams ..... Assistant-Secretary.
Bro. C. Mills ..... Usher.
Bro. George White ..... Treasurer.

REV. J. T. KERR,
REV. A. J. JONES,
REV. I. P. LOVETT,
REV. L. M. WILLIAMS,
REV. R. D. TOON,
REV. J. E. KORNEGAY, Chairman,
REV. M. D. STANFORD, Secretary.

INVESTIGATING COMMITTEE.

We, your Committee on Investigation of Corinth Baptist Church, Ft. Barnwell, that is seeking admission in the F. R. O. M. B. Association, after making proper inquiries through deacon Lucas and its pastor, recommend the reception of the church and be given all the rights of the association.

REV. A. J. JONES, Chairman,
REV. J. E. KORNEGAY,
REV. J. T. KERR, Secretary.

REPORT OF POOR SAINTS TREASURY.

Paid to Sister Cornelia Scott	$4.00
Paid to Sister Stephen Scott	4.00
Balance in Treasury	4.50

MATTHEW MCGIRT, Treasurer.

COMMITTEE ON CONDOLENCE.

We, your Committee on Condolence, report as follows:

Whereas, the Almighty God has called from labor to reward our beloved brother, Rev. W. M. Dove, we therefore ask that an Eulogy Service be held by the board members at a designated place: a copy of resolution be sent to his wife and family, and one spread upon face of the minutes. Designated place, Sandy Run Church on Fifth Sunday in October, 1920.

Humbly submitted,
REV. J. D. WHITE, Chairman.
REV. S. N. HENDERSON.

COMMITTEE ON BOARD OF DIRECTORS.

We, your Committee on Board of Directors, recommend the following named persons for Directors:

Bro. S. Strayhorn,	Rev J. T. Kerr,	Rev. A. J. Jones,
Bro. W. H. Parker,	Rev. N. A. Sandlin,	Rev. R. D. Toon,
Bro. Geo. White,	Rev. S. L. Stanford,	Rev. T. Pearson,
Bro. J. C. Chadwick,	Rev. M. D. Stanford,	Rev. L. R. Reese,
Bro.E. W. Watson.	Bro. H. J. Hemby,	Rev. S. Hill,

REV. R. D. TOON,
REV. A. J. JONES,
REV. T. PEARSON,
BRO. E. W. WATSON,
BRO. JOSEPH PEARSON.
Committee.

COMMITTEE ON CLERK SERVICE.

We, your Committee on Clerk Service beg leave to report:

To Cclerk, for service	$26.00
To Asst.-Clerk, for service	5.00

REV. T. PEARSON, Chairman.
REV. M. D. STANFORD, Secretary.
BRO. JESSIE SPICER.

COMMITTEE ON FINANCE.

We, your Committee on Finance, submit the following report:

We have carefully received all letters and noted the finance brought in, which was $246.89.

Respectfully submitted,
J. C. CHADWICK, Chairman.
M. BENNETT,
ISAAC GRAY,
WM. HUMPHREY,
Committee.

COMMITTEE ON HOURS.

We, your Committee on Hours do recommend that we assemble at 9:30 a. m.; adjourn at 12:30 for dinner; reassemble at 2:00 o'clock; adjourn at 5:00 p. m.; reassemble at 7:30; adjourn at pleasure.

E. L. MONTFORD, Chairman.
GEO. WHITE, Secretary.
W. H. HUMPHREY.
Committee.

COMMITTEE ON TEMPERANCE.

We, your Committee on Temperance, highly endorse and recommend our standing report for the ensuing year. (see report.)

REV. J. T. KERR,
REV. L. R. REECE.
REV. S. HILL,
Committee.

COMMITTEE ON SPECIAL SERMONS.

We, your Committee on Special Sermons, beg leave to submit our report as follows:

INTRODUCTORY SERMON—Rev. S. N. Henderson.
TEMPERANCE SERMON—Rev. J. D. White.
MISSIONARY SERMON—Rev. M. B. Bryant.
EDUCATIONAL SERMON—Rev. I. N. Elliott.
DOCTRINAL SERMON—Rev. S. L. Stanford.

REV. A. J. JONES, Chairman.
PROF. H. J. HEMBY, Secretary.
M. B. BRYANT,
S. STRAYHORN,
BEN JORDAN,
Committee.

COMMITTEE ON PRINTING.

We, your Committee on Printing, recommend the printing of one thousand copies (1000) of minutes.

Humbly submitted,

JAMES SCOTT, Chairman.
O. P. ENNETT, Secretary.
ISAAC HENDERSON,
G. W. WASHINGTON,
S. STRAYHORN.

Committee.

Total amount raised at Association	$502.40
One half of this amount is applied to the educational fund	251.20
And one half for associational fund	251.20
Paid out at the present session for associational fund	$58.46
Total paid out of educational fund	150.00
The total amount left in association treasury	192.74
The total left in educational treasury	101.20
The Union Meeting held the Fifth Sunday in October raised	111.00
The association treasurer turned over to the educational treasurer	192.74
This leaves in educational treasury	293.94

ROLL OF DELEGATES.

Oakey Grove—S. Strayhorn.
Jenkins Chapel—E. L. Montford.
Marshall's Chapel—J. C. Chadwick, I. Henderson.
Sandy Run—George White.
Dixon's Chapel—J. R. Shepherd, J. L. Pearson.
Virgil Hill—James Scott.
Zion's Chapel—Walter Mack, Wm. Spencer.
White Oak—G. W. Jones.
Evening View—M. Bennett, Jessie Spicer.
St. Louis—Geo. Murrill, W. H. Parker.
Hill's Chapel—
Henderson's Chapel—C. H. Mallett, S. S. Marshall.
St. Philips—Ben. Jordan, Wm. Humphrey.
Oak's Chapel—
First Baptist—H. J. Hemby, J. T. Kerr.
Mill Run—Isaac Gray.

Wright Shepherd (due)	.50
George Council (due)	.50
HENDERSON CHAPEL—C. H. Malet	.50
William McAlister	.50
ST. PHILIPS—Henry Simmons	.50
Benjamin Jordan	.50
Albert Watson	.50
EVENING VIEW—Henry Philips	.50
E. W. Watson	.50
James Pollock (due)	.50
WHITE OAK—G. W. Jones	.50
W. M. Wooten	.50
DIXON—M. S. Shepherd (due)	.50
WASHINGTON CHAPEL—E. J. Hunter	.50
B. R. Washington (due)	.50
JENKINS—A. C. Everett	.50
E. L. Montford	.50
MARSHALL CHAPEL—Peter Bradley	.50
G. R. McAlister	.50
ZION CHAPEL—William Spencer	.50
Luke Murphy	.50
FIRST BAPTIST CHURCH—G. W. Ward	.50
J. W. Stringfield	.50
H. J. Hemby	
Sam Young	
VIRGIL HILL—Charles Grizzell	
Elias Staten	
John Scott	
HILL'S CHAPEL—A. Powell	
J. Irvin	
DAVID'S CHAPEL—P. H. Slade	.50
MILL RUN—Philip Gause (due)	
Chas. Rhodes	
Isaac Gray	.50
CORINTH BAPTIST CHURCH—King Lucas	.50
ST. STEPHENS—E. W. White (due)	.50
John Evans (due)	.50

ANNUAL FEES TO ASSOCIATION

Deacon Charlie Grizzel	$ .50
Hill's Chapel	3.30
Hill's Chapel School Fund	3.30

PLEDGE MONEY.

Brother C. Mills	$ 10.00
Rents from T. R. O. G. Store, Georgetown	45.00
Jenkins Chapel Association fees	2.15
Jenkins Chapel School fees	2.10
Sunday Collection	33.00

TREASURER'S REPORT FROM OCT. 21, 1919, TO OCT. 15, 1920.

RECEIPTS.

To Balance on hand at Session	$ 6.31
From Finance Committee	112.30
From Educational Rally	242.65
From Union at White Oak	108.82
From Union at First Baptist	44.65
From Union at St. Louis	49.35
From Union at St. Phillips	76.61
From Associational Treasury	28.32
From Sunday School Convention	695.77
Total received	$1,364.78
Disbursements	$1,130.08
Balance on hand October 15th,	$234.70

S. L. STANFORD, Treasurer.
H. J. HEMBY, Secretary.

TREASURER'S REPORT FROM OCT. 21, 1919 TO OCT. 16, 1920.

DISBURSEMENTS.

1919—		
Oct. 21	To Mrs. M. M. Cooke	$30.00
" 22	To W. H. Phillips	50.00
Dec. 1	To W. M. Dove	56.00
" 1	To W. H. Phillips	40.73
Nov. 29	To J. E. Kornegay (building)	80.00
" 17	To J. E. Kornegay	28.75
Dec. 20	To J. T. Kerr	15.00
Nov. 31	To H. J. Hemby	5.00
1920—		
Jan. 1	To Jax Hardware Company	21.15
" 5	To Jake Williams (work)	3.00
" 17	L. R. Reese	6.00
" 14	To L. R. Reese	20.00
" 14	S. L. Stanford (hauling)	1.00

Apr. 10	To M. Dillahunt	.65
" 10	To J. D. White	.70
" 10	To J. E. Kornegay	1.50
" 10	To First Baptist Church	1.00
" 10	To H. J. Hemby	5.00
" 23	To W. W. Parker	148.00
May 29	To W. W. Parker	40.00
" 29	To Stanford and Reese	10.00
" 31	To George White	1.00
" 31	To J. T. Kerr	1.00
" 31	To H. J. Hemby	5.00
Aug. 31	To J. D. White	3.00
" 31	To I. N. Elliott	1.50
" 31	To L. R. Reese	1.50
" 31	To J. E. Kornegay	1.50
" 31	To S. L. Stanford	2.00
" 31	To R. D. Toon	1.50
" 31	To J. D. White	2.00
" 31	To L. M. Williams	1.00
" 31	To M. D. Stanford, (St. Phillips)	2.00
" 31	To J. T. Kerr	1.00
" 31	To S. L. Stanford	5.00
" 31	To H. J. Hemby	5.00
July 25	To W. W. Parker	400.00
Sept 1	To Miss D. Brewington	10.00
" 1	To J. E. Kornegay	100.00
" 1	To W. H. Phillips	50.00
Total amount expended		$1,157.48

TIMES FOR HOLDING QUARTERLY MEETINGS.

Rev. A. J. Jones, R. F. D. 2, Box 27, Jacksonville, N. C.—Oakey Grove, 3rd Sunday in February, May, August, and November: Dixon Chapel, 1st Sunday in March, June, September and December, Virgil Hill, 2nd Sunday in February, May, August, November.

Rev. J. T. Kerr, Box 101, Jacksonville, N. C.—1st Sunday in February, May, August, November.

Rev. J. E. Kornegay, Trenton, N. C.—St. Louis, 1st Sunday in January, April, July, and October; Mill Run, 3rd Sunday in March, June, September and December; Jenkins Chapel, 4th Sunday in January, April, July and October.

Rev. M. D. Stanford, Jacksonville, N. C.—White Oak, 4th Sunday in February, May, August and November; David's Chapel, 2nd Sun-

day in February, May, August and November; Sandy Run, 1st Sunday in February, May, August and November.

Rev. L. R. Reese, Jacksonville, N. C.—Evening View, 3rd Sunday in February, May, August and November.

Rev. B. E. Davis, Newbern, N. C.—Oaks Chapel, 1st Sunday in March, June, September and December; Henderson's Chapel, 3rd Sunday in March, June, September and December; Washington's Chapel, 4th Sunday in February, May, August and November.

Rev. I. N. Elliott, R. F. D., Newbern, N. C.—Hill's Chapel, 4th Sunday in February, May, August and November.

Rev. N. A. Sandlin, Jacksonville, N. C.—Zion's Chapel, 1st Sunday in January, April, July and October; Marshall's Chapel, 2nd Sunday in February, May, August and November.

Rev. S. L. Stanford, Jacksonville, N. C.—St. Philips, 2nd Sunday in February, May, August and November; St. Stephens, 1st Sunday in February, May, August and November, Corinth, 3rd Sunday in March, June, September and December.

PLEDGE MONEY FOR 1921.

Rev. J. E. Kornegay	$ 50.00
Rev. R. D. Toon	10.00
Rev. I. P. Lovett	10.00
Rev. L. M. Williams	5.00
Rev. S. L. Stanford	15.00
Brother M. L. Howard	10.00
Brother S. S. Marshall	5.00
Brother George White	25.00
Brother W. H. Parker	5.00
Brother Geo. Murrill	5.00
Brother S. Strayhorn	20.00
Brother Isaac Gray	5.00
Brother L. H. Hurst	5.00
Sister Eliza Jones	5.00
Rev. A. J. Jones, (paid)	5.00
Total	$200.00

PLEDGE MONEY FOR 1920.

Rev. I. N. Elliott, (paid)	$ 5.00
Rev. J. D. White	15.00
Rev. A. J. Jones	15.00
Rev. W. A. Jones	15.00
Rev. M. Dillahunt	20.00

Rev. I. P. Lovett, (paid)	5.00
Rev. L. R. Reese	25.00
Rev. J. E. Kornegay, (paid)	50.00
Sister Eliza Jones, (paid)	5.00
Brother C. B. Chadwick	5.00
Brother P. F. Murrill	10.00
Brother Matthew McGirt	5.00
Brother John Scott	5.00
Brother C. C. Becton	5.00
Brother M. L. Howard	10.00
Brother Fletcher Hemby	10.00
Brother George White, (paid)	25.00
Brother E. W. Watson	20.00
Brother B. R. Washington	5.00
Brother Harrison White	10.00
Brother H. J. Hemby	10.00
Brother L. H. Hurst, (paid)	5.00
Brother C. Mills, (paid)	5.00
Brother S. Strayhorn, (paid)	1.00
Brother G. W. Jones, (paid)	1.00
Sister Eliza Jones, (paid)	5.00

RULES OF ORDER.

1. On the meeting of the Association the President of the preceding session shall preside until his successor is made known. In case of his absence the Vice-President fills the seat.

2. Each session of the Association shall be opened and closed with prayer.

3. At each daily session the proceedings of the business session shall be read, and the names of the delegates shall be called; and no person speaking shall be interrupted until he is done speaking, unless he is out of order.

4. The members shall observe towards the officers and each other that courtesy that becomes Christians, and the person speaking shall in nowise reflect on the person who spoke before him, but shall express his idea.

5. Any member wishing to speak shall rise and address the President. He shall confine himself strictly to the subject under debate, and avoid all personalities.

6. No member shall speak more than twice on the same question without permission from the President.

7. All motions seconded shall be definitely stated by the President before discussion, and no brother shall be at liberty to whisper during

the time another brother is speaking.

8. No motion shall be withdrawn after its discussion. The President shall not interrupt any member or prohibit his speaking, until he gives his idea on the subject, unless he violates the rules of the Association.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend or postpone indefinitely, which several motions shall have preference in the order in which they are stated.

10. After a motion is decided, any member having voted in the majority, may move for a reconsideration.

11. No member shall absent himself during the session of the Association without permission of the President, and no one shall take final leave of absence without permission from the Association. If anyone shall do so, their absence shall be noticed in the minutes.

12. All questions, except such as relate to the Constitution shall be decided by a majority of votes.

13. The Association shall have the right to decide what subject shall be admitted to its consideration.

14. These Rules of Order may be altered or amended at any session of the Association by a majority of votes.

RULES OF DECORUM FOR THE CHURCHES.

1. We will hold four council meetings in the year for the transaction of business; also special meetings whenever requisite.

2. The names of members shall be called at every regular meeting, and there shall be due notice taken of the absence of those who evince a disposition to absent themselves.

3. At every council, the pastor, in his right office, shall preside as Moderator, and in case of his absence, the council shall appoint a Moderator pro-tem, who shall open the council with devotional exercises.

4. The Clerk shall keep a Church Book in which all the proceedings of the council shall be faithfully transcribed, and at every regular meeting the minutes of the preceding meeting shall be read immediately after the names are called.

5. An invitation shall be given to the brethren of our faith and order to sit with us in council, who shall enjoy all the privileges of the meeting, except that of voting.

6. Every subject for the consideration of the council shall be introduced by a motion which, when seconded, shall be debated and acted upon, unless withdrawn by the mover.

7. Every speaker shall rise and address the Moderator by the appellation of brother, and continue his remarks to the subject under

debate, and shall not be allowed to speak more than twice on one subject, except by permission of the Church.

8. No member shall withdraw from the council without permission from the Moderator.

9. It shall be required that in all matters of difference between members, before complaint is made to the Church, the aggrieved party shall have duly attended to the instruction of our Lord's Gospel recorded by St. Matthew, 11th chapter, 16th, 17th and 18th verses, and public offenses, or such as operate against the peace of the Church, shall be the subject of discipline.

10. All questions submitted to the council shall be decided by a majority of votes, except reciving members to fellowship; and any question may be reconsidered upon the motion of anyone who voted in the affirmative.

11. The Moderator shall propound all questions for vote—shall keep the speaker to the subject under debate— may express his own views, after others are done speaking, and see that these rules are faithfully observed.

12. These Rules of Decorum may be altered or amended by a vote of two-thirds of the whole church.

Resolved, That this council recommend the adoption of the foregoing Rules to all the churches that comprise this body.

CONSTITUTION.

Article 1. This Association shall be denominated and known as the Trent River Oakey Grove Missionary Baptist Association.

Art. 2. The object of the Association shall be the promotion of Christ's kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. 3. This Association shall be composed of pastors and delegates chosen by the churches connected with it, each church being entitled to three delegates.

Art. 4. The delegates from each church shall bear a letter certifying their appointment, and communicating information regulating the state of the church.

Art. 5. The officers of this Association shall be a Moderator and Assistant Moderator, Clerk and Assistant Clerk, and Treasurer, who shall be annually chosen from among its members by ballot, a majority of its members voting, and continue in office until their successors are elected.

Art. 6. It shall be the duty of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions, give his opinion on any question under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session, and to superintend the printing of the minutes and distribution of the same among the churches.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches or collected during the session of this body, and disburse the same as ordered by the Association. He shall make to the Association an annual report of the condition of the Treasury

Art. 9. The Association shall appoint an Executive Committee, consisting of not less than five or more than seven members, which committee shall have the superintendence of the Association missions, and colportage. They shall have power to disburse all sums paid by the Treasurer of the Association for the objects under their charge, and during intervals between the meetings of this body, to receive and disburse funds for those objects, and to take such steps for their advancment as they shall deem advisable, and shall make an annual report to the Association of their doings.

Art. 10. This Association shall not maintain fellowship with any of her churches which neglect to preserve Gospel order.

Art. 11. This Association may invite visiting and corresponding brethren to seats, and extend to them all the privileges of the Association, except that of voting.

Art. 12. The annual session of this Association shall commence on Thursday before the third Lord's day in October, at such place as may be chosen.

Art. 13. By appointment of this Association, there shall be an Introductory Sermon of a denominational character, an Educational Sermon, a Temperance Sermon, a Missionary Sermon and a Doctrinal Sermon.

Art 14. That we shall not receive any ministers in our Association or pulpits until he has presented his credentials and recommendations from said church and Association from which he is a member of, and upon payment of $1.00, he may become a member of this Association. We will not fellowship any of our churches who receive any disorderly member from any of our churches within the bounds of this Association.

Art. 15. We recommend that none of our churches in this Association shall elect any minister as their pastor until he has presented his credentials and recommendations from his church and the Association which he is a member of.

Art. 16. Each church shall be represented by sending 35 cents to the Association, 20 cents for the Association and 15 cents for the Educational School Fund. This is to be paid by each member yearly.

Art. 17. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

CHURCH LETTER.

(Make out Letter carefully)

.....192.....

..... Chapel,

hereby makes the report for the year 192....., as follows:

Baptized	.....
Restored	.....
Received by Letter	.....
By Experience	.....
Dismissed by Letter	.....
Excluded	.....
Deaths	.....
No. of Males	.....
No. of Females	.....
Total Members	.....
Pastor's Salary	.....
Incidental Expenses	.....
Value Church Property	.....
Association Fund	.....
Education School Fund	.....
Balance Due	.....
Building Expense	.....
Seating Capacity	.....
Sabbath of Meeting	.....
Owes now to Association	.....

Delegates .....

.....

Pastor in Charge .....

Church Clerk .....

Clerk's Postoffice .....

What Sundays do you hold your quarterly meetings on? .....

.....

ORDER OF BUSINESS.

1. Enrollment of Delegates.
2. Organization.
3. Reception of Corresponding Delegates.
4. Appointment of Committees.
5. Call for Petitionary Letters.
6. Reading Church Letters.
7. Appointment of Corresponding Delegates.
8. Reports of Standing Committees.
9. Reports of Special Committees.
10. Report of Trustees of Ministers' Relief Society.
11. Report of Treasurer.
12. Motions and Resolutions.
13. Miscellaneous Business.
14. Adjournment.

Fifth Annual Catalogue of the Normal Industrial Institute, Jacksonville, N. C.

Tenth Session, 1920 and 1921.

This attached form of catalogue gives sufficient information on course of study and expenses and regulations for one to thoroughly understand the object of the school.

The school is under the auspices and supervision of the Trent River Oakey Grove Missionary Baptist Association.

Location.—The school is situated on the west side of the A. C. L. Railroad, the only road between Newbern and Wilmington. It is about one-half mile from the town of Jacksonia, via, railroad, and one and a quarter mile to the court house, via county road. Geographically, the location is full of interest. The soil is deep, sandy loam, produces potatoes, peanuts, cotton and corn in large quantities. It is favored with congenial winds and sparkling pure water.

Aim.—The aim of the school is to teach young people to respect themselves and to respect others as well, and form correct habits of life; give them the proper mental discipline, that they will fit themselves to fill with honor the various positions of trust in the communities where they live. Boys are given careful attention to the moral side of training. The school is not sectarian.

Land, etc.—The school owns about 2¾ acres of land and three buildings. The main buildings are the school buildings, a large two-story building with auditorium, recitation rooms and an accomodation for twenty young men, a provision arranged for young men in the boarding department.

Membership.—All applicants for membership must be of good moral standing in the community. Those from distances must furnish letters of recommendation of same.

Rules.—Few rules such as govern the best regulated homes are given. 1. Neatness in dress and person. 2. Purity. 3. Cleanliness of desk, books and room; 4. Courteous to teachers and fellow-students; 5. Punctuality in duty, earnest devotion to study, quietness in manner of all movements in or about the school; obedience to law and duty.

Literary.—The students have exercise in reading, debating and orating as often as twice per month.

Expenses.—Tuition according to grade, from $1.00 to $2.50 per school month. Tuition and board, including lights and laundry for boys, $10.50 per school month. For girls, $9.00. Girls do their own work to keep their rooms in a good sanitary condition.

Privileges.—Students are to obey orders and rules of the school. They are not allowed to leave school without proper permission. No visiting with local students or neighborhood. Students are expected to attend Sunday School and church of their choice on Sundays at 11:00 a. m., and 2:30 p. m.

Our Needs.—We need $2,000.00 to complete buildings and better equip the school; $500.00 to pay indebtness.

Domestics.—Sewing is the principal work under this head: Fancy work, handicraft, weaving and crocheting ar taught. In sewing, the different stitches, button-holes and darning are given first attention. Other work comes in as occasion requires.

Music.—Primary ideas are given special attention.

Growth.—We are increasing as the times move. Four counties are supporting us with 103 students enrolled last term.

Miscellaneous.—Under this head house-keeping, community service, country life, and sociology are taught.

Fees.—Registration, 50 cents.

We invite a closer co-operation of patrons, friends and officers. Your visits are appreciated and prove helpful to the school.

PRESIDENT OF SCHOOL'S REPORT.

Dear Brothers of Association:

Our last session of school was a very successful one. My report is as follows:

Boarding Department	$765.75
Expense.	
To Groceries	436.65
To General Expense	97.75
Total	$534.30
Balance on hand	$231.45

Teachers' Salary.

To Teachers' Salary	$231.45
By order for salary	175.00
From Onslow County Board	390.00
Paid cash in July (1920)	400.00
Total paid	$1,196.45

Principal's Salary, 8 mos. @ $75.00,	$600.00
Assistant Teacher, 8 mos. @ $50.00,	400.00
Total for teachers' salary	$1,000.00
	$1,196.45
	$1,000.00
Balance in Treasury	$196.45

This $196.45 was paid to Principal W. W. Parker on back dues.

J. E. Kornegay, President.

PRINCIPAL'S REPORT OF SCHOOL (Financial) RECEIPTS.

Board and tuition	$765.75
From State and County, January 2, 1920	87.50
May 29, 1920	390.00
First Monday, June, 1920	35.00
From Board of Directors	450.00
Total	$1,728.25

Disbursement.

2½ cords of wood by Ellison Hatchell	$ 18.00
1 cord of wood by E. M. Johnson	7.00
2 cords of wood by H. A. Jarman	14.00
6 cords of wood by W. W. Parker	42.00
3 loads of wood by George Dawson	2.25
1 heater	8.52
1 small heater	6.00
Expenses of Dormitory	471.55
Total paid out	569.322
Total received	$1,728.25
Total paid out	569.32
Balance	$1,158.93

A STATEMENT OF THE WORK OF THE TRENT RIVER OAKEY GROVE TRAINING SCHOOL, JACKSONVILLE, N. C.

OFFICERS.

Rev. J. E. Kornegay ..... President.
Rev. A. J. Jones ..... Vice-President.
Rev. M. D. Stanford ..... Second-Vice-President.
Rev. L. R. Reese ..... Secretary.
Rev. S. L. Stanford ..... Treasurer.

AUDITING COMMITTEE.

Rev. Toney Pearson Rev. L. M. Williams
Brother George White.

TRUSTEES.

Rev. Toney Pearson, Rev. J. D. White, Rev. J. E. Kornegay.

BOARD OF DIRECTORS.

Revs. A. J. Jones, S. Hill, J. D. White, J. E. Kornegay, I. N. Elliott, S. L. Stanford, M. D. Stanford, L. R. Reese, W. A. Jones, J. T. Kerr, T. Pearson, Bros. H J. Hemby, George White, S. Strayhorn, J. C. Wooten.

FACULTY.

W. W. Parker ..... Principal.
Mrs. W. W. Parker ..... Assistant.
Mrs. Israel Humphrey ..... Assistant.

BY-LAWS

OF THE

TRENT RIVER OAKEY GROVE COLLEGIATE INDUSTRIAL SCHOOL, Inc.

ARTICLE I.

Section 1. The membership of this Corporation is composed of, and limited to the members of the Trent River Oakey Grove Missionary Baptist Association, which embraces the membership of the Missionary Baptist Churches (colored), of all of Onslow County, and a portion of Carteret, Craven, Jones and Pender Counties, except as hereinafter provided for.

All others wishing to become members may do so by paying an annual fee of one ($1.00) dollar for each male and fifty (50) cents for each female member, to become due on the 1st day of June of each year, and the membership of all such members shall terminate of the 1st day of July, unless renewed by paying the annual fee. Provided, however that the Association by a majority vote may deny membership to anyone whenever they deem it to the best interest of this Corporation, or revoke the membership of anyone whenever they become detrimental to the purposes of this Corporation.

Section 2. The membership of this Corporation shall be represented in all membership meetings, by the Association, which is composed of the several pastors and three (3) delegates from each church or congregation, elected from the membership of said churches and congregations, within the bounds of the said Association.

Section 3. The annual meetings of the Association shall be held from Thursday to Saturday, inclusive, before the third (3rd) Sunday of October in each and every year at such place as may be chosen, when there shall be elected by a pulrality vote, by ballot, fifteen (15) directors to serve one year and until their successors are elected and qualified. The pastors and delegates each shall have one vote on all questions except the election of directors, and then each

shall have one vote each for the full number of directors to be elected.

Section 4. Special meetings of the Association may be called by order of the Board of Directors, and it shall be their duty to call such meetings upon the written request of one-fifth of the representatives of the Association.

Section 5. A quorum shall consist of a majority of representatives of the Association. If no quorum is present at any meeting it may be adjourned from time to time until a quorum shall be present.

Section 6. Two weeks' notice of a special meeting of the Association shall be given to each representative personally, by mail to his last known address or by publication.

Section 7. The order of proceeding at all membership meetings in the Association for the purpose of this Corporation shall be as follows:

1st.—Reading and Approving Minutes of Former Meeting.
2nd.—Report of Officers.
3rd.—Reports of Committees.
4th.—Reports of Board of Directors.
5th.—Report of Nominating Committee.
6th.—Election of Board of Directors.
7th.—Miscellaneous Business.

Section 8. The Association shall provide a committee of three members known as the Nomination Committee for the purpose of presenting names for election on the Board of Directors. Said committee to be appointed on motion carried, by the Moderator.

ARTICLE II.

Board of Directors.

Section 1 The affairs of the Corporation shall be managed by a Board of Directors, to consist of fifteen (15) members, to be elected annually, to serve for one year and until their successors are elected and qualified.

Section 2. The Board of Directors shall have the power to fill all vacancies in their body, from the representatives of the Association, until the next annual meeting of said representatives.

Section 3. The Directors shall have the power to elect or appoint all necessary officers and committees; to employ principals, professors, assistants and help of any and every class necessary for carrying out the purposes of the Corporation; to fix the amount

of their compensation, to prescribe their duties; to dismiss any appointed officer, agent or employee without previous notice, and generally to control and manage the affairs of the Corporation.

Section 4 The Board of Directors shall meet at the same time and in the same place as the Association on Friday before the 3rd Sunday in October, of each year, and at the Union Meetings held in the interval between the annual meetings of the Association, in regular business meeting; and in special meeting at any time on the call of the President, and it shall be the duty of the President to call a special meeting, within ten days, upon the written request of one-third of the Board of Directors, which request shall state the purpose of the call.

Section 5. One week's notice of special meetings of the Board of Directors shall be given by the Secretary, to each Director personally, by mail to his last known address; and the purpose of the meeting must be stated in the notice of every special meeting; also the time and place of said special meeting.

Section 6. All special meetings of the Directors shall be held at the offices of the Corporation in Jacksonville, N. C., unless more convenient to meet elsewhere when the President shall designate the place of the meeting in his call.

Section 7. A quorum shall consist of a majority of the Directors of the Corporation in all business meetings. If no quorum is present at any meeting it may be adjourned from time to time until a quorum shall be present.

Section 8. The order of proceeding at a regular meeting of the Board of Directors shall be as follows:

1st.—Roll call.
2nd.—Reading and Approval of Minutes of Last Meeting.
3rd.—Reports from the Officers.
4th.—Reports from the Committees.
5th.—Filling Vacancies in Board of Directors.
6th.—Filling Vacancies of Officers.
7th.—Miscellaneous Business.

ARTICLE III.

Officers.

Section 1. The Board of Directors shall annually elect, at their regular meeting in October, the following officers, who shall hold their respective offices for one year, and until their successors are elected and qualified: A President, two Vice-Presidents, a Secretary and Treasurer.

Section 2. The Board of Directors shall fill all vacancies occurring among the officers.

Section 3. The Board of Directors shall confer on standing committees, hereinafter provided for, and any special committees they shall appoint, power to carry out the objects for which they are appointed.

Section 4.—The Directors may, in the absence of any officer, delegate his power and duties to any other officer or to a Director, for the time being.

ARTICLE IV.

Duties of Officers.

Section 1. The President shall preside at all meetings of the Board of Directors; shall see that all orders and resolutions of the Board of Directors are carried out; appoint all members of committees not otherwise provided for; execute all conveyances, contracts and agreements, authorized by the Directors, either directly or upon the recommendation of committees, delegated with power to contract by the Board of Directors, and generally see that all the officers and agents of the Corporation perform their duties.

Section 2. The Vice-Presidents shall be the Chairmen and preside over their respective committees, as hereinafter described; and in the absence of the President they shall preside, in their order, at the business meeting of the Board of Directors, or attend to any of the duties as President they have the power to perform.

Section 3. The Secretary shall be the ex-officio Secretary of the Board of Directors, and keep the minutes of all proceedings in a book to be kept for that purpose. He shall be the Custodian of the Common Seal, and shall attest the same when affixed by order of the Board of Directors. He shall draw all orders on the Treasurer, and attest the same after being signed by the President and affix the Common Seal. He shall perform such other duties as the By-Laws enjoin, or are incident to his office.

Section 4. The Treasurer shall perform all the duties incident to his office, and usually performed by a Treasurer, and as such, he shall collect, receive and keep in safe deposit all the funds coming into his hands; endorse and collect checks and negotiable instruments, and keep full and accurate accounts of all receipts and disbursements pay all orders signed by the President by authority of the Directors, and attested by the Secretary with the Common Seal affixed; rendering a full account of each regular Directors' meeting. At the expiration of his term of office he shall deliver to his suc-

cessors all monies, books, papers and other property in his possession. The Treasurer shall enter into a good and sufficient bond in a sum in the discretion of the Directors conditioned on the faithful performance of his duties, and as security for all receipts coming into his hands. His books, records and accounts shall be open for inspection at all times to a committee hereinafter described, known as the Auditing Committee.

ARTICLE V.

Committees.

Section 1. The President shall appoint all members of committees, both standing and special, except as hereinafter provided, or unless otherwise ordered by the Board of Directors.

Section 2. There shall be a regular standing committee known as the Executive Committee, composed of five members, of which the first Vice-President shall be the Chairman. The duties of this Committee shall be to promote the objects of this Corporation by securing professors, teachers of ability, and seeing that every teacher, officer and employee does his full duty; to solicit aid for the Corporation from the various sources, keeping accurate accounts of all funds coming into their hands, which they shall turn over to the Treasurer, taking his receipt for same, and to have general supervision of all things necessary for carrying out the objects and purposes of this Corporation.

And to report of all proceedings to the Board of Directors, and the annual meeting of the Association.

Section 3. There shall be an Auditing Committee, composed of three members, of which the Second Vice-President shall be Chairman, the duty of which will be to audit all accounts of the Treasurer, members of the Executive Committee, and all other officers and agents of the Corporation of every kind who have any of the funds coming into their hands, and make their reports to the Board of Directors, and to the annual meeting of the Association.

ARTICLE VI.

Amendment of By-Laws.

Section 1. The Board of Directors of this Corporation shall have power, by vote of a majority of all the Directors, and without the asset or the vote of the membership, through its representatives, to make, alter and amend the By-Laws of this Corporation, in meeting assembled, either regular or special, and if special

then the purpose of the meeting with the proposed amendments or alterations, must be stated in the call; but the By-Laws made by the Directors, under power, may be altered or repealed by the membership in regular meeting assembled.